

GENERAL SYNOD QUESTIONNAIRE

SECTION A.

WE FIRST WOULD LIKE TO ASK YOU SOME GENERAL QUESTIONS ABOUT YOUR PARISH CHURCH.

	Q.1	What is the full name of your <u>parish church</u> ?
V9	Q.2	In which <u>deanery</u> is it?
V10	Q.3	How would <u>you</u> describe the <u>Congregation</u> generally? Would you say it was mainly middle-class, mainly working-class, roughly balanced, or what? (Please tick appropriate box). mainly middle-class <input type="checkbox"/> roughly balanced <input type="checkbox"/> mainly working-class <input type="checkbox"/> hard to judge <input type="checkbox"/> Other (please state)
W1 R2 M3 O7 H8 N9	Q.4.	How would <u>you</u> describe the <u>parish</u> generally? Would you say it was mainly middle-class, mainly working-class, roughly balanced, or what? (Please tick appropriate box). mainly middle-class <input type="checkbox"/> roughly balanced <input type="checkbox"/> mainly working-class <input type="checkbox"/> hard to judge <input type="checkbox"/> Other (please state)
V11	Q.5	Thinking again of the <u>parish</u> , would you say it was mainly urban, mainly rural, mixed, or what? (Please tick appropriate box). mainly urban <input type="checkbox"/> mainly rural <input type="checkbox"/> mixed urban & rural <input type="checkbox"/> hard to judge <input type="checkbox"/> Other (please state)
R1 M2 U3 O7 H8 N9	Q.6	Do you happen to live in the parish in which you worship? (Please tick appropriate box). Yes <input type="checkbox"/> No <input type="checkbox"/>
V13		
N1 Y5 N9		

SECTION B

THIS NEXT SECTION IS CONCERNED WITH THE RECENT GENERAL SYNOD ELECTION OF SEPTEMBER 1975

<p>Q 1 (a) During the election period, did you address any electors' meetings? (Please tick appropriate box).</p> <p style="text-align: center;">Yes <input type="checkbox"/> No <input type="checkbox"/></p>	<p>V14</p> <p>N1</p> <p>Y5</p> <p>N9</p>
<p>If <u>YES</u>. (b) How many meetings did you address? (number)</p> <p>(c) Approximately how many people attended, <u>on average</u>?</p>	<p>V15</p> <p>V16</p>
<p>Q 2 Did you issue an election <u>address</u>? (Please tick appropriate box).</p> <p style="text-align: center;">Yes <input type="checkbox"/> No <input type="checkbox"/></p>	<p>V17</p> <p>N1</p> <p>Y5</p> <p>N9</p>
<p>Q.3 (a) Were there any <u>other</u> meetings <u>you</u> attended at which the election was discussed? (Please tick appropriate box).</p> <p style="text-align: center;">Yes <input type="checkbox"/> No <input type="checkbox"/></p> <p>If <u>YES</u> (b) Approximately how many of these were there? (number)</p> <p>(c) How many people attended these on average? (number)</p> <p>(d) What was the status of the person(s) who <u>usually</u> convened them? (eg. Cathedral, clergy, lay person, Parish priest, etc)</p> <p>(e) Could you please state briefly what the main <u>purposes</u> of the meetings were?</p>	<p>V18</p> <p>N1</p> <p>Y5</p> <p>N9</p> <p>V19</p> <p>V20</p> <p>V21</p> <p>V22</p>
<p>Q 4 Were any of the following <u>groups</u> involved in any of the meetings <u>you</u> attended? (Please tick appropriate box(es))</p> <p>Evangelical <input type="checkbox"/> New Synod <input type="checkbox"/> No groups <input type="checkbox"/></p> <p>Church Union <input type="checkbox"/> Other group(s) (please specify)</p>	<p>V23</p> <p>E1</p> <p>N2</p> <p>C3</p> <p>N4</p> <p>O7</p> <p>N9</p>

V24
N1
Y5
D8
N9

Q 5 (a) From your personal experiences in the Election, were there any specific individuals who were particularly active in trying to ensure that as many electors as possible voted? (Please tick appropriate box).

Yes No Don't Know

V25

If YES (b) What was their church status? (eg. Fellow Candidates, Parish Priest, lay diocesan official, etc.)

.....
.....

V26
N1
Y5
D8
N9

Q.6 (a) From your experience, were there specific individuals in the recent election who were particularly active in encouraging people to stand as candidates? (Please tick appropriate box).

Yes No Don't Know

V27

If YES (b) What was their Church status?

.....
.....

V28
L1
A2
M3
O7
D8
N9

Q 7 On the whole, do you think the Clergy's role in these two activities is too much, too little, about right, or what? (Please tick appropriate box).

Too much Too little About right
Don't Know Other (please specify)
.....

V29

Q 8 Thinking now of your own candidacy, could you explain briefly why you decided to stand?

.....
.....
.....

Q.9 (a) Did you stand at the previous General Synod Election in September 1970? (Please tick appropriate box).

Yes No

If YES. (b) Generally speaking, what, if any, were the major differences between the two elections?

.....
.....

V30

N1
Y5
N9

V31

Q.10 (a) Thinking about the outcome of the election, were you surprised at who were elected in your diocese and who were not? (Please tick appropriate box).

Very Surprised Quite surprised Not at all surprised Unsure

(b) Could you please explain your answer briefly?

.....
.....

V32

N1
Q2
V3
U7
N9

V33

Q.11 (a) On the whole, do you think the general method of electing members to the General Synod is satisfactory or not? (Please tick appropriate box).

Yes Mixed feelings No

(b) What reforms, if any, would you like to see introduced into the elections procedures?

.....
.....
.....

V34

N1
M3
Y5
O8
N9

V35

SECTION C.

WE WOULD NOW LIKE TO ASK YOU ABOUT YOUR CHURCH ACTIVITIES

V36	<p>Q 1 Approximately how long is it since you were confirmed? (years)</p>
V37 E1 M2 H3 O7 C8 N9	<p>Q.2 Generally speaking, do you think of yourself as High Church, Evangelical, middle of the road, or what? (Please tick appropriate box).</p> <p>High Church <input type="checkbox"/> Evangelical <input type="checkbox"/> Middle of the road <input type="checkbox"/></p> <p>Cannot decide <input type="checkbox"/> Other (please specify)</p> <p>.....</p> <p>.....</p> <p>.....</p>
V38 N1 F2 V3 O8 N9	<p>Q.3 (a) How useful do you think such labels are? (Please tick appropriate box).</p> <p>Very useful <input type="checkbox"/> Not at all useful <input type="checkbox"/></p> <p>Fairly useful <input type="checkbox"/> No opinion <input type="checkbox"/></p> <p>(b) Please could you explain?</p>
V39	<p>.....</p> <p>.....</p>
V40	<p>Q.4. (a) To what <u>other</u> denomination if any, besides the Church of England, do you feel closest?</p> <p>.....</p>
V41 N1 Y5 D8 N9	<p>If <u>ANY</u> (b) Do you feel that on some issues you have more in common with members of this other denomination than with some fellow Anglicans? (Please tick appropriate box).</p> <p>Yes <input type="checkbox"/> No <input type="checkbox"/> Don't know <input type="checkbox"/></p> <p>If <u>YES</u> (c) Would you please briefly explain?</p>
V42	<p>.....</p> <p>.....</p> <p>.....</p>

Q 5 Could you please list the offices you have held, in chronological order, at parochial, deanery, diocesan and national level. (put most recent office held in each group last):

<u>LEVEL</u>	<u>OFFICE(S)</u>	FROM (YEAR)	FROM TO (YEAR)
A. <u>PAROCHIAL</u>			
B. <u>DEANERY</u>			
C. <u>DIOCESAN</u>			
D. <u>PROVINCIAL/ NATIONAL</u>			

V43

V44

V45

V46

V47

V48

V49

V50

V51

V52

SECTION C (cont)

V53

Q.6 Finally, how many hours per week (approximately) do you spend doing work directly connected with the offices you currently hold?
 (hours)

SECTION D

WE WOULD LIKE TO ASK YOU NOW ABOUT THE GENERAL SYNOD AS A BODY. MANY OF THE QUESTIONS ARE ADDRESSED PRIMARILY TO PAST MEMBERS OF THE GENERAL SYNOD. OTHER RESPONDENTS, HOWEVER, MAY ALSO BE ABLE TO EXPRESS VIEWS WHICH WOULD BE OF CONSIDERABLE VALUE.

Q.1 Thinking about the General Synod, generally speaking, how important in influencing its deliberations do you think the following groups are? (Please tick appropriate box for each group)

	Group	Extremely Influential	Very Influential	Quite Influential	Not Influential	Don't Know
V54	Laity					
V55	Archbishops					
V56	Standing Committee					
V57	Bishops					
V58	Other Anglican Bodies					
V59	Clergy					
V60	Specialist Committees					

V61

Q.2 Within the House of Laity only, what do you think are the approximate membership sizes of each of the following groups? (Write each number, or "don't know", in appropriate space provided)

V62

Evangelical Group Church Union
 New Synod

V63

V64

Q.3 Thinking now of the House of Clergy only, what do you think are the approximate membership sizes of the same groups? (Write each number, or "don't know", in appropriate space provided).

V65

New Synod Evangelical Group

V66

Church Union

Q.4 Taking each of these groups separately, in the House for which you were a candidate, to what extent do you think the individual members of each group vote in the same way? (Please tick appropriate box in each case).

GROUP	Most of the Time	Some of the Time	Very Little	Depends on issue	Don't Know
New Synod					
Evangelical					
Church Union					

V67
V68
V69

Q.5 What do you think are the major issues, if any, on which these various groups differ in the General Synod?

.....
.....
.....

V70

Q.6 Do you think these issue differences between the groups have increased, decreased, or remained about the same, over the last five years? (Please tick appropriate box)

Increased Decreased
About the same Don't Know

V71
D1
A2
I3
D8
N9

Q.7 Generally speaking, do you think that these groups are a help or a hindrance to the work of the General Synod? (Please tick appropriate box).

Help Hindrance It depends Don't Know

V72
E1
D2
H3
D8
N9

Q.8 How frequently do you think these groups take concerted action on various issues in the General Synod? (Please tick appropriate box).

Very Often Rarely Don't Know
Sometimes Never

V73
N1
R2
S3
V4
D8
N9

V74
V1
F2
E3
V4
O8
N9

Q.9 TALKING NOW ABOUT THE GENERAL SYNOD AS A WHOLE, to what extent do you think all members have an equal say in arriving at decisions? (Please tick appropriate box).

Very unequal say Fairly equal say
 Fairly unequal say Very equal say
 No Opinion

(b) Briefly, can you explain your answer?

.....

V75

V76

Q.10 What do you think are the most important issues the General Synod ought to face over the next five years?

.....

V77

Q.11 Do you think the General Synod is, or should be, the main decision-making body in the Church of England?

.....

V78

Q.12 In casting their votes in the General Synod how much weight do you think members should give to the following.

	Very Considerable	Considerable	Some	None	Don't Know
V78 Own personal view					
V79 Diocesan Bishop					
V80 Diocesan Synod					
V81 Deanery Synod					
V82 Other Anglican Bodies					
V83 Non-Anglican Bodies					

V79
V80
V81
V82
V83

Q 13 In deciding how you were going to vote, throughout the last General Synod, generally speaking, how important for you were the views expressed or indicated by the following? (Please tick 1 box for each source).

	Very Important	Quite Important	Not Important	It Depends	Don't Know	
Deanery Synod						V83
Scriptural teachings						V84
Archbishops						V85
Diocesan Synod						V86
G.S. Laity from own diocese						V87
G S Laity of same theological tradition						V88
Synodical Committee documents						V89
G.S. Clergy from own diocese						V90
G.S. Standing Committee						V91
Local Parish						V92
Bishops						V93
G.S Clergy of same theological tradition						V94
"Secular" Opinion						V95
Non-Secular newspapers						V96
"Secular" events						V97
Traditional Church practices						V98
Other source (please specify)						V99
..						
.						

Q.14 During the meeting of the last General Synod, how much time did you spend with each of the following? (please tick 1 box for each group)

		Very Frequently	Quite Frequently	Infrequently	Never	Don't Know
V100	G.S. Members from own diocese					
V101	G.S. General Secretary					
V102	Diocesan Bishop					
V103	G.S. Members of same theological tradition					
V104	Members of Standing Committee					

V105

Q.15 Finally, how satisfied or dissatisfied are you, generally speaking, with the way the General Synod has operated over the last five years?

SECTION E:

IN THIS SECTION WE WOULD LIKE TO ASK YOU ABOUT THE POSITION OF THE CHURCH OF ENGLAND IN OUR SOCIETY.

V106

Q.1 (a) In your experience, who would the national leaders of the Church of England most often contact if they wished to influence a policy decision of the British Government?

(b) Could you explain briefly your answer?

V107

.....

V108

Q.2 Could you say what have been the Governmental policies, if any, on which national Church leaders have made such contacts?

<p>Q.3 (a) In which policy areas do you think Christian Leaders can have most influence?</p> <p>.....</p> <p>.....</p> <p>.....</p>	<p>V109</p>
<p>(b) Could you explain briefly why?</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>.....</p>	<p>V110</p>
<p>Q.4 (a) Do you think national leaders of the Church of England <u>should</u> adopt public positions on Governmental Policies or should they keep their views private? (Please tick appropriate box).</p> <p>Public <input type="checkbox"/> No Opinion <input type="checkbox"/></p> <p>Private <input type="checkbox"/> Other (please state)</p> <p>.....</p>	<p>V111</p> <p>U1</p> <p>R2</p> <p>O7</p> <p>O8</p> <p>N9</p>
<p>If <u>PUBLIC</u>. (b) What are the policies on which you think national church leaders should particularly take public stands?</p> <p>.....</p> <p>.....</p> <p>.....</p>	<p>V112</p>
<p>Q.5 Thinking now of general public opinion in Britain, to what extent, if at all, do you think the Church is able to influence it on national political and social affairs? (Please tick appropriate box)</p> <p>Very influential <input type="checkbox"/> Not at all influential <input type="checkbox"/></p> <p>Quite influential <input type="checkbox"/> Don't Know <input type="checkbox"/></p> <p>Not very influential <input type="checkbox"/> Other (please state)</p> <p>.....</p>	<p>V113</p> <p>A1</p> <p>N2</p> <p>Q3</p> <p>V4</p> <p>O7</p> <p>D8</p> <p>N9</p>
<p>Q.6 To what extent, if at all, do you think the Church is similarly able to influence <u>regular communicants</u>? (Please tick appropriate box)</p> <p>Not at all influential <input type="checkbox"/> Very influential <input type="checkbox"/></p> <p>Not very influential <input type="checkbox"/> Don't Know <input type="checkbox"/></p> <p>Quite influential <input type="checkbox"/> Other (please state)</p> <p>.....</p>	<p>V114</p> <p>A1</p> <p>N2</p> <p>Q3</p> <p>V4</p> <p>O7</p> <p>D8</p> <p>N9</p>

SECTION F

WE WOULD NOW LIKE TO ASK YOU ABOUT YOUR OPINIONS ON POLITICS IN BRITAIN

V115 N1 M2 S3 G4 L5 S8 N9	Q 1 Generally speaking, how much interest do you have in what is going on in national politics - a lot of interest, some, not much, or what? (Please tick appropriate box) None <input type="checkbox"/> Some <input type="checkbox"/> A good deal <input type="checkbox"/> Not sure <input type="checkbox"/> Not much <input type="checkbox"/> A lot <input type="checkbox"/>
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V116 V117	Q.2 Which secular and/or Church Publications do you read a lot? <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; width: 50%;"><u>Newspapers</u></td> <td style="text-align: center; width: 50%;"><u>Magazines</u></td> </tr> <tr> <td>.....</td> <td>.....</td> </tr> <tr> <td>.....</td> <td>.....</td> </tr> <tr> <td>.....</td> <td>.....</td> </tr> </table>	<u>Newspapers</u>	<u>Magazines</u>
<u>Newspapers</u>	<u>Magazines</u>								
.....								
.....								
.....								

V118 N1 Y5 N9	Q.3 (a) Do you talk about politics much to other people? (Please tick appropriate box) Yes <input type="checkbox"/> No <input type="checkbox"/> If <u>YES</u> . (b) Do you talk to fellow <u>Church People</u> at all about politics? (Please tick appropriate box) Quite often <input type="checkbox"/> Sometimes <input type="checkbox"/> Seldom <input type="checkbox"/>
------------------------	--

V119 Q1 S2 R3 N9	(c) How varied are the political views of these people? (Please tick appropriate box) Not very Varied <input type="checkbox"/> Quite Varied <input type="checkbox"/> Very Varied <input type="checkbox"/>
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V120 V1 Q2 N3 N9	Q.4 (a) Thinking now of the last General Election in October 1974, did you vote or were you unable to vote that day? (Please tick appropriate box) Voted <input type="checkbox"/> Unable to Vote <input type="checkbox"/> Abstained <input type="checkbox"/>
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V121 U1 A2 V3 N9	If <u>VOTED</u> . (b) Would you say for which party you voted?
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V122 V123	If <u>UNABLE TO VOTE</u> : (c) Which party, if any, did you prefer at the time?
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Q.5 (a) Do you remember when you were a child, whether your father had any particular preference for one of the parties? (Please tick appropriate box)

Yes No Don't Know

V124

N1
Y5
N9

V125

If YES. (b) Which party was that?

.....

Q.6 In the past three or four years, have you done any of the following. (Please tick appropriate box for each activity)

ACTIVITY	YES	NO
Attended a Party Political Meeting or Rally		
Contributed money to a Party		
Helped a Party or Candidate in a Campaign		
Been a candidate in a local election		
Been a candidate in a General Election		
Member of a Political Party		

V126

V127

V128

V129

V130

V131

Q 7 (a) Generally speaking, do you usually think of yourself as Conservative, Labour, Liberal, or what? (Please tick appropriate box)

Conservative Liberal
Labour Don't Know
Other (Please specify)

V132

A1
I2
C3
O7
N9

(b) (UNLESS DON'T KNOW) How strongly do you think of yourself in that way - very strongly, fairly strongly, or not very strongly? (Please tick appropriate box)

Very strongly
Fairly strongly Don't Know
Not very strongly

V133

N1
F2
V3
D8
N9

SECTION G

IN THIS SECTION WE WOULD LIKE TO ASK YOU ABOUT YOUR OPINIONS ON A VARIETY OF SOCIAL, RELIGIOUS AND POLITICAL MATTERS.

Taking the following statements, one at a time, would you tick the box that most closely corresponds to your reaction to that statement. The alternatives range from strongly agree in the left-hand column, through mixed views, to strongly disagree on the right. Many people, however, have no opinion on a given topic, so please tick that particular box if that is the case with you.

	Statement	Strongly Agree	Agree	Mixed Views	Disagree	Strongly Disagree	No Opinion
V134	Trade Unions have too much power in Britain						
V135	Britain should have stayed <u>out</u> of the Common Market						
V136	Nothing should be done by the Church of England to prejudice the possibility of eventual reunion with the Roman Catholic Church						
V137	The death penalty should not be reintroduced						
V138	The Queen and Royal Family are very important to Britain						
V139	The present laws on abortion in this country are much too lax						
V140	The Government should keep spending up on social services even if it means raising taxes						
V141	A lot more industries should be nationalised						
V142	Big business does <u>not</u> have too much power in this country						
V143	Preaching should be at the very centre of the Church of England's worship						
V144	Too many immigrants have been let into the country						
V145	The police should be given wider powers to control political demonstrators						

SECTION H

IN THIS FINAL SECTION, WE WOULD LIKE TO ASK YOU A FEW QUESTIONS ABOUT YOUR PERSONAL SITUATION AND YOUR FAMILY.

V161	Q.1 Could you say in what year you were born? (Year)
V162	Q.2 (a) What kind of school did you go to? (Please tick appropriate box)
E1	Elementary Only <input type="checkbox"/>
S2	Secondary Modern <input type="checkbox"/>
C3	Comprehensive <input type="checkbox"/>
G4	Grammar/High <input type="checkbox"/>
D5	Direct Grant <input type="checkbox"/>
P6	Public <input type="checkbox"/>
O7	Other (please specify)
N9	
V163	(b) How old were you when you left school? Age
V164	(c) If you had some further education after leaving school, what sort was that? (Please tick appropriate box).
N1	No further education <input type="checkbox"/>
T2	Teacher's Training College <input type="checkbox"/>
C3	Technical College <input type="checkbox"/>
H4	Theological College <input type="checkbox"/>
V5	University <input type="checkbox"/>
O7	Other (please specify)
N9	
V165	If <u>UNIVERSITY</u> : (d) Which one was that?
V166	Q.3 If you can remember, what <u>exactly</u> was your father's <u>normal</u> occupation when you were growing up? (If several, please list): Don't Know <input type="checkbox"/> Father's occupation.
V167	Q.4 (a) How long have you lived at your present address? (yrs/mths)
V168	(b) Where did you live <u>before</u> you came here?
V169	(c) In which British county did you grow up - or did you grow up in another country? (country, region or country)

Q 5 (a) One often hears talk about social classes. Do you ever think of yourself as belonging to any particular class of people? (Please tick appropriate box).

Yes No

If YES. (b) Which class is that?

.....

V170
N1
Y5
N9

V171

Q.6 (a) Do you at present have a paid job? (Please tick appropriate box)

Yes - part-time No
Yes - full-time

If YES: (b) What exactly do you do in your job?

.....

If NO. (c) Would you say why this is? (If retired, please indicate former occupation)

.....

.....

V172

N1
P3
F5
N9

V173

V174

Q.7 (a) Are you a member of any Trade Union, professional or Voluntary Organisation?

Yes No

If YES (b) Please list

.....
.....
.....
.....

V175

N1
Y5
N9

V176

Q 8 (a) What is your Marital Status? (Please tick appropriate box)

Single Married
Widow/Widower

If MARRIED WOMAN/WIDOW

(b) Could you describe exactly what your husband does (did) in his job?

.....

.....

V177

V178

THESE NOT IMPLEMENTED ON SPSS FILE

1777

GENERAL SYNOD CODEBOOK - CONTENTS - FROM QUESTIONNAIRE ^{RE INAP} TO SPSS VERSION

NB
 ø = letter
 0 = number
 zero
 (ie unlike normal convention)

No.	Name	Label	Deck	Columns	MR	Width
001	STUDKNØ	STUDY AND DECK NUMBER	1	01-03		3
002	QUESTNØ	IDENTIFICATION OF RESPONDENT	1	04-07		4
003	WEIGHT	WEIGHT	1	08-09		2
004	PRØVINCE	PRØVINCE OF ELECTION	1	10		1
005	REGION	REGION OF ELECTION	1	11		1
006	DIØCESE	DIØCESE	1	12-13		2
007	ARDEAN	ARCHDEACØNRY	1	14		1
008	CHURCH	PARIØSH CHURCH ØVERLAP	1	15		1
009	DEANERY	DEANERY ØVERLAP	1	16		1
010	CØNGLAS	CØNGREGATIONAL CLASS CØMPØSITION	1	17		1
011	PARCLAS	PARISH CLASS CØMPØSITION	1	18		1
012	PARURB	URBAN RURAL PARISH	1	19		1
013	LIVEPAR	WHETHER LIVES IN PARISH OF WØRSHIP	1	20		1
014	ADDRMT	WHETHER ADDRESSED ELECTION MEETING	1	21		1
015	ADDRMTNØ	NUMBER MEETINGS ADDRESSED	1	22		1
016	ADDRMTAV	AVERAGE ATTENDANCE AT MEETINGS	1	23-24		2
017	ELADDRSS	WHETHER PRØDUCED ELECTION ADDRESS	1	25		1
018	ØTHMTATT	WHETHER ATTENDED ØTHER MEETINGS	1	26		1
019	ØTHMTENUM	NUMBER ØTHER MEETINGS ATTENDED	1	27		1
020	ØTHMTAVE	AVERAGE ATTENDANCE AT ØTHER MEETINGS	1	28-29		2
021	ØTHMTPCØN	ØTHER MEETINGS USUAL CØNVENØR	1	30-31		2
022	ØTHMTPUR	ØTHER MEETINGS MAIN PURPOSE	1	32		1
023	GRPINVØL	GRØUP INVØLVEMENT IN MEETINGS ATTENDED	1	33		1
024	ACTVØ	WHETHER SPECIFIC INDIVIDUALS ACTIVE VØT	1	34		1
025	ACTVØSTA	SPEC INDIVS ACTIVE VØTING CH STATUS	1	35-36		2
026	ENCSTA	WHETHER SPECIFIC INDIVDS ENCØUR STAND	1	37		1
027	ENCSTAT	SPECIFIC INDIVS ENCØUR PRØP STAN CH STAT	1	38-39		2
028	CLERGRØL	ØPINION ØN CLERGY RØLE	1	40		1
029	WHYCAND	WHY DECIDED TØ STAND	1	41-46	3	2
030	CAND70	WHETHER STØØD AT PREVIØUS ELECTION	1	47		1
031	ELECDIFS	MAJØR DIFS BETWEEN ELECTIONS	1	48		1
032	SURPØUTC	SURPRISE AT ØUTCØME IN DIØCESE	1	49		1
033	WHYSURP	WHY LEVEL SURP AT ØUTCØME	1	50-53	2	2
034	METHELEC	WHETHER METHOD OF ELECTION SATIS	1	54		1
035	ELREFØR	REFØRM IN ELECTIONS	1	55-58	2	2
036	YRSCØNF	YEARS SINCE CØNFIRMED	1	59-60		2
037	RELTEND	RELIGIØUS TENDENCY	1	61		1
038	LABUSE	RELIGIØUS LABEL USEFULNESS	1	62		1
039	LABUSEXP	WHY LEVEL USEFULNESS LABELS	1	63-64		2

GENERAL SYNOD CODEBOOK - CONTENTS

No.	Name	Label	D e c k	C o l s	MR	W i d t
040	DENØMCLØ	ØTHER DENØM FEEL CLØSEST	1	65		1
041	DENØMCØN	WHETHER MØRE IN CØMMØN ØTHER DENØM	1	66		1
042	DENØMEXP	WHY MØRE IN CØMMØN ØTHER DENØM	1	67		1
043	PARØFF	CURRENT PARØCHIAL ØFFICE etc.	1	68-70	3	1
044	PARØFF	TIME IN CURRENT PARØCHIAL ØFFICE etc.	1	71-76	3	2
045	DEAØFF	CURRENT DEANERY ØFFICE etc.	2	10-12	3	1
046	DEAØFF	TIME IN CURRENT DEANERY ØFFICE etc.	2	13-18	3	2
047	DIØFF	CURRENT DIØCESAN ØFFICE etc.	2	19-21	3	1
048	DIØFF	TIME IN CURRENT DIØCESAN ØFFICE etc.	2	22-27	3	2
049	SUPRA	CURRENT SUPRADIØCESAN ØFFICE etc,	2	28-30	3	1
050	SUPRA	TIME IN CURRENT SUPRADIØCESAN ØFFICE etc.	2	31-36	3	2
051	Deleted					
052	"					
053	HRSWØRK	HØURS PER WEEK ON ØFFICE WØRK	2	37-38		2
054	INFLAITY	LAITY INFLUENCE	2	39		1
055	INFARCH	ARCHBISHØPS INFLUENCE	2	40		1
056	INFSTAND	STANDING CØMMITTEE INFLUENCE	2	41		1
057	INFBISH	BISHØPS INFLUENCE	2	42		1
058	INFØTHER	ØTHER ANGLICAN BØDIES INFLUENCE	2	43		1
059	INFCLERK	CLERGY INFLUENCE	2	44		1
060	INFSOEC	SPECIALIST CØMMITTEE INFLUENCE	2	45		1
061	LAITEVAN	EVANGELICAL GRØUP SIZE LAITY	2	46-47		2
062	LAITNEWS	NEW SYNØD GRØUP SIZE LAITY	2	48-49		2
063	LAITCHUN	CHURCH UNIØN GRØUP LAITY	2	50-51		2
064	CLEREVAN	EVANGELICAL GRØUP SIZE CLERGY	2	52-53		2
065	CLERNEWS	NEW SYNØD GRØUP SIZE CLERGY	2	54-55		2
066	CLERCHUN	CURCH UNIØN GRØUP SIZE CLERGY	2	56-57		2
067	CØNEWS	NEW SYNØD GRØP CØHESIØN	2	58-58		2
068	CØEVAN	EVANGELICAL GRØUP CØHESIØN	2	60-61		2
069	CØCHUN	CHURCH UNIØN GRØUP CØHESIØN	2	62-63		2
070	GRPDIF	GRØUP ISSUE DIFFERENCES	2	64-66	3	1
071	GRPDIFCH	GRØUP ISSUE DIFFERENCES CHANGE	2	67		1
072	GRPEVAL	GRØUP EVALUATIØN	2	68		1
073	GRPCØNAC	GRØUP CØNCENTRATED ACTIØN	2	69		1
074	EQSAY	WHETHER MEMBERS HAVE EQUAL SAY	2	70		1
075	EQSAYEXP	EQUAL SAY EXPLAINED	2	71-72		2
076	IMPISFU	IMPØRTANT ISSUE ØUGHT FACE FUTURE	2	73-80	4	2

GENERAL SYNØD CØDEBØØK - CØNTENTS

No.	Name	Label	D e c k	C o l s	MR	W i d t h
077	GSMAIN	GS AS MAIN DECISION BØDY	3	10-11		2
078	WEIPERS	WEIGHT ØVN PERSONAL VIEW VØTING	3	12		1
079	WEIBISH	WEIGHT BISHØP VØTING	3	13		1
080	WEIDIØSY	WEIGHT DIØCESAN SYNØD VØTING	3	14		1
081	WEIDENSY	WEIGHT DEANERY SYNØD VØTING	3	15		1
082	WEIØTHER	WEIGHT ØTHER ANGLICAN BØDIES VØTING	3	16		1
083A	WEINØNAN	WEIGHT NØN ANGLICAN BØDIES VØTING	3	17		1
033B	VØTDENSY	IMP DEANERY SYNØD ØVN VØTE	3	18		1
084	VØTSCRIP	IMP SCRIPTURAL TEACHINGS ØVN VØTE	3	19		1
085	VØTARCHB	IMP ARCHBISHØPS ØVN VØTE	3	20		1
086	VØTDIØSY	IMP DIØCESAN SYNØD ØVN VØTE	3	21		1
087	VØTGSLØD	IMP GS LAITY ØVN DIØCESE ØVN VØTE	3	22		1
088	VØTGSLTH	IMP GS LAITY SAME THEØLØVN VØTE	3	23		1
089	VØTDØCUM	IMP SYNØD CØMM DØCS ØVN VØTE	3	24		1
090	VØTGSCØD	IMP GS CLERGY ØVN DIØCESE ØVN VØTE	3	25		1
091	VØTSTACØ	IMP STANDING CØMMITTEE ØVN VØTE	3	26		1
092	VØTPAR	IMP LØVAL PARISH ØVN VØTE	3	27		1
093	VØTBISH	IMP BISHØPS ØVN VØTE	3	28		1
094	VØTGSCTH	IMP GS CLERGY SAME THEØL ØVN VØTE	3	29		1
095	VØTSECØP	IMP SECULAR ØPINIØN ØVN VØTE	3	30		1
096	VØINSECN	IMP NØN SECULAR NEWSP ØVN VØTE	3	31		1
097	VØTSECEV	IMP SECULAR EVENTS ØVN VØTE	3	32		1
098	VØTTRADP	IMP TRAD PRACTICES ØVN VØTE	3	33		1
099	VØTDEB	IMP DEBATES IN GS ØVN VØTE	3	34		1
100	TIMEDIØC	TIME SPENT MEMBERS ØVN DIØCESE	3	35		1
101	TIMEØSEC	TIME SPENT SECRETARY GENERAL	3	36		1
102	TIMEBISH	TIME SPENT DIØCESAN BISHØP	3	37		1
103	TIMETHEØ	TIME SPENT SAME THEØL TRAD	3	38		1
104	TIMESTAN	TIME SPENT STANDING CØMMITTEE	3	39		1
105	SATISGS	SATISFACTION GS LAST FIVE YEARS etc.	3	40-41		2
106	CØNTACT	PØLICY INFLUENCE CØNTACT Etc.	3	42-47	3	2
107	CØNTACEX	PØLICY INFLUENCE CØNTACT EXPLAINED	3	48		1
108	PØLCØNT	PØLICY CØNTACTED ABOUT etc.	3	49-60	6	2
109	PØLMAX	PØLICY AREA MØST INFLUENCE etc.	3	61-72	6	2
110	PØLMAXEX	PØLICY AREA MØST INFLUENCE EXPLAINED	3	73-74		2
111	PUBPØSIT	WHETHER CH LEADERS SHØULD ADØPT PUB PØS	3	75		1

GENERAL SYNOD CODEBOOK - CONTENTS

No.	Name	Label	D e c k	C o l s	MR	W i d t
112	PØLPUB	PØLICIES CH LDRS SHØULD TAKE PUB STAN	4	10-17	4	2
113	INFPUBØP	CHURCH INFLUENCE PUBLIC ØPINIØN	4	18		1
114	INFCØMMU	CHURCH INFLUENCE REGULAR CØMMUNICANTS	4	19		1
115	PØLINTER	PØLITICAL INTEREST	4	20		1
116	NEWSPAP	NEWSPAPERS READ	4	21-32	6	2
		etc				
117	MAGAZNS	MAGAZINES READ	4	33-40	4	2
		etc.				
118	TALKPØTH	TALK PØLITICS ØTHER PEØPLE	4	41		1
119	TALKPCHU	TALK PØLITICS CHURCH PEØPLE	4	42		1
120	PØLCHVAR	CHURCH PEØPLE VARIED PØL VIEWS	4	43		1
121	TURNØUT	VØTING TURNØUT	4	44		1
122	VØTEØC	PARTY VØTE ØCT 1974	4	45		1
123	PTYREF	NØN VØTER PARTY PREFERENCE ØCT 74	4	46		1
124	REMFATHR	REMEMBER FATHER PARTY PREFERENCE	4	47		1
125	FATHREF	FATHER PARTY PREFERENCE	4	48		1
126	ATTMEET	ATTENDED PARTY MEETING	4	49		1
127	CØNTMØNY	CØNTRIBUTED MØNEY	4	50		1
128	HELPCAMP	HELPED IN CAMPAIGN	4	51		1
129	CANDLØC	CANDIDATE LØCAL ELECTION	4	52		1
130	CANDGEN	CANDIDATE GENERAL ELECTION	4	53		1
131	MEMBPTY	MEMBER PØLITICAL PARTY	4	54		1
132	PARTYID	PARTY IDENTIFICATION	4	55		1
133	STRPTYID	STRENGTH PARTY IDENTIFICATION	4	56		1
134	ATTUNION	ATTITUDE TRADE UNIONS	4	57		1
135	ATTMARKT	ATTITUDE CØMMØN MARKET	4	58		1
136	ATTRCATH	ATTITUDE RØMAN CATHØLIC REUNION	4	59		1
137	ATTDEATH	ATTITUDE DEATH PENALTY	4	60		1
138	ATTRØYAL	ATTITUDE RØYAL FAMILY	4	61		1
139	ATTABØRT	ATTITUDE ABØRTIØN	4	62		1
140	ATTTAXES	ATTITUDE SØCIAL SERVICES TAXES	4	63		1
141	ATTNATSN	ATTITUDE NATIONALISATION	4	64		1
142	ATTBIGBU	ATTITUDE BIG BUSINESS	4	65		1
143	ATTPRECH	ATTITUDE PREACHING	4	66		1

GENERAL SYNOD CODEBOOK - CONTENTS

No.	Name	Label	D E C K	Q O L S	MR	W I D T
144	ATTIMMIG	ATTITUDE IMMIGRATION	4	67		1
145	ATTPOLIC	ATTITUDE POLICE CONTROL POL DEMOS	4	68		1
146	ATTGØVT	ATTITUDE GOVERNMENT BY FEW BIG INTERESTS	4	69		1
147	ATTPATRØ	ATTITUDE PATRONAGE	4	70		1
148	ATTDIVØR	ATTITUDE DIVORCE	4	71		1
149	ATTEMPIR	ATTITUDE EMPIRE	4	72		1
150	ATTMETH	ATTITUDE METHODIST UNION	4	73		1
151	ATTMØRAL	ATTITUDE MORAL DECLINE	4	74		1
152	ATTLITGY	ATTITUDE LITURGY	4	75		1
153	ATTINFLA	ATTITUDE INFLATION	4	76		1
154	ATTCHARI	ATTITUDE CHARISMATICS	4	77		1
155	ATTØIRL	ATTITUDE ARMY NORTHERN IRELAND	4	78		1
156	ATTESTAB	ATTITUDE DISESTABLISHMENT	4	79		1
157	ATTSCHLS	ATTITUDE CHURCH SCHOOLS	4	80		1
158	ATTØRDWØ	ATTITUDE ORDINATION WOMEN	5	10		1
159	ATTWØRK	ATTITUDE COMMUNITY WORK	5	11		1
160	ATTCØAL	ATTITUDE NATIONAL COALITION	5	12		1
161	YEARBØRN	YEAR BØRN	5	13-14		2
162	SECEDUC	SECONDARY EDUCATION	5	15		1
163	LEFTSCHL	AGE LEFT SCHOOL	5	16		1
164	FURTHED	FURTHER EDUCATION	5	17-18	2	1
165	UNIV	UNIVERSITY ATTENDED	5	19-20	2	1
166	FAØCCUP	FATHER OCCUPATION	5	21-22		1
167	TPRESADD	TIME AT PRESENT ADDRESS	5	23		1
168	PREVRES	PREVIOUS RESIDENCE MOBILITY	5	24		1
169	GREWUP	WHERE GREW UP	5	25-26		2
170	BELØNGCL	WHETHER BELONG SOCIAL CLASS	5	27		1
171	SUBJCLAS	SUBJECTIVE SOCIAL CLASS	5	28		1
172	EMPLSTAT	EMPLOYMENT STATUS	5	29		1
173	ØCCUPAIN	PRESENT OCCUPATION	5	30-31		1
174A	WHYUNEMP	WHY UNEMPLOYED	5	32		1
174B	PREVØCCUP	RETIRES PREVIOUS OCCUPATION	5	33-34		2
175	ØRGMEMB	WHETHER MEMBER ORGANISATIONS	5	35		1
176	ØRG	ORGANISATION MEMBER etc	5	36-45	5	2
177	MARITAL	MARITAL STATUS	5	46		1
178	HUSBØCC	HUSBAND OCCUPATION	5	47-48		1
179	SEX	SEX	5	49		1

No.	Name	Label	Deck	Cols	MR	Width
180	PRESRES	PRESENT RESIDENCE ADMINISTRATIVE COUNTY	5	50-51		2
181	HØUSE	HØUSE FØR WHICH STØØD	5	52		1
182	ELECTD75	WHETHER ELECTED 1975	5	53		1
183	ØRDELEC	ØRDER ØF ELECTION 75	5	54-55		2
184	TØTELEC	TØTAL ELECTED IN ELEC AREA 1975	5	56-57		2
185	TØTCANDS	TØTAL CANDIDATES IN ELEC AREA 1975	5	58-59		2
186	CLERSIZE	CLERGY ELECTØRATE SIZE 1975	5	60-62		3
187	LAIsize	LAITY ELECTØRATE SIZE 1975	5	63-66		4
188	PØSTED	DATE PØSTED	5	67		1
189	RETURNED	DATE RETURNED	5	68		1
190	REQRESUL	REQUEST RESULTS BY R	5	69		1
191	DEANNØ	NUMBER DEANERIES IN R ARCHDEACØNRY	5	70-71		2
192	CØDER	CØDER	5	72		1

REAR *

NOTES ON ADDITIONAL CONSTRUCTED VARIABLES AT ~~FRONT~~-END OF SPSS FILE

1 RIGHTISM

This variable consists of factors scores calculated from the first factor of a five-factor (Kaiser's) rotated oblique (S = .2) factor analysis with leading loadings as follows

<u>Var</u>	<u>Loading (factor pattern)</u>	
V140 Social Services	-.75	
V132 Party Identification	.69	
V144 Immigration	.61	
V141 Nationalisation	-.58	
V134 Trade Unions	.58	7/65-71

2 EVANGEL

As RIGHTISM but content as follows

<u>Var</u>	<u>Loading</u>
V037 Religious Tendency	-.87
V136 Catholic Reunion	-.60
V143 Preaching	.46

Hence positive scores indicate a religiously evangelical outlook. 7/72-78

CARD EIGHT

3 RLIBISM

As RIGHTISM but content as follows.

<u>Var</u>	<u>Loading</u>
V158 Ordination Women	.78
V148 Divorce	.66
V150 Methodist Union	.64
V139 Abortion	-.51

Hence positive scores indicate a religiously liberal-radical outlook 8/1-7

* Originally at front-end but now shifted to rear end of file by M Irvine as she prepared the tapes for the Archive

4. PCONISM

As RIGHTISM but content as follows:

<u>Var</u>	<u>Loading</u>
V159 Community Work	.49
V160 National Coalition	.44
V151 Moral Decline	.39

Hence positive scores were interpreted as indicating a politically conservative outlook

8/8-14

5. ESTABLSH

As RIGHTISM but content as follows

<u>Var</u>	<u>Loading</u>
V138 Royal Family	.61
V156 Disestablishment	-.60
V147 Patronage	-.40

Hence positive scores were interpreted as indicating a pro-establishment (Church-State links, etc) outlook.

8/15-21

6. CAMPART

Factor scores extracted from a factor analysis (uni-dimensional by Kaiser's criterion) of

<u>Var</u>	<u>Loading</u>
V126 Attended Party Meeting	.44
V127 Contributed Money	.82
V128 Helped in Campaign	.68
V131 Member Political Party	.87

Hence positive scores indicated a high level of political campaign participation

8/22-28

7. DECADE

Adequately described in SPSS file

8/29

8 POLGEN

<u>Category Label</u>	<u>Code</u>	<u>Definition</u>
Inter-War	2	1st voted in a general election between 1918 and 1935 (exclusively)
WW2	3	Ditto 1935-1945
Post-War	4	Ditto 1950 or later 8/30

9. AGE

Adequately described in SPSS file 8/31-32

10 AGEGP

Adequately described in SPSS file. 8/33

11 EDACH

Adequately described in SPSS file. 8/34

12. EDACHGP

Adequately described in SPSS file. 8/35

13 RIGHTGP

A grouped version of RIGHTISM The groups are adequately labelled in the SPSS file 8/36-38

14 EVANGP

A grouped version of EVANGEL. The groups are adequately labelled in the SPSS file. 8/37-41

15 RLIBGP

A grouped version of RLIBISM. The groups are adequately labelled in the SPSS file. 8/42-44

16 PCONGP

A grouped version of PCONGP
SPSS file

The groups are adequately labelled in the
8/45-47

17. ESTABGP

A grouped version of ESTABLSH.
SPSS file.

The groups are adequately labelled in the
8/48-50

18. CAMPGP

A grouped version of CAMPART. The groups are adequately labelled in the
SPSS file But note code 12 is incorrectly labelled. It is in fact the
missing data code

8/51-52

19 PROFTYPE

A variable based on V197, V173 and V174B. See M. Parkin, Middle Class 8/53
Radicalism for origins.

<u>Category Label</u>	<u>Code</u>	<u>Operational Definition</u>
WC	1	V197 = 1 or 2
LMC	2	V197 = 3 or 4
Other UMC - Prof	3	V173/V174B = 22, 23, 40, 41, 48, 61
Commercial Prof	4	V173/V174B = 30, 32-5, 42-7, 66, 91
Welfare - Cre. Prof.	5	V173/V174B = 50-60, 63-5, 67-70, 72
Other Employed	6	V173/V174B = 80, 82
MD	9	-

20 PARTYPE

A variable ("PARISH TYPE") based on a cross-classification of V011 and V012.

<u>Code</u>	<u>Operational Definition</u>		
	<u>V011</u>	<u>V012</u>	
1	2	3	
2	1	3	
3	2	1	
4	3	3	
5	2	2	
6	3	3	
7	3	1	
8	1	2	
9	1	1	
0	Missing data on either		8/54

21 GS70

Whether a member of 1970 General Synod (as drawn from 1975 Church of England Yearbook).

8/55

22. NSG79

Whether member of New Synod Group (radical-liberal tendency) in 1979 as drawn from NSG (now Open SG) membership list.

8/56

23 NSG76

As NSG79 but for 1976.

8/57

24. NSG

NSG79 combined with NSG76.

8/58

25 SESR

A composite index of socio-economic status of respondent combining EDACH and V193 as follows.

		V193						
		1	2	3	4	5	6	9
EDACH	1	0	1	2	3	4	5	99
	2	1	2	3	4	5	6	99
	3	2	3	4	5	6	7	99
	4,5	3	4	5	6	7	8	99
	6,7,8	4	5	6	7	8	9	99
	0	99	99	99	99	99	99	99

Hence 1 is lowest SES rating, 9 the highest

8/57-00

26 SOCMOBHH

Social mobility of head of household. Calculated as $SOCMOBHH = (V199 - V196)$, with MD on either = 9 on SOCMOBHH

8/63-64

This concludes the list of calculated variables at front-end of SPSS file

See query replies
for coding frame for
variables

V197, V198, V199

The next block of variables in the SPSS file follow those extracted directly from the questionnaire (and which end with V192). Further details, where necessary, are given below.

- 1 V193 Respondent Present Occupation Grade. This is a recode of V173 as 5/27 follows:

<u>Category Label</u>	<u>Code</u>	<u>Definition (V173 codes)</u>
D	1	11
C2	2	16, 19
C1B	3	21, 70
C1A	4	22, 23, 30, 33-35, 65, 73, 75, 80
B	5	42, 45, 47, 52, 55-60, 64, 66, 68, 71
A	6	40, 41, 46, 48, 50, 51, 53, 54, 61, 63, 67, 69, 76
NA	9	All other codes

2. V194 As V193 but based on V174B. 5/28
3. V195 As V193 but based on V178. 5/29
4. V196. As V193 but based on V166. 5/30
5. V197 Combines information from V193 and V194. 5/31
6. V198 Combines information from V193 and V195 (for married women) 5/32
7. V199 Combines information from V197 and V195 (for married women). 5/33
8. D001 Home population (1973) by diocese in '000s. Information from Church of England Yearbook (1973) Table VIII, Col. 3, p. 162 5/34-37
9. D002 Numbers on Church Electoral Rolls by Diocese (1973), op. cit., col. 6. 5/38-41
10. D003 Easter Day communicants by Diocese (1973), op. cit., col 7. 5/42-45
11. D004 Easter Day communicants per thousand pop aged 15+ by Diocese (1973), op. cit., col. 11 5/46-48
12. D005 Christmas Day communicants in '000s by Diocese (1973), op. cit., col. 12 5/49-52
13. D006 Usual Sunday Attendances at all services by Diocese (1973), op. cit., col. 13 5/53-56

14. D007: D006 per '000 pop., op. cit., col. 14. 5/57-59
15. D008: Infant baptisms per '000 live births by Diocese (1973), op. cit., 5/60-62 col 17.
16. D009 Total Confirmation Services by Diocese (1973), op. cit., Table IX, 5/63-65 p 164-5, col 11
17. D010: Total confirmation candidates by Diocese (1973), op. cit., col. 14. 5/66-69
18. D011. Op. cit , col. 19. 5/70-74
19. D012: Total Ordinary Annual Income from Volunt. Contribs. by Diocese (1973), op. cit., Table X, p. 166-7, col. 12. 5/75-78
- 20 D013. Op. cit., col. 19. CARD SIX
6/1-4
21. D014: Total incomes of PCCs by Diocese (1973), op. cit., col. 22. 6/5-8
22. D015. Op. cit., Table XI, pp 168-9, col. 5. 6/9-10
23. D016. Op. cit., col. 8. 6/11-12
24. D017: Op. cit., Table XIV, pp. 174-5, col. 16. 6/13-16
25. D018. Op. cit., col. 20. 6/17-19
- 26 D019: Op. cit., col. 21. 6/20-22
- 27 D020: Op. cit., Table XI, pp. 168-9, col. 15 6/23-24
28. D021. Op. cit., Table XXVII, pp. 184-5, col. 10 (1974 data). 6/25-27
- 29 D022 Op. cit., col. 22. 6/28-30
30. D023 D021 + D022. 6/31-34
- 31 D024: D012 + D001. 6/35-41
32. D025 D013 + D001. 6/42-48

33. D026. D014 + D001. 6/49-55
34. D027. Op. cit., Table VIII, pp. 162-3, col. 10 (in '000s). 6/56-63
35. D028. D005 + D027. 6/64-70
36. EVANGP79 All on Secretary of Evangelical Group's mailing list (1979) within survey population (i.e., not bishops, etc.). - 6/71
37. MIDDLE: Estimated % middle class by diocese from 1966(?) census data at parliamentary constituency level. 6/72-75
38. NOTAG: Estimated % not employed in agriculture by diocese from 1966(?) census data, etc. 6/76-79
CARD SEVEN
39. POPDENS. Estimated population density by diocese from census data. 7/1-4
40. POPGROUP. A grouped version of POPDENS as follows: 7/5
- | <u>Code</u> | <u>Definition</u> |
|-------------|-------------------|
| 1 | 1.0-2.5 |
| 2 | 2.6-4.5 |
| 3 | 4.6-9.5 |
| 4 | 9.6-11.5 |
| 5 | 11.6-15.0 |
| 6 | 15.1-53.0 |
| 7 | 53.1-100.0 |
41. CON: % Conservative Vote by diocese estimated from Parliamentary Constituency data 7/6-9
42. LAB % Labour Vote ditto. 7/10-13
43. LIB % Liberal Vote ditto 7/14-17
44. PARSUM. Count of V043A-V043C I.e , maximum of 3 parochial level offices held 7/18
45. DEASUM: Count of V045A-V045C, i.e., at deanery level. 7/19
46. DIOSUM Count of V047A-V047C, i.e., at diocesan level. 7/20
47. SUPSUM Count of V049A-V049C, i.e., at provincial or national level including GS70 (i.e , membership of General Synod 1970-75) 7/21

48. TOTSUM PARSUM + DEASUM + DIOSUM + SUPSUM (Range of 0 to 12). 7/22-23
49. VO44T: Total sum of years spent in parochial offices (i.e , VO44A + VO44B + VO44C). 7/24-26
50. VO46T: Ditto at deanery level (i.e , VO46). 7/27-29
51. VO48T: Ditto at diocesan level (i.e., VO48). 7/30-32
52. VO50T. Ditto at supra-diocesan level (counting GS70 as +5 if 'yes'). 7/33-35
53. ALLTOT. VO44T + VO46T + VO48T + VO50T (Range 0 to 228 years) 7/36-38
54. VO44TGP Grouped version of VO44T: 7/39-41

<u>Code</u>	<u>Definition</u>
0	VO44T = 0
1	VO44T = 1-9
2	VO44T = 10-19
3	VO44T = 20-29
4	VO44T = 30-39
5	VO44T = 40+

55. VO46TGP: Grouped version of VO46T 7/42-44

<u>Code</u>	<u>Definition</u>
0	VO46T = 0
1	VO46T = 1-5
2	VO46T = 6-10
3	VO46T = 11-20
4	VO46T = 21+

56. VO48TGP Grouped version of VO48T, scheme as VO46TGP. 7/45-47
57. VO50TGP Grouped version of VO50T as VO46TGP. 7/48-50
58. ALLTOTGP Grouped version of ALLTOT 7/51-53

<u>Code</u>	<u>Definition</u>
0	ALLTOT = 0
1	ALLTOT = 1-9
2	ALLTOT = 10-19
3	ALLTOT = 20-29
4	ALLTOT = 30-39
5	ALLTOT = 40-49
6	ALLTOT = 50-69
7	ALLTOT = 70-89?
8	ALLTOT = 90+?

59. TUMEMB Number of Trade Union memberships calculated from V176. 7/54
60. PRMEMB: Number of Professional Association memberships calculated from V176. 7/55
61. VOMEMB Number of Voluntary Association memberships calculated from V176. 7/56
62. MEMB TUMEMB + PRMEMB + VOMEMB. 7/57
63. DUMMY This variable should be deleted. 7/58
64. AGECONF AGE - V036 7/59-60
65. AGECONFG Grouped version of AGECONF. 7/61
66. CATHGP79: Name on Secretary to Catholic Group's mailing list (1979) within survey population. 7/62
67. GROUPS79 Combined information from EVANGP79, CATHGP79 and OSG79. 7/63
68. OSG79 Name on Secretary to Open (New) Synod Group's mailing list (1979) within survey population. 7/64

END of SPSS file.

VAR 001

DECK: 1

NAME: STUDKNØ

COL: 01-03

WIDTH: 3

LABEL: STUDY AND DECK NUMBER

CODE: 751 DECK 1

N (Weighted)
781

(Third digit = Deck number 1)

(1,2 digit (75) = Study Number)

VAR 002

DECK: 1

NAME: QUESTNØ

COL: 04-07^b

LABEL: IDENTIFICATION OF RESPONDENT

WIDTH: 4

CODES: 0001 - 0855

NOTES

This is a unique identifier for each Respondent

(Candidate)

Missing id numbers are for
those who failed to return their
questionnaires.

V 003

Deck: 1
Column: 07-10
08-09
Width: 2

Name: WEIGHT

Label: WEIGHT

Codes:

~~10~~ All R receive this code initially. A true weight will be calculated later in 2 digit format with 1 implied decimal place.

Calculated on the basis of ^{province, whether elected} ~~sex~~ and sex House so as to match actual response rates in all cells with the known total population values. Substantively the use of weights makes very little difference.

Details as follows:

<u>N</u>	<u>Province</u>	<u>Elected</u>	<u>House</u>	<u>Sex</u>	<u>Weight</u>
110	Count.	Yes	Clergy	Male	1 18
54	York	"	"	"	1 17
151	Count	No	"	"	1 15
47	York	"	"	"	1 11
103	Count.	Yes	Laird	Male	1 10
48	York	"	"	"	1 16
100	Count	No	"	"	1 14
36	York	"	"	"	1 07
41	Count	Yes	"	Female	1 21
21	York	"	"	"	1 00
51	Count	No	"	"	1 25
19	York	"	"	"	1 13

V 004

Deck: 1
Column: 1011
Width: 1

Name: PRØVINCE

Label: PRØVINCE ØF ELECTION

Codes:

1. Canterbury
2. York
3. Other
9. Not ascertained, blank

Notes:

1. Province code is based upon the diocese from which R was elected.
2. The Dioceses are grouped by provinces as follows:
(see next page)

c
PRØVINVE

(1) CANTERBURY

(2) YØRK

Bath & Wells	4	Bradford
Bormingham	3	Blackburn
Bristol	7	Carlisle
Canterbury	8	Chester
Chelmsford	13	Durham
Chichester	22	Liverpool
Coventry	24	Manchester
Derby	25	Newcastle
Ely	30	Ripon
Exeter	35	Sheffield
Gloucester	36	Sodor & Man
Guildford	38	Southwell
Hereford	40	Wakefield
Leicester	43	York
Lichfield		
Lincoln		
London		
Norwich		
Oxford		
Peterborough		
Portsmouth		
Rochester		
St.Albans		
St.Edmundsbury & Ipswich		
Salisbury		
Southwark		
Truro		
Winchester		
Worcester		

VAR: 005

DECK: 1

NAME: REGION

COL: 1112

LABEL: REGION OF ELECTION

WIDTH: 1

CODES

	Diocese (see V006)	Counties (see V180)	* B&S Counties
1. North West	07,03,22,24 08,36.	01 - 06	47,50,52,48.
2. North East	25,13,30,04,40,35, 43.	10 - 17	49 51, 53.
3. West Midlands	20,18,42,11,02.	20 - 25	67,69,57, 72,71.
4. East Midlands & Lincs.	12,38,21,28,19.	30 - 34	61,56,64,66, 63,60.
5. East Anglia	26,14,13	40 - 42	62,70,55 58,65,59.
6. South West	16,05,01,15,39, 34.	50 - 56	73,74,75,76, 77,80.
7. South East	41,29,10,17,37 06,23,09,32,27,31.	60 - 71	78,79,81,82 83,84,85,86,8 87,88,89,54, 68.

9. Not ascertained

NOTE: *B&S *Bufler and Stokes Codebook Vol 11,92-3

NAME: DIocese

Cols ~~12~~ - ~~13~~ ^{13 - 14}

Width: 2

LABEL: DIocese

- | | | |
|-------|-----------------------------|---------------|
| CODES | 01 Bath & Wells | 39 Truro |
| | 02 Birmingham | 40 Wakefield |
| | 03 Blackburn | 41 Winchester |
| | 04 Bradford | 42 Worcester |
| | 05 Bristol | 43 York |
| | 06 Canterbury | 98 Other |
| | 07 Carlisle | 99 N.A. |
| | 08 Chester | |
| | 09 Chelmsford | |
| | 10 Chichester | |
| | 11 Coventry | |
| | 12 Derby | |
| | 13 Durham | |
| | 14 Ely | |
| | 15 Exeter | |
| | 16 Gloucester | |
| | 17 Guildford | |
| | 18 Hereford | |
| | 19 Leicester | |
| | 20 Lichfield | |
| | 21 Lincoln | |
| | 22 Liverpool | |
| | 23 London | |
| | 24 Manchester | |
| | 25 Newcastle | |
| | 26 Norwich | |
| | 27 Oxford | |
| | 28 Peterborough | |
| | 29 Portsmouth | |
| | 30 Ripon | |
| | 31 Rochester | |
| | 32 St Albans | |
| | 33 St Edmundsbury & Ipswich | |
| | 34 Salisbury | |
| | 35 Sheffield | |
| | 36 Sodor & Man | |
| | 37 Southwark | |
| | 38 Southwell | |

V 007

Deck: 1

Column: 1413

Width: 1

Name: ARDEAN

Label: ARCHDEACONRY

Codes:

- 1- Archdeaconry (as list below)
- 9. Not ascertained.

Notes:

- 1. This variable should be used in conjunction with V 006 DIØCESE
- 2. Archdeaconry list for codes 1 to 5:
(see next page)

(VAR: 007)

ARCHDEACONRY CODES

1	2	3	4	5
Canterbury	Croydon	Maidstone	Middlesex	Northolt
York	East Riding	Cleveland	Totnes	
London	Hackney	Hampstead	Sherbourne	
Durham	Auckland	Taunton	Wandsworth	
Winchester	Basingstoke	Westmoreland		
Wells	Bath	Southend		
Aston	Birmingham	Lewes		
Blackburn	Lancaster	Ely		
Craven	Bradford	Barnstable		
Bristol	Swindon	Salop		
Carlisle	W.Cumberland	Lindsey		
West Ham.	Colchester	Norfolk		
Chester	Macclesfield	Berkshire		
Chichester	Horsham	Bromley		
Coventry	Warrick	Suffolk		
Derby	Chesterfield	Dorset		
Wisbech	Huntingdon	Southwark		
Exeter	Plymouth			
Gloucester	Cheltenham			
Surrey	Dorking			
Hereford	Ludlow			
Leicester	Loughborough			
Stoke-on-Trent	Stafford			
Lincoln	Stow			
Liverpool	Warrington			
Manchester	Rochdale			
Lindesfarne	Northumberland			
Norwich	Lynn			
Oxford	Buckingham			
Oakham	Northampton			
Portsmouth	I.of Wight			
Richmond	Leeds			
Rochester	Tonbridge			
Bedford	St.Albans			
Ipswich	Sudbury			
Sarum	Wilts			
Sheffield	Doncaster			
Kinston-u-Th.	Lewisham			
Nottingham	Newark			

(VAR:) Cont.

ARCHDEACONRY CODES

1	2	3	4	5
Cornwall	Bodmin			
Pontefract	Halifax			
Worcester	Dudley			
Isle-of-Man				

V 008

Deck: 1
Column: 1516
Width: 1

Name: CHURCH

Label: PARISH CHURCH OVERLAP

QA1: What is the full name of your parish church?

Codes:

1. Only R come from R's parish church
2. Two candidates (who responded) including R came from parish church of R (clergy and lay together)
3. Three or more R's came from R's parish church
7. R from a cathedral solely, or with other candidates from that cathedral
8. R at other than a parish church or cathedral
9. Not ascertained, blank

V 009

Deck: 1
Column: 1617
Width: 1

Name: DEANERY

Label: DEANERY OVERLAP

QA2: In which deanery is your parish church?

Codes:

1. Only R from R's deanery (clergy and lay together)
2. Two responding candidates, including R, from R's deanery
3. Three candidates from R's deanery
4. Four candidates from R's deanery
5. Five candidates from R's deanery
6. More than five candidates from R's deanery
9. Not ascertained, blank

Notes:

1. Respondents from cathedrals are treated as coming from the deanery that contains the cathedral.

V 010

Deck: 1
Column: 1718
Width: 1

Name: CONGLAS

Label: CONGREGATIONAL CLASS COMPOSITION

QA3: How would you describe the congregation generally?...

Codes:

1.	Mainly working class	W1
2.	Roughly balanced	R2
3.	Mainly middle class	M3
7.	Other	Ø7
8.	Hard to judge	H8
9.	Not ascertained	N9

VAR: 011

DECK: 1

NAME: PARCLAS

COL : 1815

LABEL: PARISH CLASS COMPOSITION

WIDTH 1 "

QA4: How would you describe the Parish generally?

CODES:

- | | |
|-------------------------|------|
| 1. Mainly working class | (W1) |
| 2. Roughly balanced | (R2) |
| 3. Mainly middle class | (M3) |
| 7. Other response | (O7) |
| 8. Hard to judge | (H8) |
| 9. Not ascertained | (N9) |

VAR: 012

DECK: 1

NAME: PARURB

COL: 1920

LABEL: URBAN RURAL PARISH

WIDTH: 1

QA5: Thinking again of the Parish, would you say it was Mainly Urban, Mainly Rural, mixed or what?

CODES:

- | | |
|--------------------------|------|
| 1. Mainly Rural | (R1) |
| 2. Mixed Urban and Rural | (M2) |
| 3. Mainly Urban | (U3) |
| 7. Other response | (O7) |
| 8. Hard to judge | (H8) |
| 9. Not ascertained | (N9) |

VAR 013

DECK- 1

NAME: LIVEPAR

COI : 2021

LABEL: WHETHER LIVES IN PARISH OF WORSHIP

Width: 1

QA6: Do you happen to live in the Parish in which you worship?

CODES: 1. NO (N1)
5. YES (Y5)
9 N.A. (N9)
7. Other *eg. cathedral staff* (~~07~~)

VAR· 014

DECK: 1

NAME: ADDRMT

COL 21²²

LABEL: ~~WHETHER ADDRESSED~~ ELECTION MEETINGS

WIDTH: 1

QB1 a; During the Election Period did you Address any Electors Meetings?

CODES: 1. NO (N1)
5. YES (Y5)
9. N.A. (N9)

11/22

VAR: 015

DECK: 1

NAME. ADDRMTNØ

COL : 2223

LABEL: NUMBR ØF MEETINGS ADDRESSED

WIDTH: 1

QB1 b (If Yes) How many meetings did you address?

CODES: 1 - 8 Number of Meetings Addressed (Over 8 is coded 8)

9. N.A.

0. Did not attend any meetings.

VAR: 016

DECK: 1

NAME: ADDRMTAV

COL: 24-25
23-4

LABEL: AVERAGE ATTENDANCE AT MEETINGS

WIDTH: 2

QB1 c: (If yes) Approximately how many people attended
on average?

CODES:

00. No meetings addressed

01 - 89. Actual figure of attendance (89 = 89 or more)

90. "A few" etc.

91. "Quite a lot" etc

92. "A lot" etc

93. Widely variable attendance

97. Other response

98. Dont know, unable to judge, can't say

99. Blank

NOTES: 1. If a numerical range is quoted take the mid-point
e.g. 10 - 30 = 20

2. If very broad range. e.g. 20 - 60, code 93

VAR:017

DECK. 1

NAME ELADDRSS

COL : 2526

LABEL: WHETHER PRODUCED ELECTION ADDRESS

WIDTH 1

QB2 Did you issue an election address?

CODES: 1. NO (N1)
5. YES (Y5)
9. N.A. (N9)

VAR: 018

DECK: 1

NAME: ØTHMTATT

COL . 2627

LABEL: WHETHER ATTENDED ØTHER MEETINGS

WIDTH: 1

QB3 a: Were there any other meetings you attended
at which the election was discussed?

CODES: 1.NO (N1)
5.YES (Y5)
9.N.A (N9)

VAR 019

DECK: 1

NAME: ØTHMTNUM

COL: 2728

LABEL: NUMBER ØTHER MEETINGS ATTENDED

WIDTH: 1

QB3 b (If Yes) Approximately how many of these were there?

CODES:

0: No other meetings attended

1 - 8 ; Actual number of meetings attended (*or more than 8*)

9. Not ascertained

V 020

Deck: 1

Name: ØTHMTAVE

Column: ~~28-29~~ 29-30

Label: AVERAGE ATTENDANCE AT ØTHER MEETINGS

Width: 2

QB3c. (If yes) How many people attended these (meetings) on average?

Codes: 61- 89: Actual figure of attendance *87 = 89 or more*

90.	A few
91.	Quite a lot
92.	A lot
93.	Widely variable attendance
97.	Other response
98.	Dont know, unable to judge
99.	Not ascertained
00.	No other meetings attended.

Notes:

1. If a broad range is quoted, code as 93.
2. If a fairly narrow range is quoted, code the mid-point value

Name: ØTHMETICØN

Label: /THER MEETINGS USUAL CØNVENOR

QB3d. (If yes) What was the status of the person(s) who usually convened them?

Codes:

CLERGY

10. Clergy - general reference
11. Parish priest, rector, vicar, parish curate etc.
12. Rural dean(s)
13. Clergy official of deanery - secretary etc.
14. Clergy official of diocese - Bishop's chaplain etc
15. Bishop- diocesan, suffragan etc.
16. General Synod - member, past member, candidate House of Clergy
17. "Partisan" clergy reference
18. Other clergy - cathedral, teaching etc
19. Multiple categories of clergy (10 - 18)

LAITY

30. Laity - general reference
31. Laity - parish level reference
32. Laity - deanery level reference
33. Laity - diocesan level reference
34. General Synod - member, past member, candidate, House of Laity
35. "Partisan" reference - laity
36. Other laity - Church Army, Deaconess etc
37. Multiple categories of laity (30-36)

OTHER

50. Parochial level - unclear if clergy or lay, or both clergy and lay referred to.
51. Deanery level - unclear ... or both...
52. Diocesan level - unclear ... or both ...
53. General Synod level - unclear ... or both ...
54. Partisan reference - unclear .., or both...
55. General reference, other reference - unclear ... or both ...
56. Multiple categories referred to (50 - 55) or an other multiple reference except 19, 37.

V 021 contd.

Codes contd:

- 99. Not ascertained.
- 00. No other meetings attended, inapplicable.

Notes:

1. If one individual convenor (or several) is codable in multiple ways, use the following rules for coding:
 - a. If there is a more salient category, code as that. eg parish priests are bound to be deanery as well (though not officials), but would be coded as ~~x~~parish priests. ie. by salient use that category the R ~~implies~~ is most pertinent to the response.
 - b. If unclear, use the first category codable.
 - c. Where several people are mentioned with different codes, use 19 or 37 or 56 as appropriate.
 - d. For 'fellow candidates' etc code as whether ~~xxxx~~ R is clergy or Lay in 10, or 30 or as appropriate.

Name: ØTHMTPUR

Label: ØTHER MEETINGS MAIN PURPOSE

QB3e. (If yes) Could you please state briefly what the main purposes of the meetings were?

Codes:

1. PCC official meeting, other related parochial church meeting
2. Deanery level meeting - official synod or related committee etc
3. Diocesan level meeting - synod or related committee, meeting etc
4. Informal general (clergy and lay) meetings about GS elections and candidatures
5. Informal meeting of clergy only about GS elections and candidatures
6. Partisan meetings
7. Other meeting with non-electoral purpose
8. Multiple informal meetings or mixture of formal and informal
9. Multiple formal meetings(1 - 3)
0. No other meetings attended, inappropriate.

Notes:

1. Multiple response for one meeting:
code according to a. the most salient category, b. the first mentioned.
2. Multiple meetings of different categories: code as 8 or 9.
3. Multiple meetings of the same type - code as appropriate 1 - 7.
4. No M D code on this row

V 023

Deck: 1

Col: 3334

idth: 1

Name: GRPINVØL

Label: GROUP INVOLVEMENT IN MEETINGS ATTENDED

QB4: Were any of the following groups involved in any of the meetings you attended?

Codes:

- | | | |
|----|----------------------------------|----|
| 1. | Evangelical group | E1 |
| 2. | New Synod Group | N2 |
| 3. | Church Union | C3 |
| 4. | No groups | N4 |
| 7. | Other group | O7 |
| 9. | Not ascertained, not applicable. | N9 |
| 8 | Several groups | |

V 024

Deck: 1

Col: 3435

Width: 1

Name: ACTVØ

Label: WHETHER SPECIFIC INDIVIDUALS ACTIVE VØT

QB5a. From your personal experiences in the election, were there any specific individuals who were particularly active in trying to ensure that as many electors as possible voted?

Code:

- 1. No N1
- 5. Yes Y5
- 8. Dont know D8
- 9. Not ascertained N9

Name: ACTVØSTA

Label: SPEC INDIVS ACTIVE VØTING CH STATUS

QB5b. (If yes) What was their (activists) church status?

Codes:

01. No individuals active, inap.

CLERGY

10. Clergy -general reference

11. Parish priest, rector, vicar, parish curate etc.

12. Rural dean

13. Clergy official of deanery - secretary etc

14. Clergy official of diocese - Bishop's chaplain etc

15. Bishop - diocesan, suffragen etc

16. General synod - member, past member, candidate House of Clergy

17. Partisan clergy reference

18. Other clergy - cathedral, teaching etc

19. Multiple categories of clergy (10-18)

LAITY

30. Laity - general reference

31. Laity - parish level reference

32. Laity - deanery level reference

33. Laity- diocesan level reference

34. General synod - past, current, candidate House of Laity

35. Partisan reference - laity

36. Other laity - Church Army, Deaconess etc

37. Multiple categories of laity (30 - 36)

OTHER50. Parochial level - unclear if clergy or lay, or both cl and lay

51. Deanery level - ditto

52. Diocesan level - ditto

53. General Synod level - ditto

54. Partisan reference - ditto

55. General, other reference -ditto

56. Multiple categories - (50 -55), or any other mult ref except
19,3798. Dont know ~~XXXXXXXXXX~~

99. Not ascertained.

Notes: See notes for V 021.

V 026

Deck 1

Cols 2738

Name ENCSTA

Width 1

Label WHETHER SPECIFIC INDIVIDDS ENCOUR STAND

QB6a From your experience, were there specific individuals in the recent election who were particularly active in encouraging people to stand?

Codes

1. No	N1
5. Yes	Y5
8. Dont Know	D8
9. Not ascertained	N9

Name: ENCSTAT

Label: SPECIFIC INDIVS ENCOUR PEOP STAN CH STAT

QBob. (If yes) What was their (activists) church status?

Codes:

01. No individuals active, inap.

CLERGY

10. Clergy -general reference

11. Parish priest, rector, vicar, parish curate etc.

12. Rural dean

13. Clergy official of deanery - secretary etc

14. Clergy official of diocese - Bishop's chaplain etc

15. Bishop - diocesan, suffragen etc

16. General synod - member, past member, candidate House of Clergy

17. Partisan clergy reference

18. Other clergy - cathedral, teaching etc

19. Multiple categories of clergy (10-18)

LAITY

30. Laity - general reference

31. Laity - parish level reference

32. Laity - deanery level reference

33. Laity- diocesan level reference

34. General synod - past, current, candidate House of Laity

35. Partisan reference - laity

36. Other laity - Church Army, Deaconess etc

37. Multiple categories of laity (30 - 36)

OTHER50. Parochial level - unclear if clergy or lay, or both cl and lay

51. Deanery level - ditto

52. Diocesan level - ditto

53. General Synod level - ditto

54. Partisan reference - ditto

55. General, other reference -ditto

56. Multiple categories - (50 -55), or any other mult ref except
19,37

98. Dont know if any active

99. Not ascertained.

V 028

Deck 1
Cols. ~~41~~
Width: 1

Name: CLERGRØL

Label: ØPINIØN ØN CLERGY RØLE

QB7: On the whole, do you think the clergy's role
in these two activities (see 024, 026) is too
much, too little, about right, or what?

- | | |
|--------------------|----|
| 1. Too little. | L1 |
| 2. About right. | A2 |
| 3. Too much. | M3 |
| 7. Other | O7 |
| 8. Dont Know. | D8 |
| 9. Not ascertained | N9 |

V 029 (multiple response)

Deck: 1

Width: 2

V 029A: WHYCAND~~1~~ (name)

Label: WHY DECIDED TO STAND ~~1~~

Column: ~~41-42~~ 42-43

V 029B: Name: WHYCAND~~2~~

Label: WHY DECIDED TO STAND ~~2~~

Column: ~~43-44~~ 44-45

V 029C: Name: WHYCAND~~3~~

Label: WHY DECIDED TO STAND ~~3~~

Column: ~~45-46~~ 45-47

QB8: Thanking now of your own candidacy, could you explain briefly why you decided to stand?

Codes:

SELF GENERATING

10. Interest, involvement in church affairs, GS affairs, it boards, public affairs in general
11. Commitment to Christianity, to the Church, its mission in the world, in society; commitment to its work, vocation in candidacy
12. Educational, learning experience, personal development
13. Carry on where left off- member previous synod, unfinished tasks etc
14. R's personal qualities suitable - experienced, knowledgeable etc. ^{enjoyed it}
15. R's personal qualities - other reference eg time to spare, impartial etc
16. Concerned about secular issues, problems, debates etc.
17. Concerned about religious, ecclesiastical issues, problems, debates etc.
18. General, unspecified issue concerns
19. General Synod members - negative qualities of member, as representative
20. General Synod, Church - negative performance as an organisation in decisions, lack of, negative organisational qualities
21. Contribute to administration of General Synod, Church, its running, ~~process of representation, representing ordinary people~~ fulfill duties, activities of GS member
22. GS, Church Civil Service - any specific reference
23. Other self-generating reference - nothing to lose, seemed logical, etc
24. Representation of women
25. " " ordinary people, priests, etc
- OUTSIDE 26. " " other groups, views, etc.
30. Clergy influence, reference - general, no further specification
31. Parish priest influence, reference
32. GS Clergy member, past member, fellow candidate
33. Partisan clergy influence, reference (incl 'middle of the road')
34. Other clergy reference, influence
40. Lay influence, reference - general, no further specification
41. GS lay - member, past member, fellow candidate
42. Partisan lay influence, reference

Codes contd:

- 43. Other lay influence, reference.
- 50. General, unspecified source encouragement reference
- 51. GS reference - not specified whether lay or clergy; reference to both lay and clergy.
- 52. Partisan reference - not specified whether lay or clergy; ref to ditto
- 53. Other specific reference within the Church of England *eg* *Seamery, Dioc*
- 60. Other specific reference outside the Church of England *Don't know if clergy or laity*
- 99. Not ascertained.

Notes:

- 1. Code three responses. If less than 3, fill out with '99.
- 2. Code responses in order of occurrence. Repeat same code if the event was different but codeable under same category. Do not code again if same event unless codeable under a different category.
- 3. Issues: if main emphasis is on the Church's performance, lack of etc re that issue, code as 20.
if main emphasis is on personal approach, action re the issue, code as 16,17 etc.

V 030

Deck; 1

Name CAND70

Cols 4748

Width 1

Label: WHETHER STOOD AT PREVIOUS ELECTION

Q09a. Did you stand at the previous General Synod Election
in September 1970?

Codes:

1. No.	N1
5. Yes	Y5
9. Not ascertained	N9

V 031

Deck: 1

Column: 4849

Width: 1

Name: ELECDIFS

Label: MAJOR DIFS BETWEEN ELECTIONS

QB9b. (If yes) Generally speaking, what, if any, were the major differences between the two elections?

Codes:

1. Less awareness in 1975, less knowledge, enthusiasm, feeling, fewer issues etc.
2. Less activity in 1975 - fewer election addresses, fewer meetings, fewer candidacies, less personal activity, less by other candidates
3. More awareness, feeling, commitment etc in 1975
4. More activity, meetings etc. in 1975
7. Other reference, *multiple codes*.
8. Very little difference, no difference
9. Not ascertained.
0. Did not stand in 1970.

V 032

Deck. 1
Cols. 4950
Width. 1

Name: SURPØUTC

Label: SURPRISE AT ØUTCØME IN DIØCESE

QB10a Thinking about the outcome of the election,
were you surprised at who were elected in your
diocese and who were not?

Codes:	1. Not at all surprised	N1
	2. Quite surprised	N2
	3. Very surprised	V3
	7. Unsure	U7
	9. Not ascertained	N9

V 033 (2 responses)

Week: 1

Width: 2

V 033A: Name: WHYSURP1
Label: WHY LEVEL SURP AT OUTCOME 1

Column: 50-51 51-52

V 033B: Name: WHYSURP2
Label: WHY LEVEL SURP AT OUTCOME 2

Columns: 52-53 53-54

QB10b. (Level of surprise) Could you please explain your answer briefly?

Codes:

- ~~10.~~
10. Candidate qualities - general reference eg. flexible, strong, good, suitable etc.
 11. Candidate qualities - well-known, past member, high church position etc.
 12. Candidate qualities - high social, secular status
 13. Candidate qualities - appropriate for electorate, partisan reference, 'fits in' etc. with electorate.
 14. Candidate very active during election
 15. Very little competition
 16. Other positive reason etc for success; lack of surprise

~~17.~~

 20. Candidate qualities: - general reference - inflexible, weak, bad, unsuitable etc.
 21. Candidate qualities - not well-known, new candidate, low ecclesiastical status etc.
 22. Candidate qualities - low secular/social status
 23. Candidate qualities - inappropriate affiliations, etc.
 24. Candidate inactive *eg " churchmanship etc*
 25. Very competitive election
 26. Other reason for failure *or surprise*
 27. *Not representative geographically - badly placed geographically*
 - MIXED
 30. Some positive/predictable / results, some negative/unpredictable
 40. Other reference
 99. Not ascertained.

Note

1 Only use 30 if 2 responses are not separable.
eg. as 16, 26.

V 034

Decl. 1

Name: METHOD CC .

Cols 54-55

Label. WHETHER METHOD OF ELECTION SATIS

Width, 1

Q11a. On the whole, do you think the general method
of electing members to the General Synod is
satisfactory or not?

1. No	N1
3. Mixed feelings	M3
5. Yes	Y5
8. No opinion	O8
9. Not ascertained	N9

NB. Code 3 of SPSS version incorrectly
labelled as 'yes'

V 035 (2 responses)

Deck: 1

idth: 2

V 035A Name: ELREFØR1

Label: REFORM IN ELECTIONS 1

Cols: 55-56 56-57

V 035B Name: ELREFØR2

Label: REFORM IN ELECTIONS 2

Cols: 57-58 58-59

QB11b. What reforms, if any, would you like to see introduced into the elections procedures?

Codes:

01. Electoral constituency too large.
02. Electoral constituency too small.
03. Electorate should be diocesan synod members.
04. Other reference to constituency/electorate size/level.
10. Electorate - more awareness, contact with candidates, involvement
11. Electorate - other reference (than 03)
20. Candidates - provide more information, more/better addresses, more activity in general, more attendance at meetings.
21. Candidates - reference with conflict element eg. more reference to issues, more competition, more partisanship, more alternatives
22. Other reference to candidates
30. Elections - bad timing
31. Election procedures - more standardization, more appropriate, general reference
32. Election procedures - better counting rules, less complex, odd results
- 33.** Other reference to election procedures
40. Representation - better representation of groups, views, backgrounds etc
41. Groups^{Issues etc} - other references
50. No alternative better, but present not wholly satisfactory
51. Satisfactory, no change necessary
52. Any other reform
98. Dont know
99. Not ascertained

V 030

Deck: 1

Col: 59-60 60-61

Width: 2

Name: YRSC/NF

Label: YEARS SINCE CONFIRMED

QC1: Approximately how long is it since you were confirmed?

Codes:

- 01- Actual number of years recorded
- 90 Long time - verbal
- 91 Other verbal
- 98 Dont know, cannot remember
- 99 Not ascertained

Note:

1. If an inexact figure is given, code the mid-point value, or if very vague code as 90, or 91.

V 038

Deck 1

Cols. 6253

Width 1

Name: LABUSE

Label; RELIGIOUS LABEL USEFULNESS

QC3a How useful do you think such labels are?

Codes	1. Not at all useful	N1
	2. Fairly useful	F2
	3. Very useful	V3
	8. No opinion	O8
	9. Not ascertained	N9

Name: LABUSEXP

Label: WHY LEVEL USEFULNESS LABELS

QC3b. Please could you explain (your opinion/response on the usefulness of labels)?

Codes:

USEFUL

- 01. Help identify where others stand on issues, views etc.
- 02. Other reference to usefulness

NOT USEFUL

- 10. Labels create, emphasise, perpetuate divisions. Need for unity in church
- 11. People cannot be classified this way; do not fit such categories; views more complex; views etc cut across such labels.
- 12. Labels outmoded; no longer relevant; lost their significance; do not identify present sources of division.
- 13. Other reason, reference, why not useful

MIXED

- 20. Labels identify general positions but no firm guide. No indicator on specific issues
- 21. Labels are used to describe views, stands, but divisive (combined 01 and 10)
- 22. Identifies stands on some specific issues but not others
- 23. Other reference of mixed type
- 24. *Combination of 01 and 12, ie modern labels not quite same as older labels*
- 70. Other reference
- 99. Not ascertained.

Notes:

- 1. If multiple reasons are given, either code as mixed views (if mixed) or the more salient if not mixed. If cannot decide on saliency, code the first reference, or as "other", or 70.

V 040

Deck: 1

Col: 65 66

Width: 1

Name: DEIØMCLØ

Label: ØTHER DENØM FEEL CLØSEST

QC4a: To what other denomination, if any, besides the Church of England, do you feel closest?

Codes:

1. ~~Church of Scotland~~ Depends on issues, spec issues, which denomination
2. Methodist
3. ~~Baptist~~ All Christians, all denominations
4. United Reform, Congregational, Presbyterian Church of England, Baptist, ch of Scotland
5. Roman Catholic
6. Orthodox Church - any
7. Other Christian or christian based denomination, faith (~~with Church of Scotland~~)
8. Non-christian - Jewish, Muslim etc
9. Not ascertained
0. None

V 041

Deck. 1

Cols. 6667

Name: DENOMCON

Width. 1

Label: WHETHER MORE IN COMMON OTHER DENOM

QC4b (If any) Do you feel that on some issues
you have more in common with members of this
other denomination than with some fellow
anglicans?

Codes:	1 No	N1
	5. Yes	Y5
	8. Dont know	D8
	9. Not ascertained	N9

V 042

Deck: 1
Col. 67 b8
Width: 1

Name: DENØMEXP

Label: WHY MORE IN COMMON ØTHER DENØM

QC4c: (If yes) Would you please bræfly explain (your response)?

Codes:

1. Church as organisation - too conservative, closed, rigid,
^{religious}
on issues, in mission,
2. Church as organisation - too uncommitted, lacking in mission, fervour,
not evangelising enough
3. Position on doctrine - too vague, permissive, woolly, lax,
incoherent etc.
4. OTHER CH RCH referred - prefer doctrinal position, organisational form
etc.
5. Church's secular, social, political views, actions etc too conservative,
unxcaring etc
6. Chruch's social composition, members' backgrounds, associations etc
7. Other reference why more in common
8. Dont know
9. Not ascertained
0. Do not feel more in common - no on V 041.

Notes:

1. 'Church' means C of England
2. If reference to ~~other~~ denomination is general, code as 4, if implication
re C of England is clear then code as 1 or 2,3,5,0, etc.

V 043 (3 responses)

Depth: 1

Width: 1

V 043A: Name: PAROFF1

Label: CURRENT PAROCHIAL OFFICE

Col: 6869

~~QC5a:~~ QC5a: Could you please list the offices you have held, in chronological order, at parochial level?

Codes:

1. Curate, assistant curate etc.
2. Vicar, rector, priest in charge, team vicar etc.
3. Other clergy post - hospital chaplain etc.; *retired honorary curacy*
4. Lay junior administrative post - sidesman, PBC member, missionary committee etc.
5. Lay senior administrative post - PCC Standing Co., Vice-chairman PBC, Church Warden etc.
6. Lay social position - cubs, scouts etc.
7. Lay junior worship position - server, sacristan, choir member etc
8. Lay senior worship position - organist, reader, bible class leader etc
9. { Not ascertained (blank),
No current parochial office

Notes:

1. CURRENT means that the office must be currently held. If multiple offices held at parochial level currently, then code the one taken up the most recently. *(lowest in order if unclear)*
2. If two offices taken up simultaneously, code the more important one here, the next most important in V 043B (if different). - see rule 3 043B. This tie-breaking applies to V 043B and V 043C.

V 043 contd.

Deck: 1

Width: 1

V 043B: Name: PAROFF2

Col: 6970

Label: PREVIOUS PAROCHIAL OFFICE

Codes:

1. Curate, assistant curate etc.
2. Vicar, rector etc.
3. Other clergy post
4. Lay junior administrative post - See V 043A
5. Lay senior administrative post - "
6. Lay social position - "
7. Lay junior worship position - "
8. Lay senior worship position - "
9. { Not ascertained (blank),
No parochial office held besides the current one (if any)

Notes:

1. PREVIOUS means the position taken up before the current one (if any)
It may be still currently held, or it may have ceased.
2. If no current office is held then PREVIOUS means the last parochial office held.(if any).
3. An office is NOT counted separately if it is exactly the same office but merely performed at another church/parish within the diocese.
HOWEVER, IF the same office was performed in another diocese eg a priest having been a vicar in another diocese and moved to present diocese, then code as a separate office.

V 043 contd.

Deck: 1

Width: 1

V 043C Name: PARØFF3

Label: NEXT PREVIOUS PARØCHIAL ØFFICE

Col: 7071

Codes:

1. Curate, assistant curate etc
2. Vicar etc.
3. Other clergy post
4. Lay junior administrative post - See V 043A
5. Lay senior administrative post - "
6. Lay social position - "
7. Lay junior worship position - "
8. Lay senior worship position - "
9. { Not ascertained, *blank*,
No next most previous parochial office held

Notes:

1. NEXT PREVIOUS means the position taken up before the previous post(043B)
It may still be held (if 3 offices are currently held).
2. If no current office held, then code the office held previous to the
one coded in 043B (if any)
3. Do not code the same office unless held in another ~~par~~ diocese (see note
3 043B).

V 044 (3 responses)

Deck: 1

Width: 2

V 044A Name: PARØFF1T
Label: TIME IN CURRENT PARØCHIAL ØFFICE Col: ~~71-72~~ 72-73

V 044B Name: PARØFF2T
Label: TIME IN PREVIOUS PARØCHIAL ØFFICE Col: ~~73-74~~ 74-75

V 044C Name: PARØFF3T
Label: TIME IN NEXT PREVIOUS PARØCHIAL ØFFICE Col: ~~75-76~~ 75-77

Codes:

01- Actual number of years current/previous/next previous office held.

90 Long time - non-numerical

91 Other written non-numerical

98 Dont know, cant remember

99 { Not ascertained, *blank*
No current/previous/next previous office held.

Notes:

1. Code office held for under one year as 01.

Those columns have been used - the questions continue.

There is no break for card two at this point.

Columns ~~7~~80 of Deck 1 ARE BLANK.

VAR: 001

Name: STUDY

Label: Study and Deck Number

Deck: 2

Cols: 01 - 03

Width: 3

CODE: 752 Deck 2

(3rd digit = Deck number 2)

(1,2 digit (75) = Study number)

VAR 002

Deck: 2

Name: Questno

Cols: 04 - 07

Label: Identification of Respondent

Width: 4

Codes: 0001 - 0855

NOTE:

This is a unique identifier for each Respondent
(Candidate)

Var 003

Deck 02

NAME Weight

Col 08 - 09

Width 2

LABEL WEIGHT

Initially set at 10 . True weight to be computed later
in format 'x . y' (implied decimal point)

V 045 (3 responses)

Deck: 21

Width: 1

V 045A Name: DEAN/FF1

Label: CURRENT DEANERY OFFICE

Col: 10 78

QC5b. Could you please list the offices you have held, in chronological order, at deanery level?

Codes:

1. Lay position - social, teaching, youth work etc.
2. Lay position - Deanery Synod member
3. Lay position - Officer or committee member of Deanery Synod, *Ecumenical position*
4. Clergy - social, other position at deanery level (*by youth officer, USPG*) *or in relig association*
5. Clergy - Officer or committee member of Deanery synod - *clerk, secretary* *etc*
6. Rural Dean, *Assistant R D*
9. { Not ascertained, *blank*,
- { No current deanery office held.

Notes:

1. Current means an office currently held. If multiple current offices, code the one most recently taken up. If unclear, code the office written lowest in the order.
 2. If taken up at same time, code the more important one here, the next in the next (V 045B)
 - ~~2. At some point, ALL respondents must have been synod members.~~
 3. As all parochial clergy are members of deanery synods, this, if referred to, is ignored
 4. The "same" office may be coded more than once if from different dioceses but not if within the same diocese (altho' all years of service would be credited in V046)
- (51)

V 045 contd.

V 045B Name: DEAOFF2
Label: PREVIOUS DEANERY OFFICE

Col: 1179

Codes:

1. Lay position - social etc
2. Lay position - Deanery Synod member
3. Lay position - Officer, committee member etc
4. Clergy @ social etc
5. Clergy - officer etc
6. Rural Dean
9. { Not ascertained, blank
 { No previous deanery office held

Notes:

- 1¹/₂ Previous means office occupied before the current one (if any).
It may still be current or ceased.
2. If no current deanery office, then previous means last office held (if any).
3. Do not code as a separate office the same deanery office held in another deanery, unless from a different diocese (see V 043B)
4. If no dates given, offices are taken to be "current"

V 045 contd

Week: 21

Width: 1

V 045C

Name: DEANOFF3

Label: NEXT PREVIOUS DEANERY OFFICE

COL 80

Codes:

1. Lay position - socialz etc.
2. Lay position - Deanery Synod member
3. Lay position - Synod Officer etc
4. Clergy - social etc
5. Clergy - Synod officer etc
6. Rural Dean
9. { Not ascertained, blank,
No next most previous deanery office held.

Notes:

1. Next most previous means position before the previous position.
2. No not code separate office that is the same unless from different diocese (etc. see V 043C)

DECK TWO

BEGINS HERE

V 040 (3 responses)

deck; 2
width: 2

V 040A	Name:	DEA0FF1T		
	Label:	TIME IN CURRENT DEANERY OFFICE	Col:	13-14 1-2
V 040B	Name:	DEA0FF2T		
	Label:	TIME IN PREVIOUS DEANERY OFFICE	Col:	15-16 3-4
V 040C	Name:	DEA0FF3T		
	Label:	TIME IN NEXT PREVIOUS DEANERY OFFICE	Col:	17-18 5-6

Codes:

- 01- Actual number of years current/previous/next previous office held
- 90 Long time- non-numerical
- 91 Other written non-numerical
- 98 Dont know, cant remember
- 99 { Not ascertained, blank,
No current/previous/next previous deanery office held.

Notes

1. Code office held for under one year as 01.
2. Time is counted up to 1976 if 1975 is recorded it is assumed to extend to 1976 unless overt evidence to the contrary

V 047 (3 responses)

Deck: 2

Width: 1

V 047A	Name:	DIØFF1		
	Label:	CURRENT DIØCESAN ØFFICE	Col:	19 7
V 047B	Name:	DIØFF2		
	Label:	PREVIOUS DIØCESAN ØFFICE	Col:	20 8
V 047C	Name:	DIØFF3		
	Label:	NEXT PREVIOUS DIØCESAN ØFFICE	Col:	21 9

QC5c. Could you please list the offices you have held, in chronological order, at diocesan level?

Codes:

1. Diocesan Synod member (lay and clergy), *ie Proctor*
2. Diocesan Synod - member Finance Committee or other committee (except Standing Committee) (lay and clergy)
3. Diocesan Synod - *Bishop's Co*, ; Standing Committee member, *Any Dioc Council.*
4. Diocesan Synod - Officer (chairman etc) of Board of Finance
5. " " - Officer of Standing Committee; *Bish Co, Synod as a whole*
6. " " - " of Other committees *or of other Church Assoc*
7. Registrar, Secretary, Legal Officer *or deputy*, Auditor
8. Diocesan Clergy Officer, Canon, Educational Officer etc
9. No current/previous/next previous diocesan office.
0. Diocesan - other ~~the~~ office, *any secular (Local Authority) office etc eg JP → eg Reader, Partisan Group, missionary, editor etc*

Notes:

1. Current, previous and next previous are defined as in V 043, 045.
2. Notes for multiple office holding and repeated coding of similar offices also apply -see V 043, V045.
3. All coded are assumed also to be members of Dioc. Synod unless otherwise stated (All GS members are so automatically).
4. Coded in 'recency' order unless an important office would thereby be missed or distort response *etc*
5. Offices outside England not included

V 048 (3 responses)

Deck: 2

Width: 2

V 048A Name: DIØFF1T

Label: TIME IN CURRENT DIØCESAN ØFFICE

Col: 22-23 10-11

V 048B Name: DIØFF2T

Label: TIME IN PREVIØUS DIØCESAN ØFFICE

Col: 24-25 12-13

V 048C Name: DIØFF3T

Label: TIME IN NEXT PREVIØUS DIØCESAN ØFFICE

Col: 26-27 14-15

Codes:

- 01- Actual number of year in current/previous/next previous office held.
- 90 Long time - non-numerical
- 91 Other written non-numerical *very variable etc*
- 98 Dont know, cant remember
- 99 Not ascertained, blank, no current/previous/next previous office held.

Note:

- 1. Code office held under one year as 01.

V 049 (3 responses)

Deck. 2

Width. 1

V 049A Name. SUPRA1

Label:CURRENT SUPRADIØCESAN ØFFICE Col: 28-16

Q05d.: Could you please list the offices you have held in chronological order at provincial and national (supradiocesan) level?

Codes.

1. Secular office or membership eg. Race Relations etc.
2. Missionary Society - official, committee member eg USPG
3. Church Pastoral, Social, Liturgical, ^{parochial and educational} etc Societies or study groups - Official, committee member
4. General Synod Standing Committee member, Provincial St Chm
5. Other General Synod Committee member or offices, eg Bd of Ed.
6. Board of Finance (Central), Church Commissioner etc
7. Church ^{Commissioners} ~~Special Funds~~ - Official, committee member, ^{parochial} ~~Other~~ ^{Legal Bodies}
8. Interdenominational organisations, councils, societies
9. Special chaplaincies etc. ACCM, Selector, Governor, Theol ^{Call on}
0. No current supradiocesan office held. (apart from current GS membership if member)

Notes,

1. Supradiocesan includes explicitly any provincial and national office, but also includes regional office where not the result of diocesan contacts (in which case code 0 on V 047)
2. Current, previous and next previous are defined as in V 043 and V 045.
3. Multiple office holding, and repeated coding are dealt with as in notes to V 043 and 045.
4. Offices outside England ignored.
5. GS membership 1975-80 not counted.

V 049 contd.

V 049B Name: SUPRA2

Label:PREVIOUS SUPRADIØCESAN ØFFICE Col. 2917

V 049C Name: SUPRA3

Label.NEXT PREVIOUS SUPRADIØCESAN ØFFICE Col: 3018

Codes:

1. Church Assembly in 1970-75
2. Missionary Society - official etc See 049A, + mission
3. Church Pastoral etc. See 049A, + educational
4. General Synod Standing Co etc
5. Other GS Committee etc
6. Board of Finance etc See 049A
7. Church special funds etc See 049A
8. Interdenominational etc See 049A
9. Special Chaplaincies etc See 049A
0. Nobprevious/next previous supradiocesan office hold.

Note:

1. Code 1 is different from that for V 049A. Any secular office not currently held and if not codable as above should not be coded at all.

V 050 (3 responses)

Deck: 2

Width: 2

V 050A Name. SUPRA1T

Label: TIME IN CURRENT SUPRADIØCESAN ØFFICE Col: ~~34-37~~ ¹⁹⁻²⁰

V 050B Name: SUPRA2T

Label: TIME IN PREVIØUS SUPRADIØCESAN ØFFICE

Col. ~~33-34~~ 21-22

V 050C Name. SUPRA3T

Label: TIME IN NEXT PREV SUPRADIØCESAN ØFFICE

Col: ~~35-36~~ 23-24

Codes:

- 01- Actual number of years in current/previous/
next previous office held
- 90 Longtime - non-numerical
- 91 Other non-numerical reference |
- 98 Dont know, want remember
- 99 Not ascertained, blank, no current/previous/
next previous office held

V 051 AND V 052 HAVE BEEN DELETED FROM THE DATA SET AND DO NOT
NOW EXIST.

C

C

Name: HRSWØRK
Label: HOURS PER WEEK ~~ØF~~ OFFICE WØRK

QC6: Finally, how many hours per week (approximately) do you spend doing work directly connected with the offices you currently hold?

Codes:

- 00 No current ~~off~~ offices
- 01- Number of hours recorded
- 89 ^{89 or note}
- 90 'A lot' - non-numerical ref
- 91 Other non-numerical reference, "varies"
- 98 Don't know, can't say etc
- 99 Not ascertained, no offices recorded.

NB

For clergy this variable must be used with extreme caution as some estimated their total weekly working hours while others only included (as was intended) time spent on synodical etc work outside their basic parochial etc ministry

V 054	Name: INFLAITY Label: LAITY INFLUENCE	Deck: 2 width: 1 Column: -39 27
V 055	Name: INFARCH Label: ARCHBISHOPS INFLUENCE	Column: 40 28
V 056	Name: INFSTAND Label: STANDING COMMITTEE INFLUENCE	Column: 44 29
V 057	Name: INFBISH Label: BISHOPS INFLUENCE	Column: 42 30
V 058	Name: INFOTHER Label: OTHER ANGLICAN BODIES INFLUENCE	Column: -43- 31
V 059	Name: INFCLERG Label: CLERGY INFLUENCE	Column: -44 32
V 060	Name: INFSPEC Label: SPECIALIST COMMITTEES INFLUENCE	Column: -45 33

QD1: Thinking about the General Synod, generally speaking, how important in influencing its deliberations do you think the following groups (see labels V 054 - V 060) are?

Codes:

1. Not influential
2. Quite influential
3. Very influential
4. Extremely influential
8. Dont know
9. Not ascertained

Handwritten marks:
 1
 2
 3
 4
 8
 9

V 061

Deck: 2

Column: ~~46-4734-35~~

Width: 2

Name: LAITEVAN

Label: EVANGELICAL GROUP SIZE LAITY

QD2: Within the House of Laity only, what do think
is the approximate membership size of the
Evangelical Group?

Codes:

01- Actual number recorded
89 ^{89 or more}
90 Many, a lot, *largest group*
91 Not so many, a few
92 Other non-numerical reference
98 Dont know, cant say, it depends
99 Not ascertained, blank

Note:

1. Numbers over 89 should be coded as 89. This applies also to V 062 - V 066
2. Total laity in House of laity = 268
3. %s etc were converted to numbers.
4. Accurate figures for this and equivalent variables are available in the data-set (see NSG76 etc)

V 062

Deck: 2

Columns: ~~48-49~~

Width: ~~36-37~~
2

Name, LAITNEWS

Label: " NEW SYNØD GRØUP SIZE LAITY

QD2: Within the House of Laity only, what do you think
is the approximate membership size of the New Synod
Group?

Codes:

- 01- Actual number recorded
- ~~89~~ ^{89 or more}
- 90 Many, a lot
- 91 Not so many, a few
- 92 Other non-numerical reference
- 98 Dont know, cant say, it depends
- 99 Not ascertained, blank

NB Camon Hall's est. Feb '76 110
(NSG Secretariat)

(69)

V 063

Deck: 2

Column: ~~50-54~~

Width: ~~38-39~~
2

Name: LAITCHUN

Label: CHURCH UNION GROUP SIZE LAITY

QD2: Within the House of Laity only, what do you think
is the approximate membership size of the Church
Union Group?

Codes:

- 01- Actual number recorded
- 90 Many, a lot
- 91 Not so many, a few
- 92 Other non-numerical reference
- 98 Dont know, cant say, it depends
- 99 Not ascertained, blank

V 064

Deck: 2
Column. 52-53 40-41
Width: 2

Name: CLEREVAN
Label: EVANGELICAL GROUP SIZE CLERGY

QD3: Within the House of Clergy only, what do you think
is the approximate membership size of the Evangelical
Group?

Codes:

01- Actual number recorded
89 ~~89~~ ^{89 or more}
90 Many, a lot
91 Not so many, a few
92 Other non-numerical reference
98 Don't know, can't say, it depends
99 Not ascertained, blank

NB Total Clergy in House = 251

V 065

Deck: 2
Column: ~~54-55~~
~~42-43~~
Width: 2

Name: CLERNEWS
Label: NEW SYNØD GRØUP SIZE CLERGY

QD3: Within the House of Clergy only, what do you think
is the approximate membership size of the New Synod
Group?

Codes:

01- Actual number recorded
90 Many, a lot
91 Not so many, few
92 Other non-numerical reference
99 Not ascertained, blank

Note:

1. Numbers over 89 code as 89

V 066

Deck: 2
Columns: ~~56-57~~
 44-45
Width: 2

Name: CLERCHUN

Label: CHURCH UNION GROUP SIZE CLERGY

QDØ: Within the House of Clergy, only, what do you think
is the approximate membership size of the Church Union
Group?

Codes:

01- Actual number recorded
90 Many, a lot
91 Not so many, a few
92 Other non-numerical reference
99 Not ascertained, blank

Note:

1. Numers over 89 code as 89.

V 067	Name: CØNEWS	Deck: 2
	Label: NEW SYNØD GRØUP CØHESIØN	Column: 58-59 46
		Width: 2
V 068	Name: CØEVAN	
	Label: EVANGELICAL GRØUP CØHESIØN	Columns: 60-61 47
V 069	Name: CØCHUN	
	Label: CHURCH UNIØN GRØUP CØHESIØN	Columns: 62-63 48

QD4: Taking each of these groups separately, in the House for which you were a candidate, to what extent do you think the individual members of each group vote in the same way?

Codes:

- 01. Very little of the time
- 02. Some of the time
- 03. Most of the time
- 07. Depends on the issue
- 08. Dont know
- 09. Not ascertained

Note:

- 1. These three variables should be used in conjunction with V 181 HØUSE FØR WHICH STØØD.

V 070 (3 responses)

Deck: 2

Width: 1

V 070A	Name: GRFDIF1		
	Label: GRØUP ISSUE DIFFERENCES 1	Column:	64 49
V 070B	Name: GRFDIF2		
	Label: GRØUP ISSUE DIFFERENCES 2	Column:	65-50
V 070C	Name: GRFDIF3		
	Label: GRØUP ISSUE DIFFERENCES 3	Column:	66 51

QD5: What do you think are the major issues, if any, on which these various groups differ in the General Synod?

Codes:

1. Church unity; Ecumenical issues; Anglican-Methodist re-union; attitudes towards other denominations, *WCC*
2. General liturgical issues - *revision/reform, etc.*
3. Priesthood; its status; ordination of women; the Episcopacy, *ministry, church order*
4. Other general doctrinal/theological issues - status of the Bible; Prayers for Dead; Baptism; re-marriage of divorcees; Eucharist etc.
5. Church organisation and administration issues - patronage; locus of authority in Church etc.
6. Political, ^{*moral*} and social issues in secular field etc.
7. Other issue
8. Don't know, *"little difference"*
9. Not ascertained, blank

V 071

Deck: 2
Column: 6752
Width: 1

Name: GRPDIFCH
Label: GRØUP ISSUE DIFFERENCES CHANGE

QD6: Do you think these issues differences (see V 070) between
the groups have increased, decreased, or remained about the
same, over the last five years?

Codes: .

1.	Decreased	D1
2.	About the same	A2
3.	Increased	I3
8.	Dont know	D8
9.	Not ascertained	N9

V 072

Deck: 2
Column: 68 53
Width: 1

Name; GRPEVAL
Label: GRØUP EVALUATION

QD7: Generally speaking, do you think that these groups
are a help or a hindrance to the work of the
General Synod?

Codes:

1. Help E1
2. It depends D2
3. Hindrance H3
8. Dont know D8
9. Not ascertained, blank N9

Name: GPFCØNAC
Label: GRØUP CØNCERTED ACTION

QD8: How frequently do you think these groups take ~~()~~
concerted action on various issues in the General)
Synod?

Codes:

- | | | |
|----|-----------------|----|
| 1. | Never | N1 |
| 2. | Rarely | R2 |
| 3. | Sometimes | S3 |
| 4. | Very often | V4 |
| 8. | Dont know | D8 |
| 9. | Not ascertained | N9 |

INB ambiguous
question as
pointed out
by some
respondents!
intra-group
vs inter-group
concertation.

NOTE. SPSS var label is incorrect.

V 074

Deck: 2
Column: 7055
Width: 1

Name: ECOSAY

Label: WHETHER MEMBERS HAVE EQUAL SAY

QD9a: Talking now about the General Synod as a whole,
to what extent do you think all members have an
equal say in arriving at decisions?

Codes:

1. Very unequal say V1
2. Fairly unequal say F2
3. Fairly equal say E3
4. Very equal say V4
8. No opinion, dont know O8
9. Not ascertained, blank N9

Name; EQSAYEXP
Label. EQUAL SAY EXPLAINED

QD9b: Briefly, can you explain your answer (to QD9a)?

Codes:

UNEQUAL

01. Formal procedures make for inequality - length of debates, committee system etc. agenda
02. Older ^(better know) members - greater knowledge of procedures, more recognized by chair etc.
03. Oral qualities and willingness to speak
04. Member's official position in GS or in Church eg Bishops, prolocutors, Standing Committee members etc. "Establishment", "elite" etc
05. Decisions are arrived at by groups rather than individuals
06. Other reason why unequal

EQUAL

10. Votes are what count ultimately
11. any ways of influencing outcome available; plenty of opportunities
12. Other reason why ~~unequal~~ equal

MIXED

20. All members can vote (equality) but agenda, etc, is controlled (inequality)
21. Other mixed reason, combination
30. Any other reason unclassifiable
98. Don't know, can't say - not member long enough
99. Not ascertained; blank, inap - no opinion on V074

V 076 (4 responses)

Deck. 2

width: 2

V 076A Name: IMPISFU1
 Label: IMPORTANT ISSUES OUGHT FACE FUTURE 1 Col: 58-59
 73-74

V 076B Name: IMPISFU2
 Label: IMPORTANT ISSUES OUGHT FACE FUTURE 2 Col: 60-61
 75-76

V 076C Name: IMPISFU3
 Label: IMPORTANT ISSUES OUGHT FACE FUTURE 3 Col: 62-63
 77-78

V 076D Name: IMPISFU4
 Label: IMPORTANT ISSUES OUGHT FACE FUTURE 4 Col: 64-65
 79-80

QD10: What do you think are the most important issues the General Synod ought to face over the next five years?

Codes:

ORGANISATIONAL

- 01. Church-state relationship, disestablishment
- 02. Pay and deployment of clergy, manpower problems, patronage and freehold of livings, etc, *ministry.*
- 03. Financial management and resources, *inflation,* stewardship etc
- 04. Territorial units, *pastoral reorganisation,* hierarchies etc, *church structure, authority*
- 05. Building, physical plant, closure of churches
- 06. Other organisational reference, issue, ~~by individual etc~~
- 07. *lay motivation, education etc.*

CHURCH AND SOCIETY

- 10. Church's mission in society, general reference as issue
- 11. Church's stand, position on ~~specific~~ social and political issues in Britain, the economy, N Ireland
- 12. Church's relationship with mass media
- 13. Other church and society; *social concern, etc*
~~by specific issues, Church and Society~~

ECUMENISM

- 20. Unity - general reference
- 21. Unity with Methodists, other protestant church
- 22. Unity with Roman Catholics
- 23. Other ecumenical, inter-denominational reference, *etc*

MORAL DOCTRINE AND SPECIFIC ISSUES

- 30. Marriage, divorce, re-marriage
- 31. Baptism, Christian initiation
- 32. Ordination of women, *status of women*
- 33. Abortion, *sexual issues*
or general
- 34. Other specific, moral/doctrinal issue; "materialism",
"moral leadership" etc

Codes contd:

LITURGY

- 40. Prayer Book revision
- 41. Liturgical change - general reference - halting it
etc. *Worship*
- 42. Other liturgical issue
- 50. Any other reference
- 98. Dont know, cant say
- 99. Not ascertained.

The questions continue

Card Tense does not start here

VAR: 001

Name: STUDY#

Label: study and Deck Number

Deck: 3

Cols: 01 - 07

Width: 3

CODE: 753: Deck. 3

(3rd digit = Deck number 3)

(1,2 digit (75) = Study number)

VAR: 002

Deck: 3

Name: Questnø

Cols: 04 - 07

Label: Identification of Respondent

Width: 4

Codes: 0001 - 0855

NOTE: This is a unique identifier for each Respondent
(Candidate)

Name: GSMAIN

Label: GS AS MAIN DECISION BODY

QD11: Do you think the General Synod is, or should be, the main decision-making body in the Church of England?

Codes:

YES

01. Yes - general ^{or only} reference ~~without further specification~~
02. Yes it is.
03. Yes it ought to be
04. Yes it is and yes it ought to be
05. Yes it ~~is~~ ^{ought to be}, but it is not in fact.
06. Yes it ought to be, subject to Bishops' control over doctrinal issues, *balance with bishops etc*
07. Yes it is/ought to be, subject to reform of GS or the Church organisation as a ^{whole}, or in part eg deanery synod's role, control of GS Boards, more decentralisation etc.
08. Yes it is/ought to be, without referring back to dioceses/deaneries as much as present
09. Yes it is - other qualification
10. Yes it ought to be - subject to other qualification
14. Yes it is/ought (both) subject to other qualification

NO

20. No. General reference, ~~without other qualification~~
21. No it is not.
22. No it ought not to be
23. No it is not and no it ought not to be.
24. No it ought not to be, but in fact it is.
25. No it is not/ought not to be - Parliament should/does have last word.
26. No it is not/ought not to be - GS yet to establish itself, its authority.
27. No it is not/ought not to be - need for decentralisation in the Church.
28. No it is not - other qualification/statement
29. No it ought not to be - other qualification/statement

Codes contd:

- 30. No it is not and no it ought not to be - other statement.
- 40. Other comment
- 98. Dont know, cant say, it depends (except codes 11 and 30)
- 99 Not ascertained, blank.

V 078	Name: WEIDERS	Deck: 32
	Label: WEIGHT OWN PERSONAL VIEW VOTING	Width: 1
		Column: 42 58
V 079	Name: WEIBISH	
	Label: WEIGHT BISHOP VOTING	Column: 43 57
V 080	Name: WEIDIØSY	
	Label: WEIGHT DIØCESAN SYNØD VOTING	Column: 44 70
V 081	Name: WEIDENSY	
	Label: WEIGHT DEANERY SYNØD VOTING	Column: 45 71
V 082	Name: WEIØTHER	
	Label: WEIGHT ØTHER ANGLICAN BØDIES VOTING	Column: 46 72
V 083A	Name: WEINØNAN	
	Label: WEIGHT NØN ANGLICAN BØDIES VOTING	Column: 47 73

NB
BELOW

QD12: In casting their votes in the General Synod, how much weight do you think members should give to the following (list as in each label V078 - v 083)?

Codes:

1. None
2. Some weight
3. Considerable weight
4. Very considerable weight
8. Don't know
9. Not ascertained, blank.

Note:

1. Through oversight there are TWO V 083 on the questionnaire. I have redesignated the first V 083 (on p. 9 at bottom) as V 083A. The second (at top of p.10) I have redesignated as V 083B. The codes for this variable appear on the next page of this code-book.

V 083B	Name: VØTDEFSY	Deck: 32
	Label: IMP DEANERY SYNØD ØVN VØTE	Width: 1
		Column: 18 14
V 084	Name: VØTSCRIP	
	Label: IMP SCRIPTURAL TEACHINGS ØVN VØTE	Column: 19 75
V 085	Name: VØTARCHIB	
	Label: IMP ARCHBISHØPS ØVN VØTE	Column: 20 76
V 086	Name: VØTDIØSY	
	Label: IMP DIØCESAN SYNØD ØVN VØTE	Column: 24 77
V 087	Name: VØTGSLØD	
	Label: IMP GS LAITY ØVN DIØCESE ØVN VØTE	Column: 22 78
V 088	Name: VØTGSLTH	
	Label: IMP GS LAITY SAME THEØL ØVN VØTE	Column: 23 79
V 089	Name: VØTDØCUM	
	Label: IMP SYNØD CØM: DØCS ØVN VØTE	Column: 24 80
		CARD THREE
V 090	Name: VØTGSCØD	
	Label: IMP GS CLERGY ØVN DIØCESE ØVN VØTE	Column: 25 1
V 091	Name: VØTSTACØ	
	Label: IMP STANDING CØMITTEE ØVN VØTE	Column: 26 2
V 092	Name: VØTPAR	
	Label: IMP LØCAL PARISH ØVN VØTE	Column: 27 3
V 093	Name: VØTBISH	
	Label: IMP BISHØPS ØVN VØTE	Column: 28 4
V 094	Name: VØTGSCTH	
	Label: IMP GS CLERGY SAME THEØL ØVN VØTE	Column: 29 5
V 095	Name: VØTSECØP	
	Label: IMP SECULAR ØPINIØN ØVN VØTE	Column: 30 6
V 096	Name: VØTSECN	
	Label: IMP N/A SECULAR NE/SP ØVN VØTE	Column: 34 7
V 097	Name: VØTSECEV	
	Label: IMP SECULAR EVENTS ØVN VØTE	Column: 32 8
V 098	Name: VØTTRADP	
	Label: IMP TRAD PRACTICES ØVN VØTE	Column: 33 9

~~V 099~~

QD 13: In deciding how you were goin to vote throughout the last General Synod, generally speaking, how important for you were the views expressed or indicated by the following(see labels of V083B to V 098)?

Codes:

1. Not important
2. Quite important
3. Very important
7. It depends
8. Dont know
9. Not ascertained, blank.

Notes:

1. See also V 099 on next page - the 'other' responses.

Name: VØTDEB

Label: IMP DEBATES IN GS ØVN VØTE

QD13: In deciding how you were going to vote throughout the last General Synod, generally speaking, how important for you were the views expressed or indicated by the following (other category)?

Codes:

1. Not important - GS debates
2. GS debates quite important
3. GS debates very important

5. Other item considered quite/very important
7. GS debates - it depends
8. GS debates - dont know
9. Not ascertained, 'other' left blank.

NB

Under 'other' influence only debates were mentioned at all frequently. This was used as the basis for V099 with 'other - other' coded 5

		Deck: 3
V 100	Name: TIME DIØC	Width: 1
	Label: TIME SPENT MEMBERS ØAN DIØCESE	Column: 35 11
V 101	Name: TIMEGSEC	
	Label: TIME SPENT SECRETARY GENERAL	Column: 36 12
V 102	Name: TIMEBISH	
	Label: TIME SPENT DIØCESAN BISHØP	Column: 37 13
V 103	Name: TIMETHØ	
	Label: TIME SPENT SAME THEØL TRAD	Column: 38 14
V 104	Name: TIMESTAN	
	Label: TIME SPENT STANDING CØMITTEE	Column: 39 15

QD14: During the meeting of the last General Synod, how much time did you spend with (see labels of V 100 to V 104)?

Codes:

1. Never
2. Infrequently
3. Quite frequently
4. Very frequently
8. Dont know
9. Not ascertained, blank.

Name: SATISGS5

Label: SATISFACTION: GS LAST FIVE YEARS

QD15: Finally, how satisfied or dissatisfied are you, generally, speaking, with the way the General Synod has operated over the last five years?

Codes: SATISFIED

01. Very satisfied - no reservations, or non-specific ones
02. Satisfied - no reservations or non-specific, general
03. Fairly satisfied but reservations about organisation, management, procedures of GS or Church as eg. too conservative, closed, rigid, bureaucratic. (but see 07)
04. Fairly satisfied but reservations about GS/Church lack of commitment, missionary zeal, fervour
05. Fairly satisfied but reservations on stands adopted by GS or Church on social, political, economic, moral issues and problems, lack of concern, decisiveness etc
06. Fairly satisfied but reservations on stands, lack of etc. on ecclesiastical, religious issues eg Patronage Church unity, etc
07. Fairly satisfied but reservations about GS members, quality of representation, communication within the church
08. Fairly satisfied but reservations on other grounds
09. Fairly satisfied - no further qualification.
10. Fairly, rather dissatisfied - no further qualification
11. Dissatisfied - no further qualification, general non-specific remark or qualification
12. Dissatisfied - on organisational grounds as code 03 above
13. Dissatisfied - on GS/Church grounds as code 04 above
14. Dissatisfied - on social etc stands as code 05 above
15. Dissatisfied - on religious etc stands as code 06 above
16. Dissatisfied - on GS membership quality etc grounds as code 07 above
17. Dissatisfied - on other grounds
20. Very, extremely dissatisfied - no grounds stated or general non-specific remarks, grounds.

DISSATISFIED:



Codes contd.

21. Very, extremely dissatisfied - on organisational grounds as code 03 above
22. Very, extremely dissatisfied - on GS/Church grounds as code 04 above
23. Very, extremely dissatisfied ~~xx~~ - on social etc stands as code 05 above
24. Very, extremely dissatisfied - on religious etc stands as code 06 above
25. Very, extremely dissatisfied - on GS member quality etc as code 07 above
26. Very, extremely dissatisfied - on other grounds

MIXED

30. Mixed satisfaction and dissatisfaction (balanced)
40. Other response
98. Don't know ~~etc~~
99. Not ascertained, blank

VIOBA, B - See query list
for explanation of code 5

V 106 (3 responses)

Deck. 3

width: 2

V 106A Name: CONTACT1
Label: POLICY INFLUENCE CONTACT 1 Columns: ~~42-43~~ 18-19

V 106B Name: CONTACT2
Label: POLICY INFLUENCE CONTACT 2 Columns: ~~44-45~~ 20-21

V 106C Name: CONTACT3
Label: POLICY INFLUENCE CONTACT 3 Columns: ~~46-47~~ 22-23

QE1a: IN your experience, who would the national leaders of the Church of England most often contact if they wished to influence a policy decision of the British Government?

Codes:

01. Own MP
02. Back bench MP concerned with that policy
03. MP in GS, christian MP's, politicians, favourable politicians
04. House of Commons, its ecclesiastical committee
10. House of Lords
11. Bishops in House of Lords, *Archbishops.*
20. Junior minister appropriate to policy; *'a minister'*
21. Appropriate cabinet minister, The Cabinet, *The Government*
22. Prime Minister, PM's Office, *Eccles Secretary*
30. Leader of Conservative Party (Leader of Opposition)
31. Other leaders of Conservative Party (Shadow Cabinet)
32. Conservative Party - general or HQ etc.
33. Labour Party *leader*
34. Liberal Party *leader.*
40. Civil Servants, Whitehall
50. Other Church Leaders (unless code 11) eg Church Commissioners
51. Queen, Palace
52. Major interest Groups - CBI, TUC etc, *lobby*
53. Mass Media, Public Opinion, the Electorate
54. Church members - as a body etc
60. Other reference
70. It depends upon policy area
98. Dont know, cant say
99. Not ascertained, blank
00. Church leaders do not/should not make such contacts, unwilling to say. (95)

Name: CONTACTEX

Label: POLICY INFLUENCE CONTACT EXPLAINED

QE1b: Could you explain briefly your answer
(to QE1a)?

Codes:

1. Need to go to senior government men or leaders as they ultimately make decisions, ministers ultimately matter etc
2. Church leaders can have access to Government leaders and MP's
3. MP's are in a position to influence ministers
4. MP's in GS etc part of 'old boy' network; able to pressure behind the scenes, characteristic of an established church
5. Mass media important in society
7. Other response - *depends on issue etc*
8. Dont know
9. Not ascertained, blank.

V 108 (6 responses)

Deck 3
width: 2

V 108A	Name: PØLCØNT1	
	Label: PØLICY CØNTACTED ABØUT 1	Column: 49-50 25-26
V 108B	Name: PØLCØNT2	
	Label: PØLICY CØNTACTED ABØUT 2	Columns: 51-52 27-28
V 108C	Name: PØLCØNT3	
	Label: PØLICY CØNTACTED ABØUT 3	Columns: 53-54 29-30
V 108D	Name: PØLCØNT4	
	Label: PØLICY CØNTACTED ABØUT 4	Columns: 55-56 31-32
V 108E	Name: PØLCØNT5	
	Label: PØLICY CØNTACTED ABØUT 5	Columns: 57-58 33-34
V 108F	Name: PØLCØNT6	
	Label: PØLICY CØ TACTED ABØUT 6	Columns: 59-60 35-36

QE2: Could you say what have been the Governmental policies, if any, on which national Church leaders have made such contactst?

Codes:

FOREIGN AFFAIRS

10. Foreign Affairs - general reference
11. Third World/Underdeveloped - aid, relations with etc
12. South Africa, Rhodesia, Namibia
13. Other foreign

EDUCATION

20. Education - role of church in, general ref etc
21. Education - state support for Church schools, colleges etc
22. Education - other reference

ETHICAL/MORAL

30. Morality, ethical issues - non-specific, general ref
31. Abortion
32. Euthanasia
33. Homosexuality
34. Divorce *and family*
35. Capital punishment *and penal reform, law and order*
36. Other moral/ethical issue, policy

SOCIAL/ECONOMIC

40. Social, economic issues - general reference
41. Housing

Codes contd:

- 42. Race relations, immigration etc
- 43. Employment
- 44. Other economic, social policy area

CHURCH'S INSTITUTIONAL INTERESTS

- 50. Church's position - general reference
- 51. Community Land Bill, redundant churches, properties
state aid for repairs
- 52. Church and State, establishment
- 53. Church's financial, tax situation, charities
- 54. Other institutional problem area re Government

ECCLESIASTICAL

- 60. General ecclesiastical reference
- 61. Prayer Book reform etc
- 62. Church appointments, *patronage*
- 63. Other ecclesiastical

- 70. Other reference area
- 98. Dont know cant say
- 99. Not ascertained, blank
- 00. Church leaders do not/should not make such contacts,
refuse to answer

V 109 (6 responses)

Deck: 3

Width. 2

V 109A Name: PØLMAX1
Label: PØLICY AREA MØST INFLUENCE 1 Columns: ~~64-62~~ 37-38

V 109B Name: PØLMAX2
Label: PØLICY AREA MØST INFLUENCE 2 Columns: ~~63-64~~ 39-40

V 109C Name: PØLMAX3
Label: PØLICY AREA MØST INFLUENCE 3 Columns: ~~65-66~~ 41-42

V 109D Name: PØLMAX4
Label: PØLICY AREA MØST INFLUENCE 4 Columns: ~~67-68~~ 43-44

V 109E Name: PØLMAX5
Label: PØLICY AREA MØST INFLUENCE 5 Columns: ~~69-70~~ 45-46

V 109F Name: PØLMAX6
Label: PØLICY AREA MØST INFLUENCE 6 Columns: ~~71-72~~ 47-48

QE3a: In which policy areas do you think Christian Leaders can have most influence?

Codes: (as V 108)

10. Foreign affairs - general
11. Third World etc
12. South Africa etc
13. Other foreign
20. Education - general etc
21. Education - church schools etc
22. Education - other etc
30. Moral, ethical - general etc; "social conscience".
31. Abortion
32. Euthanasia
33. Homosexuality
34. Divorce and family
35. Capital punishment, penal reform
36. Other moral/ethical etc
40. Social, economic general etc, social services
41. Housing
42. Race relations etc
43. Employment etc
44. Other social, economic etc
50. Church's position etc
51. Community Land Bill etc
52. Establishment etc.

V 109 contd.

Codes contd (as V 108)

- 53. Church financial etc
- 54. Other institutional etc
- 60. Ecclesiastical etc
- 61. Prayer book etc
- 62. Church appointments etc
- 63. Other ecclesiastical
- 70. Other reference

- 98. Dont know cant say
- 99. Not ascertained, blank
- 00. No area, Church leaders cannot be influential

V 110

Peck: 3

Width: 2

Columns: 73-74 L9-50

Name. PØLMAXEX

Label: PØLICY AREA MØST INFLUENCE EXPLAINED

QE3b: Could you explain briefly why(answered QE3a)?

Codes:

01. Expectations - by Governemtn that Church should have views on the policy, shoudl take a lead, should be considered by Government
02. Distinctive Christian view on policy - a policy on which Church has a clear interst
03. Church is experienced in such matters
04. Church's traditional role; church as national institution; Christian society - Church's residual influence etc
05. Church's view indicative of general public opinion in the area
06. Church is united internally on the issue/policy
07. Church leaders informal links, shared backgrounds with governmental decsion-makers, pol leaders etc
08. Church's institutional/formal position - House of Lords, Royal connections etc
09. Church no longer acrries weight - no real influence anymore
10. Other response
98. Dont know, cant say
99. Not ascertained, blank.

Name; FUBPØSIT

Label: WHETHER CH LEADERS SHOULD ADØPT FUB FØS

OE4a: Do you think national leaders of the Church of England should adopt public positions on governmental policies or should they keep their views private?

Codes:

- 1. Public U1
- 2. *It depends whether public or private*
- 3. Private R2
- 7. Other 07
- 8. No opinion 08
- 9. Not ascertained, blank N9
- ~~6.~~ ~~Blank~~

The questions continue

Card 4 doesn't start here

VAR: 001

Deck: 4

Name: STUDKINØ

Cols: 01 - 03

Label: Study and Deck Number

Width: 3

CODE: 754: Deck 4

(3rd digit = Deck number 4)

(1,2 digit (75) = Study number)

VAR: 003

Deck: 4

Name: Questnø

Cols: 04 - 07

Label: Identification of Respondent

Width: 4

Codes: 0001 - 0855

NOTE:

This is a unique identifier for each Respondent
(Candidate)

Vac. 003

Deck 4

NAME: Weight

Col 08 - 09

Width 2

LABEL: WEIGHT

Initially set at 10 . True weight to be computed later
in format 'x . y' (implied decimal point)

V 112 (4 responses)

Deck. 43

Width: 2

V 112A Name: PØLPUB1
Label: PØLICIES CH LDRS SHØULD TAKE PUB STAN 1 Cols: ~~40-44~~ 52-53

V 112B Name: PØLPUB2
Label: PØLICIES CH LDRS SHØULD TAKE PUB STAN 2 Cols: ~~42-43~~ 54-55

V 112C Name: PØLPUB3
Label: PØLICIES CH LDRS SHØULD TAKE PUB STAN 3 Cols: ~~44-45~~ 56-57

V 112D Name: PØLPUB4
Label: PØLICIES CH LDRS SHØULD TAKE PUB STAN 4 Cols: ~~46-47~~ 58-59

QE4b: (If 'public' on CE4a) What are the policies on which you think national church leaders should particularly take public stands?

Codes:

FOREIGN AFFAIRS

10. Foreign affairs - general reference
11. Third World/Underdeveloped - aid, relations with etc.
12. South Africa, Rhodesia, Namibia
13. Other foreign, *incl "war", "peace"*

EDUCATION

20. Education - role of church in, general ref etc.
21. Education - state support for church schools, colleges etc
22. Education - other reference

ETHICAL/MORAL (not same as V 108)

30. Morals - general reference, 'public' morals; public conscience etc.
31. Ethical issues - general reference
32. Abortion
33. Euthanasia
34. Homosexuality
35. Divorce, *marriage*
36. Capital punishment
37. Other moral, ethical issue

SOCIAL/ECONOMIC (not same as V 108)

40. Social, economic issues - general reference
41. Housing
42. Race relations, *racism*, *immigration*
43. Employment + *unemployment*
44. Prisons, penal system, law reform etc.

Codes contd:

- 45. Social welfare, ^{social services} security, deprivation, 'the powerless' underprivileged etc. ^{minorities} social justice, civil rights
- 46. Other social, economic issue, problem
- 47. ~~OTHER~~ ^{Crime, lawlessness, law & order.}
- 50. Church's institutional interests
- 51. Ecclesiastical issues, religious issues, spiritual issues
- 52. Justice
- 53. Freedom, liberty, etc, concern for individual
- 54. Censorship, pornography
- 55. Environment, pollution, quality of life etc,
- 56. Corruption ^{dignity of man}
- 57. Other reference of political, ideological nature, ^{incl n I, family life}
- 60. { Any other reference, ^{general willy willy,}
"those concerning Christian principles", "All policies", etc
- 98. Dont know, cant say, none
- 99. Not ascertained, blank, inappropriate (private on V 111)

note

phrases are coded in the order in which they are mentioned, except that, when more than 4 are mentioned, blanket categories are sometimes omitted

eg. moral issues (eg. abortion, euthanasia), housing, 3rd world would be coded. 32, 33, 41, 11

Note also that many respondents have put such things as

moral issues (eg. housing, employment, 3rd world, divorce, capital punishment) obviously respondents' views of "moral issues" does not coincide with ours the above would be coded: 41, 43, 11, 35

No code is used more than once

V 113

Deck: 43
Column: 18 b0
Width: 1

Name: INFPUBØP

Label: CHURCH INFLUENCE PUBLIC ØPINIØN

QØ5: Thinking now of general public opinion in Britain, to what extent, if at all, do you think the Church is able to influence it on national political and social affairs?

Codes:

1.	Not at all influential	A1
2.	Not very influential	N2
3.	Quite influential	C3
4.	Very influential	V4
7.	Other	O7
8.	Dont know	D8
9.	Not ascertained, blank	N9

V 114

Deck: 43
Column: 49-61
Width: 1

Name: INFCØMU

Label: CHURCH INFLUENCE REGULAR CØMMUNICANTS

Q6: To what extent, if at all, do you think the Church is similarly able to influence regular communicants?

Codes:

1.	Not at all influential	A1
2.	Not very influential	N2
3.	Quite influential	G3
4.	Very influential	V4
7.	Other	O7
8.	Dont know	D8
9.	Not ascertained, blank	N9

7 includes the not infrequent comment "the church is the regular communicants"

V 115

Deck: 43
Column: 2062
Width: 1

Name: FØLINTER

Label: FØLITICAL INTEREST

CF1: Generally speaking, how much interest do you
have in what is going on in national politics?

Codes:

1. None	N1
2. Not much interest	12
3. Some interest	S3
4. Good deal of interest	G4
5. A lot of interest	L5
8. Not sure	38
9. Not ascertained, blank	N9

V 116 (6 responses)

Deck: 143

Width: 2

V 116A Name: NEWSPAP1

Label: NEWSPAPERS READ 1

Columns: 63-64
24-22

FOR V 116B etc SEE AT BOTTOM ***

QF2. Which secular and church publications (newspapers) do you read a lot?

Codes:

- 01. Daily Telegraph
- 02. Daily Express
- 03. Times
- 04. Daily Mail
- 05. Guardian
- 06. Daily Mirror
- 07. Other secular daily newspaper national eg FT, Sun
- 10. Sunday Times
- 11. Observer
- 12. Sunday Express
- 13. Sunday Telegraph
- 14. News of the World
- 15. Sunday Mirror
- 16. Other national sunday newspaper *17 several unspecified Sunday morning*
- 20. Regional daily/newspaper eg Yorkshire Post etc.
- 21. Regional/local evening daily newspaper eg Manc Evening News etc.
- 30. Church Times *22 "local newspaper", "local press"*
- 31. Other C of E newspaper *local weekly.*
- 32. Other ecclesiastical newspaper
- 70. Any other newspaper
- 71. *Several unspecified dailies, "national press",*
- 99. Not ascertained, blank *"cross-section of dailies", "various"*

V 116B Name: NEWSPAP2

Label: NEWSPAPERS READ 2

Columns: 65-66
23-24

V 116C Name: NEWSPAP3

Label: NEWSPAPERS READ 3

Columns: 67-68
25-26

V 116D Name: NEWSPAP4

Label: NEWSPAPERS READ 4

Columns: 69-70
27-28

V 116E Name: NEWSPAP5

Label: NEWSPAPERS READ 5

Columns: 71-72
29-30

V 116F Name: NEWSPAP6

Label: NEWSPAPERS READ 6

Columns: 73-74
31-32

V 117 (4 responses)

Deck: 43

Width: 2

Columns: ~~75-76~~
~~33-34~~

V 117A Name: MAGAZNS1
Label: MAGAZINES READ 1

V 117B Name: MAGAZNS2
Label: MAGAZINES READ 2

Columns: ~~77-78~~
~~35-36~~

V 117C Name: MAGAZNS3
Label: MAGAZINES READ 3

Columns: ~~79-80~~
~~37-38~~
CARD FOUR

V 117D Name: MAGAZNS4
Label: MAGAZINES READ 4

Columns: ~~1-2~~
~~39-40~~

QF2: Which secular and church publications (magazines/
journals) do you read a lot?

Codes:

SECULAR

- 01. Current Affairs (serious) - Economist, Newsweek, Spectator, New Statesman, Time and Tide, Private Eye etc. *Lib. in New Soc*
- 02. General (popular) - Woman's Own, Readers Digest, Kent Life, Radio Times, Country Gentleman etc. *Countryman*
- 03. Scientific, Technical, Trade ^{Business to do with Respondent's job} - New Scientist, Scientific American, Stage, New Civil Engineer, Music and Musicians, Marriage Guidance, Railway Modeller, National Geographical etc. *which*
- 04. Education - Times Higher Education, Times Education etc. *Teacher*
- 05. Non-classifiable, other *incl party political*

NON-SECULAR

- 10. General (popular) - Home and Family (Mothers' Union), Church of England Newspaper (Weekly), *Yes etc* *missionary*
- 11. General, Ethics, Politics (serious) - Christian, Crucible, New Fire, etc. *Frontier Modern Churchman*
- 12. Evangelical - Crusade, Christian Graduate (journal of Inter-Varsity Fellowship of Evangelical Unions), Buzz, *Renewal*, ACE
- 13. Anglo-Catholic/Roman Catholic - The Month, Churchman etc,
- 14. Ecumenical - One World, Frontier, New Christian etc.
- 15. Missionary/Third World - (New) Internationalist, CMS etc
- 16. Academic Theological/Ecclesiastical - Expository Times, Theology, Church History Review, Journal of Theological Studies etc.
- 17. Non-classifiable/Other Non-Conformist - Methodist, Presbyterian, Baptist, Congregational, Church of Scotland, Salvationist etc periodical.

P114 has this under code 18, & since I didn't spot it on this page, it is coded 18 throughout

Codes contd:

18. Non-classifiable/Other Church of England, *diocesan newsletter, GS reports, any parish mag;*
19. Non-classifiable/Other - other religion - Jewish, Muslim etc.
20. Any other non-secular

NON-CLASSIFIABLE

- 23 *rumors*, *all I can lay my hands on*, etc
30. Any reference not classifiable even as 05 or 17-20. eg *Impact*, *MGC Journal*, CV, 03
99. Not ascertained, blank

Notes:

1. For information on classifying journals etc see the appended list.
2. If there is not information about a journal classify it as 05 or 20, if possible, otherwise 30.
3. Code journals as 10 - 16 before using 17 to 20.
Exception: Roman Catholic journals should be coded where possible as 10, 11, 14-16,
4. Where more than 4 magazines are mentioned, the coding is intended to give as clear an indication as possible of the respondent's reading, with (probably) a bias towards non-secular magazines.
eg if he reads 2 general (popular) secular, 2 missionary, 1 evangelical + 1 theological, this would be coded: 02, 15, 12, 16

V 117 cotnd:

Listing of periodicals:

1. Church of Engalnd (Code 18 unless other information)

Catholic Standard for Anglicans (13)	Parson & Parish/National Church
Challenge	News
Church News	Quest (CEMS)
Church Observer (13)	Reader (Readers Board)
The Churchman	St Martin's Review
Country Churchman	Southern Cross Log
English Churchman (Essex, Northwich etc)	
Family Prayers	
Gateway	
The Gospel Magazine	
Life Indeed	

2. Roman Catholic (Code 13 unless otherwise classifiable)

The Ark	Outlook
Carmel	Ransomer
Catholic _____ (many)	Reality
Clergy Review	St Anthony's Annals
The Cross	Scripture Bulletin
Crusade Messenger	The Sheaf
Doctrine and Life	Sower
Liberal Catholic	Tablet
Life and Worship	Universe
Month	Vincentian
One in Christ	Warfare
<i>Franciscan</i>	

3. Non-Conformist (Code 17 unless otherwise classifiable)

Christian Words (Meth)	Good Report (Bap)
Now (Meth)	Gospel Standard (Bap)
Ways and Means (Meth)	Grace (Bap)
Daybreak (Pres)	Missionary Herald (Bap)
Outward Bound (Pres)	New Quest (Bap)
Primary Daybreak (Pres)	Wonderland (Bap)
Friendly Companion (Bap)	World Outlook (Bap)
Advance (Cong)	Deliverer (Salv)
Life and Work (C of Scot)	War Cry (Salv)
All the World (Salv)	

See query replies for change
of coding.

V 118

Deck: 4

Column: ~~41~~3

Width: 1

Name: TALKP~~Ø~~TH

Label: TALK P~~Ø~~LITICS ~~Ø~~TH~~Ø~~R P~~Ø~~PL~~Ø~~

QF3a: Do you talk about politics much to other people?

Codes:

1. No N1

5. Yes Y5

9. Not ascertained, blank N9

3. No, but enough to answer 119 & 120
ie some.

nb if respondent ticks NO but answers 119 & 120,
change NO to code 3.

V 119

Deck: 4

Columns: 42 4

Width: 1

Name: TALKPCHU

Label: TALK POLITICS CHURCH PEOPLE

QF3b: (If yes) Do you talk to fellow church people at all
about politics?

Codes:

- | | |
|---------------------------|-----|
| 1. Quite often | Q1 |
| 2. Sometimes | S2 |
| 3. Seldom | -R3 |
| 9. Not ascertained, blank | N9 |
| 0. Never (if written in) | |

V 120

Deck: 4

Column: ~~4~~ 5

Width: 1

Name: PØLCHVAR

Label: CHURCH PEOPLE VARIED PØL VIEWS

QF3c: How varied are the political views of these people? (scale on)

Codes:

- | | | |
|----|------------------------|----|
| 1. | Very varied | V1 |
| 2. | Quite varied | Q2 |
| 3. | Not very varied | N3 |
| 9. | Not ascertained, blank | N9 |

Name: TURNOUT

Label: VOTING TURNOUT

QF4a: Thinking now of the last General Election of in October, 1974,
did you vote or were you unable to vote that day?

Codes:

1.	Did not vote	U1
2.	Abstained	A2
3.	Did vote	V3
9.	Not ascertained, blank	N9

V 122

Deck: 4

Column: ~~45~~ 7

Width: 1

Name: VOTE/C74

Label: PARTY VOTE OCT 1974

QF4b: (If voted) Would you say for which party you voted?

Codes:

1. Labour
2. Liberal
3. Conservative
4. National Front
5. Communist
7. Other
8. Refused
9. Not ascertained, blank, *can't remember*
0. Did not vote

V 123

Deck: 4

Column: ~~4~~ 8

Width: 1

Name: PTYPREF

Label: NON VOTER PARTY PREFERENCE OCT 74

QF4c: (If did not vote) Which party, if any, did you prefer
at the time (October 74)?

Codes:

1. Labour
2. Liberal
3. Conservative
4. National Front
5. Communist
7. Other
8. Refused
9. Not ascertained, blank
0. Voted - inap,

V 124

Deck: 4

Column: 479

Width: 1

Name: RECFATHER

Label: REMEMBER FATHER PARTY PREFERENCE

QF5a: Do you remember when you were a child whether your father had any particular preference for one of the parties?

Codes:

1.	No	N1
5.	Yes	Y5
8.	Not ascertained, blank	
9.	Dont know	N9

nb a few respondents who were brought up by their mothers have stated her political preference, + it has been coded here otherwise, mother's preference is ignored.

Notes:

1. Code 8 and 9 are not normal values but assigned this way in questionnaire so I have stuck to it to avoid confusion.

Name: FATHPREF

Label: FATHER PARTY PREFERENCE

QF5b: (If remembered) Which party was that?

Codes:

- 1. Labour, I.L.P., Cooperative
- 2. Liberal
- 3. Conservative, Liberal Unionist
- 4. National, New, Union, Mosley, Fascists etc
- 5. Communist
- 6. Other, *or several preferences*
- 7. Moved around, abroad when young etc.
- 8. Don't know, can't remember
- 9. Not ascertained
- 0. No preference, *OK ~~if~~ if had preference.*

V 126	Name:	ATTMEET	Deck:	4	Width:	1
	Label:	ATTENDED PARTY MEETING	Column:	49-11		
V 127	Name:	CONTRNY				
	Label:	CONTRIBUTED MONEY	Column:	50-12		
V 128	Name:	HELPCAMP				
	Label:	HELPED IN CAMPAIGN	Column:	51-13		
V 129	Name:	CANDL/C				
	Label:	CANDIDATE LOCAL ELECTION	Column:	52-14		
V 130	Name:	CANDGEN				
	Label:	CANDIDATE GENERAL ELECTION	Column:	53-15		
V 131	Name:	MEMBPTY				
	Label:	MEMBER POL PARTY	Column:	54-16		

Q7b: In the past three of four years, have you done any of the following (see labels of V 126 to V 131)?

Codes:

1. No
5. Yes
9. Not ascertained, blank

V 132

Deck: 4

Column: 55-17

Width: 1

Name: PARTYID

Label: PARTY IDENTIFICATION

QF7a: Generally speaking, do you usually think of yourself as
Conservative, Labour, Liberal or what?

Codes:

1.	Labour	A1
2.	Liberal	I2
3.	Conservative	C3
7.	Other	O7
9.	Not ascertained, blank	N9
8.	Dont know	-
6.	Multiple identification	-

NB DK not precoded on questionnaire.

NB

Code 7. 'other': includes Christian Democrat, Social Democrat, etc,
also "bit of each", "looking for an alternative",
"floating voter", etc.

V 133

Deck: 4

Column: 5-18

Width: 1

Name: STRPTYID

Label: STRENGTH PARTY IDENTIFICATION

QF7b: (If party identification) How strongly do you think of yourself in that way?

Codes:

1.	Not very strong	N1
2.	Fairly strong	F2
3.	Very strong	V3
8.	Dont know	D8
9.	Not ascertained, <i>map</i>	N9

Deck: 4

Width: 1

V 134 Name: ATTUNION
Label: ATTITUDE TRADE UNIONS

Column: 5719

QG: Taking the following statements (see labels for V 134 to V 140)
one at a time, would you tick the box that most closely corresponds
to your reaction to that statement? etc.

Trade unions have too much power in Britain.

Codes:

1. Strongly disagree
2. Disagree
3. Mixed views
4. Agree
5. Strongly agree
8. No opinion
9. Not ascertained.

V 135 Name: ATTMARKT
Label: ATTITUDE COMMON MARKET

Column: 5820

Britain should have stayed out of the Common Market.

V 136 Name: ATTRCATH
Label: ATTITUDE ROMAN CATHOLIC REUNION

Column: 5921

Nothing should be done by the Church of England to prejudice
the possibility of eventual reunion with the Roman Catholic
Church,

V 137 Name: ATTDEATH
Label: ATTITUDE DEATH PENALTY

Column: 6022

The death penalty should not be reintroduced.

V138 Name: ATTRROYAL
Label: ATTITUDE ROYAL FAMILY

Column: 6123

The Queen and Royal Family are very important to Britain.

V 139 Name: ATTABORT
Label: ATTITUDE ABORTION

Column: 6224

The present laws on abortion in this country are much too lax.

V140 Name: ATTTAXES
Label: ATTITUDE SOCIAL SERVICES TAXES

col 6325

The Government should keep spending up on social services
even if it means raising taxes.

- Deck: 4
width: 1
- V 141 Name: ATTNATSN
Label: ATTITUDE NATIONALISATION Column: ~~64~~ 26
A lot more industries should be nationalised
Codes:
1. Strongly disagree
2. Disagree
3. Mixed views
4. Agree
5. Strongly agree
6. No opinion
9. Not ascertained
- V 142 Name: ATTBIGBU
Label: ATTITUDE BIG BUSINESS Column: ~~65~~ 27
Big business does not have too much power in this country.
- V 143 Name: ATTPRECH
Label: ATTITUDE PREACHING Column: ~~66~~ 28
Preaching should be at the very centre of the Church of England's worship.
- V 144 Name: ATTIMIG
Label: ATTITUDE IMMIGRATION Column: ~~67~~ 29
Too many immigrants have been let into the country.
- V 145 Name: ATTPOLIC
Label: ATTITUDE POLICE CONTROL POL DEMOS Column: ~~68~~ 30
The police should be given wider powers to control political demonstrators.
- V 146 Name: ATTGØVT
Label: ATTITUDE GOVERNMENT BY FEW BIG INTERESTS Column: ~~69~~ 31
The government nowadays seems to run by a few big interests looking out for themselves.
- V 147 Name: ATTPATRØ
Label: ATTITUDE PATRONAGE Column: ~~70~~ 32
Appointments to livings through the present system of Patronage should be abolished.
- V 148 Name: ATTDIVØR
Label: ATTITUDE DIVORCE Column: 71-33
Divorced persons should be allowed to remarry in Anglican Churches. (*On this item, some 'agree' with 'reservations'*)

Deck: 4

Width: 1

- V 149 Name: ATTEMPIR
Label: ATTITUDE EMPIRE Column: 72 34
Britain gave up her empire too fast.
- Codes:
1. Strongly disagree
2. Disagree
3. Mixed views
4. Agree
5. Strongly agree
8. No opinion
9. Not ascertained, blank
- V 150 Name: ATTMEETH
Label: ATTITUDE METHODIST UNION Column: 73 35
The breakdown of the Anglican-Methodist union
scheme is to be greatly regretted.
- V 151 Name: ATTMOORAL
Label: ATTITUDE MORAL DECLINE Column: 74 36
Britain seems to be in a phase of general moral decline.
- V 152 Name: ATTLITGY
Label: ATTITUDE LITURGY Column: 75 37
The liturgy should be continually reviewed to keep it in
tune with contemporary conditions.
- V 153 Name: ATTINFLA
Label: ATTITUDE INFLATION Column: 76 38
Inflation is more a moral problem than an economic one.
- V 154 Name: ATTCHARI
Label: ATTITUDE CHARISMATICS Column: 77 39
The Charismatic Movement is a very welcome development in the
Church of England's life.
- V 155 Name: ATTNORIRL
Label: ATTITUDE ARMY NORTHERN IRELAND Column: 78 40
The British army should not withdraw from Northern Ireland
until the violence has ended.

The questions continue

Card Five doesn't begin here.

VAP: 001

Name: STUDKNØ

Level: Study and Deck Number

Deck: 5

Cols: 01 - 03

Width: 3

CODE: 755: Deck 5

(3rd digit = Deck number 5)

(1,2 digit (75) = Study number)

V12 002

Deck 5

Name: Questng

Cols: 01 - 07

Label: Identification of Respondent

Width: 4

Codes: 0001 - 0855

NOTE:

This is a unique identifier for each Respondent
(Candidate)

Var 003

Deck: 5

NAME weight

Col 08 - 09

Width 2

LABEL WEIGHT

Initially set at 10 . True weight to be computed later
in format 'x . y' (implied decimal point)

Deck: 4

Width: 1

V 150 Name: ATTESTAB

Label: ATTITUDE DISESTABLISHMENT

Column: ~~79~~ 41

The Church of England should be disestablished as soon
as possible.

Codes:

1. Strongly disagree
2. Disagree
3. Mixed views
4. Agree
5. Strongly agree
8. No opinion
9. Not ascertained, blank

V 157 Name: ATTSCHLS

Label: ATTITUDE CHURCH SCHOOLS

Column: ~~80~~ 112

The Church should phase out its own schools and colleges.

V 158

Deck: 5-11

Width: 1

Name: ATTØRDWØ

Label: ATTITUDE ØRINATION WØMEN

Column: 40 43

QØ: Taking the following statements (see labels for V158 to V 160) one at a time, would you tick the box that most closely corresponds to your reaction to that statement? etc. .

The Church of England should move immediately towards the Ordination of women.

Codes:

1. Strongly disagree
2. Disagree
3. Mixed views
4. Agree
5. Strongly agree
8. No opinion
9. Not ascertained

V159

Name: ATTWØRK

Label: ATTITUDE CØMMUNITY WØRK

Column: 41 44

All Ehristians should be actively involved in community work.

V 160

Name: ATTØØAL

Label: ATTITUDE NATIONAL CØALITION

Column: 42 45

A National Coalition is the best answer to our present problems.

V 101

Deck: 5

Columns: ~~13-14~~ 46-47

Width: 2

Name: YEARBØRN

Label: Year Born

CR79

QH1: Could you say in what year you were born?

Codes:

01- Last two digits of year recorded

70. Not ascertained, blank

Note:

1. Note the unusual MD code. 70 not 99.
2. Those born before 1900 would be given their normal last two digits
eg. 1897 = 97. There may be a few!

V 102

Deck: 54
Column: 1548
Width: 1

Name: SECEDUC

Label: SECONDARY EDUCATION

QH2a: What kind of school did you go to?

Codes:

- | | |
|---------------------------|----|
| 1. Elementary only | E1 |
| 2. Secondary modern | S2 |
| 3. Comprehensive | C3 |
| 4. Grammar/high | G4 |
| 5. Direct Grant | D5 |
| 6. Public | P6 |
| 7. Other | O7 |
| 9. Not ascertained, blank | N9 |

V 163

Deck: 54

Columns: ~~40~~ 49

Width: 1

Name: LEFTSCHL

Label: AGE LEFT SCHOOL

QH2 : How old were you when you left school?

Codes:

1. 13 or before
2. 14
3. 15
4. 16
5. 17
6. 18
7. 19 or over
8. Never went to school
9. Dont know, cant remember
0. Not ascertained, blank

V 104 (2 responses)

Deck. 5-4

Width: 1

V 164A Name: FURTHED1

Label: FURTHER EDUCATI/N 1

Column: 47 50

V 164B Name: FURTHED2

Label: FURTHER EDUCATI/N 2

Column: 48-51

QH2c: If you had some further education after leaving school
what sort was that?

Codes:

- | | |
|-----------------------------|----|
| 1. No further education | N1 |
| 2. Teacher training college | T2 |
| 3. Technical college | C3 |
| 4. Theological college | H4 |
| 5. University | U5 |
| 7. Other | O7 |
| 9. Not ascertained | N9 |

Note:

1. Code in ~~order~~ chronological order

V 165 (2 RESPONSES)

Deck: 54

Width: 1

V 165A Name: UNIV1

Label: UNIVERSITY ATTENDED 1

Column: 49 52

V 165B Name: UNIV2

Label: UNIVERSITY ATTENDED 2

Column: 20 53

QH2c: (If university QH2b) Which one was that?

Codes:

1. Oxford
2. Cambridge
3. London
4. Durham .
5. Other english university
6. Scottish, welsh university, irish
7. Foreign university
8. Other university
9. Not ascertained, blank,
0. No university attended

Note:

1. Code in chronological order. If more than two attended, code the two principal univs.

Name: FAØCCUP

Label: FATHER ØCCUPATIØN

QH3: If you can remember, what exactly was your father's normal occupation when you were growing up?

Codes:

UNSKILLED

01. Labourer, unskilled worker in any trade or industry

AGRICULTURE, EXTRACTIVE

11. Fisherman, agricultural worker, gardener, groundsman, for ester, woodman, *merchant seaman etc.*
12. Mine worker, quarry worker, surface worker mines etc.

SKILLED INDUSTRIAL ETC.

13. Heavy industrial - skilled manual in following fields:
- BS Group III - Gas, Coke & Chemical
 - Group IV - Glass and Ceramics
 - Group V - Furnace, Forge, Foundry, Rolling Mill
 - Group VI - Electrical and Electronics
 - Group VII - Engineering & Allied trades
14. Light industrial - skilled manual in following fields:
- BS Group VIII- Woodworkers
 - Group IX - Leatherworkers
 - Group X - Textiles
 - Group XI - Clothing
 - Group XII - Food, Drink, Tobacco
 - Group XIII- Paper and Printing
 - Group XIV - Rubber, Plastics
15. Construction - skilled manual in following fields:
- BS Group XV - Construction
 - Group XVI - Painters & Decorators
 - Group XVII- Drivers of Stationary Engines - Cranes etc
16. Transport - skilled manual - BS Group XIX Transport and Communication
17. Warehousemen etc - skilled manual - BS Group XX
18. Craftsmen, skilled worker - no further information
19. Foreman, supervisory skilled manual worker - any field

Codes contd:

NON-MANUAL

- 20. Typist, shorthand writer, secretary
- 21. Clerk, cashier (bank employee), office machine operator
- 22. Civil Service Executive Grade Officer
- 23. Civil Servant, Local Authority Official
(but see codes 40, 41 below)

SALES

- 30. Proprietors, managers of shops
- 31. Shop salesmen and assistants, roundsman (Bread milk etc), street vendor, hawker
- 32. Garage Proprietor
- 33. Commercial traveller, manufacturer's agent
- 34. Finance, insurance broker, financial agent
- 35. Salesman, services, valuer, auctioneer, *antique dealer*
- 36. Policeman (any grade)
- 37. Service, sport, recreation worker BS Group XXIII
except police

ADMINISTRATOR, MANAGERIAL

- 40. Minister of the Crown, MP, Senior Government Official
- 41. Local Authority Senior Officer
- 42. Manager in engineering, allied trade
- 43. Manager in building and contracting
- 44. Manager in mining and production
- 45. Personnel manager, sales manager, bank manager, *other manager*
- 46. Company Director
- 47. Manager, businessman - no further information
- 48. Church administrator - senior at diocesan or national level

PROFESSIONAL, TECHNICAL, ARTISTIC

- 50. Medical practitioner (qualified), consultant etc
- 51. Dentist
- 52. Pharmacist, dispenser, radiographer, medical worker (professional)
- 53. University teacher - theology, religion
- 54. University teacher - other or NA.
- 55. School teacher - of religious education or at a C of E school
- 56. School teacher - not at a C of E school, not teaching RE or NA.

Codes contd:

57. Senior/Head teacher of RE or at a C of E school
58. Senior/Head teacher not at a C of E school, not teaching RE or NA.
59. College teacher - further education, college of education, polytechnic: teaching Theology, RE or at a C of E college
60. College teacher - further education etc not teaching theology etc, not at a C of E college ^{or} NA
61. Civil, Structural, Municipal, Mechanical, Electrical Engineer (professional)
62. Technologist - no further information
63. Chemist, physicist, biologist etc
64. Author, journalist, editor etc
65. Stage manager, actor, entertainer, musician, painter, sculptor, creative artist etc
66. Accountant (professional), company secretary, registrar
67. Surveyor, architect
68. Parish priest, vicar, rector, curate etc, nun, monk, rural dean, canon of cathedral, chaplain (fulltime)
69. Archdeacon, bishop, Dean of Cathedral, Provost other senior C of E cleric
70. Church army, Deaconess, full-time lay worker.
71. Non-anglican minister
72. Judge, barrister, solicitor
73. Social welfare, community worker, probation etc
74. Professional - no further information
75. Other professional worker, technician etc, ^{TU} official
FARMER, ARMED FORCES ETC
80. Farmer
81. Landed, land owner, country estate operator etc.
82. Armed Forces (Officer) UK
83. Armed Forces (other ranks, or NA) UK → NA
84. Armed Forces (Officer) Commonwealth, foreign
85. Armed Forces (other ranks) Commonwealth, foreign
- NO OCCUPATION ETC
90. Inadequate information on which to classify
91. Unearned income - no necessity to work
98. Dont know, cant remember, several occupations
99. Not ascertained, blank.

Notes:

1. The coding scheme is based on the GRO's Classification of occupation, via Butler and Stoes', Study of Political Change in Britain, Vol II, Note 22, pp 173-181, suitably modified for the present population. (See over)
2. The occupation to be coded for V 166 is the father's usual occupation. In cases of multiple response, use the following rules (see BS pp 173-4):
 - a. Code the basic occupation ie. the occupation not considered a sideline. eg. Parish priest & chaplain, the second is the sideline, the former the basic occupation.
 - b. If unclear which is basic and which sideline, code the occupation warranting a higher social grade.
 - c. With ambiguous descriptions, code as the occupation with the lowest interpretation compatible with the description. eg 'mechanical engineer' would be coded as skilled manual unless evidence of a professional qualification.
 - d. Professionals who are managers are coded as the former if they are employed as professionals, or are in a firm in the professional field. Otherwise they are coded as a manager.

(CONTINUED)

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NOTE 22- OCCUPATION CODE

THIS NOTE USED IN CONJUNCTION WITH REF. NOS. 955-958, 971-974, 991-993.

INSTRUCTIONS TO CODERS---

THE CODING OF OCCUPATION USES THE GENERAL REGISTER OFFICER'S CLASSIFICATION OF OCCUPATIONS 1960 (LONDON - HER MAJESTY'S STATIONERY OFFICE, 1960), AND IS GUIDED BY THE INSTRUCTIONS INCLUDED THEREIN, ESPECIALLY THOSE ON PP. XIII-XVI.

IF THE PERSON TO BE GRADED IS A HOUSEWIFE OR HAS NO OCCUPATION, CODE '400'. IF A STUDENT, CODE '600'. IF THE INFORMATION IS REFUSED, CODE '500'. IF NO INFORMATION IS GIVEN AT ALL CODE '330'.

LISTED BELOW ARE SOME IMPORTANT RULES TO BE FOLLOWED -

(1) THE OCCUPATION TO CODED MUST BE THE USUAL OCCUPATION OF THE PERSON CONCERNED OR, IF HE IS UNOCCUPIED OR RETIRED, HIS PREVIOUS OCCUPATION.

(2) IF MORE THAN ONE OCCUPATION IS GIVEN -

(A) TAKE THE BASIC OCCUPATION IF IT IS CLEAR WHICH ONE THIS IS. FOR EXAMPLE, A MAN WHO RUNS A HOTEL AND A CHICKEN FARM COULD BE CODED AS A 'HOTEL KEEPER' OR 'CHICKEN FARMER'. CONSIDERING THIS CASE, IT IS MORE LIKELY THAT A HOTEL KEEPER WOULD RUN A CHICKEN FARM AS A SIDELINE THAN THAT A CHICKEN FARMER WOULD RUN A HOTEL AS A SIDELINE AND, HENCE, IT WOULD APPEAR THAT HOTEL KEEPING IS MORE LIKELY TO BE HIS BASIC OCCUPATION. IF, ON THE OTHER HAND, HE HAD DESCRIBED HIMSELF AS 'GUEST HOUSE PROPRIETOR' AND 'CHICKEN FARMER' IT IS MORE LIKELY THAT THE BASIC OCCUPATION WOULD BE 'CHICKEN FARMER' AND THAT HE TOOK IN PAYING GUESTS AS A SIDELINE.

(B) IF IT IS NOT CLEAR WHICH IS THE BASIC OCCUPATION TAKE THE ONE WARRANTED THE HIGHER SOCIAL GRADE.

(C) IF THE PERSON TO BE GRADED IS RETIRED FROM ONE JOB BUT IS CURRENTLY WORKING AT SOMETHING ELSE, THE OCCUPATION BEFORE RETIREMENT IS USED UNLESS THE CURRENT JOB IS FULL TIME AND A LONG PERIOD HAS ELAPSED SINCE RETIREMENT AND NO PENSION FROM THE PREVIOUS EMPLOYMENT IS LIKELY.

(CONTINUED)

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(3) IF THE OCCUPATION DESCRIPTION IS AMBIGUOUS, THE LOWEST POSSIBLE INTERPRETATION THAT IS COMPATIBLE WITH THE REMAINING OCCUPATIONAL DETAILS IS USED. FOR EXAMPLE, A MAN DESCRIBED AS A 'MECHANICAL ENGINEER' MAY BE A PROFESSIONAL ENGINEER OR REALLY A MECHANIC OF SOME DESCRIPTION. THIS PERSON IS TAKEN TO BE THE LATTER UNLESS SOME PROFESSIONAL OR ACADEMIC QUALIFICATION IN ENGINEERING IS MENTIONED.

(4) PROFESSIONAL MEN WHO ALSO HAVE MANAGERIAL RESPONSIBILITIES ARE TREATED AS FOLLOWS -

A PROFESSIONAL MAN WHO IS EMPLOYED BY AN ESTABLISHMENT ENGAGED IN THAT PROFESSION OR WHO MANAGES A DEPARTMENT ENGAGED IN THAT PROFESSION IS CODED IN THE APPROPRIATE PROFESSIONAL OCCUPATION GROUP.

A PROFESSIONAL MAN WHO IS EMPLOYED BY A COMPANY NOT ENGAGED IN THAT PROFESSION AND/OR WHO MANAGES A DEPARTMENT NOT ENGAGED IN THAT PROFESSION IS CODED TO THE APPROPRIATE MANAGEMENT OCCUPATION GROUP.

(5) SOME OCCUPATIONS SUCH AS COMPANY SECRETARY MAY BE REGARDED AS INTRINSICALLY BOTH PROFESSIONAL AND MANAGERIAL. THESE OCCUPATIONS NEED NO SPECIAL TREATMENT. THEY AUTOMATICALLY FALL INTO THEIR CORRECT OCCUPATION GROUP AND SOCIAL CLASS PROVIDING THE INSTRUCTIONS IN THE CLASSIFICATION OF OCCUPATIONS 1960 ARE FOLLOWED.

GROUP I. FARMERS, FORESTERS, FISHERMAN

- 000. FISHERMAN
- 001. FARMERS, FARM MANAGERS, MARKET GARDENERS
- 002. AGRICULTURAL WORKERS, N.E.C.
- 003. AGRICULTURAL MACHINERY DRIVERS
- 004. GARDENERS AND GROUNDSMEN
- 005. FORESTERS AND WOODMEN
- 006. FISHERMEN-CROFTERS (SCOTLAND ONLY)
- 007. CROFTERS (SCOTLAND ONLY)

GROUP II. MINERS AND QUARRYMEN

- 010. COAL MINE-FACE WORKERS
- 011. COAL MINE-OTHER UNDERGROUND WORKERS
- 012. COAL MINE-WORKERS ABOVE GROUND (SO DESCRIBED)
- 014. WORKERS BELOW GROUND N.E.C.
- 015. SURFACE WORKERS N.E.C.-MINES AND QUARRIES

(CONTINUED)
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GROUP III. GAS, COKE, AND CHEMICAL MAKERS

- 020. FURNACEMEN, COAL, GAS, AND COKE OVENS
- 021. CHEMICAL PRODUCTION PROCESS WORKERS N.E.C.

GROUP IV. GLASS AND CERAMICS MAKERS

- 030. CERAMIC FORMERS
- 031. GLASS FORMERS. FINISHERS AND DECORATORS
- 032. FURNACEMEN, KILNMEN, GLASS AND CERAMIC
- 033. CERAMICS' DECORATORS AND FINISHERS
- 034. GLASS AND CERAMICS PRODUCTION PROCESS WORKERS N.E.C

GROUP V. FURNACE, FORGE, FOUNDRY, ROLLING MILL WORKERS

- 040. FURNACEMEN - METAL
- 041. ROLLING, TUBE MILL OPERATORS, METAL DRAWERS
- 042. MOULDERS AND COREMAKERS (FOUNDRY)
- 043. SMITH, FORGEMEN
- 044. METAL MAKING AND TREATING WORKERS N.E.C.
- 045. FETTLERS, METAL DRESSERS

GROUP VI. ELECTRICAL AND ELECTRONIC WORKERS

- 050. RADIO AND RADAR MECHANICS
- 051. INSTALLERS AND REPAIRMEN, TELEPHONE
- 052. LINESMEN, CABLE JOINTERS
- 053. ELECTRICIANS
- 054. ELECTRICAL AND ELECTRONIC FITTERS
- 055. ASSEMBLERS (ELECTRICAL AND ELECTRONIC)
- 056. ELECTRICAL ENGINEERS (SO DESCRIBED)

GROUP VII. ENGINEERING AND ALLIED TRADES WORKERS N.E.C.

- 060. SHEET METAL WORKERS
- 061. CONSTRUCTIONAL ENGINEERS - RIGGERS
- 062. METAL PLATE WORKERS - RIVETERS
- 063. GAS, ELECTRIC WELDERS, CUTTERS, BRAZIERS
- 064. MACHINE TOOL SETTERS, SETTER-OPERATORS
- 065. MACHINE TOOL OPERATORS
- 066. TOOL MAKERS, TOOL ROOM FITTERS
- 067. FITTERS, MACHINE ERECTORS, ETC.
- 068. ENGINEERS (SO DESCRIBED)
- 069. ELECTROPLATERS, DIP PLATERS AND RELATED WORKERS
- 070. PLUMBERS, LEAD BURNERS, PIPE FITTERS
- 071. PRESS WORKERS AND STAMPERS

(CONTINUED)

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- 072. METAL WORKERS, N.E.C.
- 073. WATCH AND CHRONOMETER MAKERS AND REPAIRERS
- 074. PRECISION INSTRUMENT MAKERS AND REPAIRERS
- 075. GOLDSMITHS, SILVERSMITHS, JEWELLERY MAKERS
- 076. COACH, CARRIAGE, WAGON BUILDERS AND REPAIRERS
- 077. INSPECTORS (METAL AND ELECTRICAL GOODS)
- 078. OTHER METAL MAKING, WORKING, JEWELLERY AND ELECTRICAL PRODUCTION PROCESS WORKERS

GROUP VIII. WOODWORKERS

- 080. CARPENTERS AND JOINERS
- 081. CABINET MAKERS
- 082. SAWYERS AND WOOD WORKING MACHINISTS
- 083. COOPERS, HOOP MAKERS AND BENDERS
- 084. PATTERN MAKERS
- 085. WOODWORKERS N.E.C.

GROUP IX. LEATHERWORKERS

- 090. TANNERS, LEATHER, FUR DRESSERS, FELLMONGERS
- 091. SHOEMAKERS AND SHOE REPAIRERS
- 092. CUTTERS, LASTERS, SEWERS, FOOTWEAR, AND RELATED WORKERS
- 093. LEATHER PRODUCTS MAKERS N.E.C.

GROUP X. TEXTILE WORKERS

- 100. FIBRE PREPARERS
- 101. SPINNERS, DOUBLERS, WINDERS, REELERS
- 102. WARPERS, SIZERS, DRAWERS-IN
- 103. WEAVERS
- 104. KNITTERS
- 105. BLEACHERS AND FINISHERS OF TEXTILES
- 106. DYERS OF TEXTILES
- 107. TEXTILE FABRICS AND RELATED PRODUCTS MAKERS AND EXAMINERS N.E.C.
- 108. TEXTILE FABRICS, ETC., PRODUCTION PROCESS WORKERS, N.E.C.
- 109. WINDERS AND REELERS, ROPE, TWINE AND NET MAKERS (NORTHERN IRELAND ONLY)

GROUP XI. CLOTHING WORKERS

- 110. TAILORS, DRESS, LIGHT CLOTHING MAKERS
- 111. UPHOLSTERERS AND RELATED WORKERS

(CONTINUED)

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- 112. SEWERS AND EMBROIDERERS, TEXTILE AND LIGHT LEATHER PRODUCTS
- 113. CLOTHING AND RELATED PRODUCTS MAKERS N.E.C.

GROUP XII. FOOD, DRINK AND TOBACCO WORKERS

- 120. BAKERS AND PASTRY COOKS
- 121. BUTCHERS AND MEAT CUTTERS
- 122. BREWERS, WINE MAKERS AND RELATED WORKERS
- 123. FOOD PROCESSORS N.E.C.
- 124. TOBACCO PREPARERS AND PRODUCTS MAKERS

GROUP XIII. PAPER AND PRINTING WORKERS

- 130. MAKERS OF PAPER AND PAPERBOARD
- 131. PAPER PRODUCTS MAKERS
- 132. COMPOSITORS
- 133. PRINTING PRESS OPERATORS
- 134. PRINTERS (SO DESCRIBED)
- 135. PRINTING WORKERS N.E.C.

GROUP XIV. MAKERS OF OTHER PRODUCTS

- 140. WORKERS IN RUBBER
- 141. WORKER IN PLASTIC
- 142. CRAFTSMEN N.E.C.
- 143. OTHER PRODUCTION PROCESS WORKERS

GROUP XV. CONSTRUCTION WORKERS

- 150. BRICKLAYERS, TILE SETTERS
- 151. MASON, STONE CUTTERS, SLATE WORKERS
- 152. PLASTERERS, CEMENT FINISHERS, TERRAZZO WORKERS
- 153. BUILDERS (SO DESCRIBED), CLERKS OF WORKS
- 154. CONSTRUCTION WORKERS N.E.C.

GROUP XVI. PAINTERS AND DECORATORS

- 160. AEROGRAPHERS, PAINT SPRAYERS
- 161. PAINTERS, DECORATORS N.E.C.

GROUP XVII. DRIVERS OF STATIONARY ENGINES, CRANES, ETC.

- 170. BOILER FIREMEN

(CONTINUED)

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- 171. CRANE AND HOIST OPERATORS, SLINGERS
 - 172. OPERATORS OF EARTH MOVING AND OTHER CONSTRUCTION MACHINERY N.E.C.
 - 173. BOILER SCALERS
 - 174. STATIONARY ENGINE, MATERIALS, HANDLING PLANT OPERATORS N.E.C. OILERS AND GREASERS

GROUP XVIII. LABOURERS N.E.C.

- 180. RAILWAY LENGTHMEN

SUBGROUP-LABOURERS AND UNSKILLED WORKERS N.E.C.

- 181. CHEMICAL AND ALLIED TRADES
- 182. ENGINEERING AND ALLIED TRADES
- 183. FOUNDRIES IN ENGINEERING AND ALLIED TRADES
- 184. TEXTILES (NOT TEXTILE GOODS)
- 185. COKE OVENS AND GAS WORKS
- 186. GLASS AND CERAMICS
- 187. BUILDING AND CONTRACTING
- 188. OTHER

GROUP XIX. TRANSPORT AND COMMUNICATIONS WORKERS

- 190. DECK, ENGINEERING OFFICERS AND PILOTS, SHIP
- 191. DECK AND ENGINE ROOM RATINGS, BARGE AND BOATMEN
- 192. AIRCRAFT PILOTS, NAVIGATORS AND FLIGHT ENGINEERS
- 193. DRIVERS, MOTORMEN, FIREMEN, RAILWAY ENGINE
- 194. RAILWAY GUARDS
- 195. DRIVERS OF BUSES, COACHES, TRAMS
- 196. DRIVERS OF OTHER ROAD PASSENGER VEHICLES
- 197. DRIVERS OF ROAD GOODS VEHICLES
- 198. INSPECTORS, SUPERVISORS TRANSPORT
- 199. SHUNTERS, POINTSMEN
- 200. TRAFFIC CONTROLLERS AND DISPATCHERS, TRANSPORT
- 201. TELEPHONE OPERATORS
- 202. TELEGRAPH AND RADIO OPERATORS
- 203. POSTMEN, MAIL SORTERS
- 204. MESSENGERS
- 205. BUS AND TRAM CONDUCTORS
- 206. PORTERS, TICKET COLLECTORS, RAILWAY
- 207. STEVEDORES, DOCK LABOURERS
- 208. LORRY DRIVER'S MATES, VAN GUARDS
- 209. WORKERS IN TRANSPORT AND COMMUNICATION OCCUPATIONS N.E.C.

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GROUP XX. WAREHOUSEMEN, STOREKEEPERS, PACKERS, BOTTLERS

- 210. WAREHOUSEMEN, STOREKEEPERS AND ASSISTANTS
- 211. PACKERS, LABELLERS AND RELATED WORKERS

GROUP XXI. CLERICAL WORKERS

- 220. TYPISTS, SHORTHAND WRITERS, SECRETARIES
- 221. CLERKS, CASHIERS, OFFICE MACHINE OPERATORS
- 222. CIVIL SERVICE EXECUTIVE OFFICERS
- 223. CIVIL SERVANTS, LOCAL AUTHORITY OFFICIALS (SO DESCRIBED)

GROUP XXII. SALES WORKERS

- 230. PROPRIETORS AND MANAGERS, FOOD SALES
- 231. PROPRIETORS AND MANAGERS, NON-FOOD SALES
- 232. SHOP SALESMEN AND ASSISTANTS, FOOD
- 233. SHOP SALESMEN AND ASSISTANTS, NON-FOOD
- 234. ROUNDSMEN (BREAD, MILK, LAUNDRY, SOFT DRINKS)
- 235. STREET VENDORS, HAWKERS
- 236. GARAGE PROPRIETORS
- 237. COMMERCIAL TRAVELLERS, MANUFACTURERS' AGENTS
- 238. FINANCE, INSURANCE BROKERS, FINANCIAL AGENTS
- 239. SALESMEN, SERVICES, VALUERS, AUCTIONEERS

GROUP XXIII. SERVICE, SPORT AND RECREATION WORKERS

- 250. FIRE BRIGADE OFFICERS AND MEN
- 251. POLICE OFFICERS AND MEN
- 252. GUARDS AND RELATED WORKERS N.E.C.
- 253. PUBLICANS, INNKEEPERS
- 254. BARMEN, BARMAIDS
- 255. LODGING HOUSE, HOTEL KEEPERS, HOUSEKEEPERS, STEWARDS AND MATRONS
- 256. RESTAURATEURS, WAITERS, COUNTER HANDS
- 257. COOKS
- 258. KITCHEN HANDS
- 259. MAIDS, VALETS AND RELATED SERVICE WORKERS N.E.C.
- 260. CARETAKERS, OFFICE KEEPERS
- 261. CHIMNEY SWEEPS
- 262. CHARWOMEN, OFFICE CLEANERS, WINDOW CLEANERS
- 263. HAIRDRESSERS, MANUCURISTS, BEAUTICIANS
- 264. LAUNDERERS, DRY CLEANERS AND PRESSERS
- 265. ATHLETES, SPORTSMEN AND RELATED WORKERS
- 266. HOSPITAL OR WARD ORDERLIES, AMBULANCE MEN
- 267. SERVICE, SPORT AND RECREATION WORKERS N.E.C.

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GROUP XXIV. ADMINISTRATORS AND MANAGERS

- 270. MINISTERS OF THE CROWN, MP'S. (N.E.C.) SENIOR GOVERNMENT OFFICIAL
- 271. LOCAL AUTHORITY SENIOR OFFICERS
- 272. MANAGERS IN ENGINEERING AND ALLIED TRADES
- 273. MANAGERS IN BUILDING AND CONTRACTING
- 274. MANAGERS IN MINING AND PRODUCTION N.E.C.
- 275. PERSONNEL MANAGERS
- 276. SALES MANAGERS
- 277. COMPANY DIRECTORS
- 278. MANAGERS N.E.C.

GROUP XXV. PROFESSIONAL, TECHNICAL WORKERS, ARTISTS

- 280. MEDICAL PRACTITIONERS (QUALIFIED)
- 281. DENTAL PRACTITIONERS
- x 282. NURSES
- x 283. PHARMACISTS, DISPENSERS
- x 284. RADIOGRAPHERS (MEDICAL AND INDUSTRIAL)
- 285. MEDICAL WORKERS N.E.C.
- 286. UNIVERSITY TEACHERS
- 11 ~
fwd in - 287. TEACHERS N.E.C.
- 288. CIVIL, STRUCTURAL, MUNICIPAL ENGINEERS
- 289. MECHANICAL ENGINEERS
- 290. ELECTRICAL ENGINEERS
- 291. TECHNOLOGISTS N.E.C.
- 292. CHEMISTS, PHYSICAL AND BIOLOGICAL SCIENCES
- 293. AUTHORS, JOURNALISTS AND RELATED WORKERS
- 294. STAGE MANAGERS, ACTORS, ENTERTAINERS, MUSICIANS
- 295. PAINTERS, SCULPTORS AND RELATED CREATIVE ARTISTS
- 296. ACCOUNTANTS, PROFESSIONAL, COMPANY SECRETARIES AND REGISTRARS
- 297. SURVEYORS, ARCHITECTS
- 298. CLERGY, MINISTERS, MEMBERS OF RELIGIOUS ORDERS
- 299. JUDGES, BARRISTERS, ADVOCATES, SOLICITORS
- 310. SOCIAL WELFARE AND RELATED WORKERS
- 311. PROFESSIONAL WORKERS N.E.C.
- 312. DRAUGHTSMEN
- 313. LABORATORY ASSISTANTS, TECHNICIANS
- 314. TECHNICAL AND RELATED WORKERS N.E.C.

GROUP XXVI. ARMED FORCES (BRITISH AND FOREIGN)

- 320. ARMED FORCES (UK)
- 321. ARMED FORCES (COMMONWEALTH AND FOREIGN)

(CONTINUED)

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GROUP XXVII. INADEQUATELY DESCRIBED OCCUPATIONS

330. INADEQUATELY DESCRIBED OCCUPATIONS

SPECIAL CODES

400. NO OCCUPATION, HOUSEWIFE

500. INFORMATION REFUSED

600. STUDENT

999. RESPONDENT WAS NOT INTERVIEWED IN THIS WAVE

V 167

Deck: 54
Column: 23 56
Width: 1

Name: TPRESADD

Label: TIME AT PRESENT ADDRESS

QH4a: How long have you lived at your present address?

Codes:

1. Under 1 year, a short time *etc*
2. 1 to 2 years
3. 3 to 5 years
4. 6 to 10 years
5. 11 - 20 years
6. 21 to 30 years
7. Over 30 years, a long time
8. Always,
9. Not ascertained, blank

V 168

Deck: 5
Column: 24 57
Width: 1

Name: PREVRES

Label: PREVIOUS RESIDENCE MOBILITY

QH4b: Where did you live before you came here?

Codes:

1. Same town, city, parish etc
2. Different town, city, parish but same administrative county
3. Different administrative county, but same region
4. Different region within England
5. Scotland, Wales, Ireland
6. Commonwealth
7. Other foreign country
9. Not ascertained. ~~Not ascertained~~

Notes:

1. The points of comparison on which this coding scheme is based are the present residence (V 180) and the response here (V 168).
2. City also includes metropolitan boroughs in the metropolitan counties. eg Withington to Didsbury would be coded as 1, but Withington to Cheddle would be coded as 2 and Withington to Wilslow as 3 - moving outside the GMC area. Similarly with London, unless no information is available about borough in which case code as 1.
3. Region is defined as V 005
4. Administrative county is defined as V 180.

V 169

Deck: 5-4
Columns: 25-26 58-59
Width: 2

Name: GREWUP

Label: WHERE GREW UP

QH4c: In which British county did you grow up - or
did you grow up in another country?

Codes:

NORTH WEST

- 01. Cumberland, Westmoreland (Cumbria)
- 02. Lancashire (and Manchester, Merseyside)
- 05. Cheshire
- 06. Isle of Man

NORTH EAST

- 10. Northumberland
- 11. Durham
- 14. Yorkshire (all ridings)

WEST MIDLANDS

- 20. Salop
- 21. Staffordshire
- 22. Herefordshire and Worcestershire
- 24. Warwickshire

EAST MIDLANDS & LINCS

- 30. Derbyshire
- 31. Nottinghamshire
- 32. Lincolnshire
- 33. Leicestershire
- 34. Northamptonshire
- 35. Huntingdonshire
- 36. Peterborough, Soke of
- 37. Rutlandshire

EAST ANGLIA

- 40. Cambridgeshire
- 41. Norfolk
- 42. Suffolk
- 43. Isle of Ely

SOUTH WEST

- 50. Cornwall
- 51. Devon
- 52. Somerset
- 53. Dorset
- 54. Wiltshire
- 56. Gloucestershire

Codes contd:

SOUTH EAST

- 60. Oxfordshire
- 61. Buckinghamshire
- 62. Berkshire
- 63. Bedfordshire
- 64. Hertfordshire
- 65. Essex
- 66. London, Middlesex
- 67. Surrey
- 68. Hampshire, Isle of Wight
- 70. West and East Sussex
- 71. Kent
- 72. "Home Counties"

OTHER

- 80. Welsh counties, Glamorganshire
- 81. Scottish counties
- 82. Northern Ireland counties, Channel Islands, Scillies etc
- 83. Foreign country (non-commonwealth)
- 84. Commonwealth
- 85. Overseas (no further information)
- 86. England (no further info.)
or U K
- 90. Not ascertained, blank

Notes:

1. As this variable is where grew up, the old counties have been used - and they should be used as such. Thus Manchester is not coded as GMC (which would be the case for V 180 - present residence) but as Lancashire. New counties have been deleted from the present codes and old counties added but with codes NOT the same as new county codes in V 180. Hence comparison of geographical mobility etc should beware such apparent changes. The only overlap occurs with Yorkshire. Here Yorks has been coded as 14 which is the code only for North Yorks in V 180.
2. Multiple response - code the principal county where apparent is where R stayed longest during childhood (up to 18 yrs). If cannot decide, pick the county listed first.

V 170

Deck: 54

Column: 2760

Width: 1

Name: BELONGCL

Label: WHETHER BELONG SOCIAL CLASS

QH5a: One often hears talk about social classes.
Do you ever think of yourself as belonging
to any particular class of people?

Codes:

- | | | |
|----|------------------|----------|
| 1. | No | N1 |
| 5. | Yes | Y5 |
| 9. | Not ascertained, | blank N9 |

V 171

Deck: 54
Column: 2861
Width: 1

Name: SUBJCLAS

Label: SUBJECTIVE SOCIAL CLASS

QH5b: (If yes) Which class is that?

Codes:

1. Working class
2. Lower middle class
3. Middle class, professional class
4. Upper middle class
5. Upper class, aristocracy
6. Other reference
9. Not ascertained, blank

V 172

Deck: 54
Column: 2562
Width: 1

Name: EMPLSTAT

Label: EMPLOYMENT STATUS

QH6a: Do you at present have a paid job?

Codes:

- 1. No N1
- 3. Yes - part-time P3
- 5. Yes - full-time F5
- 9. Not ascertained, blank N9

Name: OCCUPATN

Label: PRESENT OCCUPATION

QHob: (If yes) What exactly do you do in your job?

Codes:

UNSKILLED

01. Labourer, unskilled worker in any trade or industry
AGRICULTURE, EXTRACTIVE
11. Fisherman, agricultural worker, gardener, groundsman, forester, woodman
12. Mine worker, quarry worker, surface worker mines etc.
SKILLED INDUSTRIAL ETC.
13. Heavy industrial - skilled manual in following fields:
 BS Group III - Gas, Coke & Chemical
 Group IV - Glass and Ceramics
 Group V - Furnace, Forge, Foundry, Rolling Mill
 Group VI - Electrical and Electronics
 Group VII - Engineering & Allied trades
14. Light industrial - skilled manual in following fields:
 BS Group VIII- Woodworkers
 Group IX - Leatherworkers
 Group X - Textiles
 Group XI - Clothing
 Group XII - Food, Drink, Tobacco
 Group XIII- Paper and Printing
 Group XIV - Rubber, Plastics
15. Construction - skilled manual in following fields:
 BS Group XV - Construction
 Group XVI - Painters & Decorators
 Group XVII- Drivers of Stationary Engines - Cranes etc
16. Transport - skilled manual - BS Group XIX Transport and Communication
17. Warehousemen etc - skilled manual - BS Group XX
18. Craftsman, skilled worker - no further information
19. Foreman, supervisory skilled manual worker -

Codes contd:

NON-MANUAL

20. Typist, shorthand writer, secretary
21. Clerk, cashier (bank employee), office machine operator
22. Civil Service Executive Grade Officer
23. Civil Servant, Local Authority Official
(but see codes 40, 41 below)

SALES

30. Proprietors, managers of shops
31. Shop salesmen and assistants, roundsman (Bread milk etc), street vendor, hawker
32. Garage Proprietor
33. Commercial traveller, manufacturer's agent
34. Finance, insurance broker, financial agent
35. Salesman, services, valuer, auctioneer
36. Policeman (any grade)
37. Service, sport, recreation worker BS Group XXIII
except police

ADMINISTRATOR, MANAGERIAL

40. Minister of the Crown, MP, Senior Government
Official
41. Local Authority Senior Officer
42. Manager in engineering, allied trade
43. Manager in building and contracting
44. Manager in mining and production
45. Personnel manager, sales manager, bank manager
46. Company Director
47. Manager, businessman - no further information
48. Church administrator - senior at diocesan or
national level, or ^mallied relig organization.

PROFESSIONAL, TECHNICAL, ARTISTIC

50. Medical practitioner (qualified), consultant etc
51. Dentist
52. Pharmacist, dispenser, radiographer, medical
worker (professional)
53. University teacher - theology, religion
54. University teacher - other or NA.
55. School teacher - of religious education or
at a C of E school
56. School teacher - not at a C of E school, not
teaching RE or NA.

Codes contd:

57. Senior/Head teacher of RE or at a C of E school
 58. Senior/Head teacher not at a C of E school, not teaching RE or NA.
 59. College teacher - further education, college of education, polytechnic: teaching Theology, RE or at a C of E college
 60. College teacher - further education etc not teaching theology etc, not at a C of E college
 61. Civil, Structural, Municipal, Mechanical, Electrical Engineer (professional)
 62. Technologist - no further information
 63. Chemist, physicist, biologist etc
 64. Author, journalist, editor etc
 65. Stage manager, actor, entertainer, musician, painter, sculptor, creative artist etc
 66. Accountant (professional), company secretary, registrar, *tax inspector*
 67. Surveyor, architect
 68. Parish priest, vicar, rector, curate etc, ^{nun,} monk, rural dean, canon of cathedral, chaplain(~~full~~^{part}time)
 69. Archdeacon, bishop, Dean of Cathedral, Provost other senior C of E cleric
 70. Church army, Deaconess, full-time lay worker.
 71. Non-anglican minister
 72. Judge, barrister, solicitor
 73. Social welfare, community worker, probation etc
 74. Professional - no further information
 75. Other professional worker, technician etc
FARMER, ARMED FORCES ETC
 80. Farmer
 81. Landed, land owner, country estate operator etc.
 82. Armed Forces (Officer) UK
 83. Armed Forces (other ranks, or NA) UK
 84. Armed Forces (Officer) Commonwealth, foreign
 85. Armed Forces (other ranks) Commonwealth, foreign
- NO OCCUPATION ETC
90. Inadequate information on which to classify
 91. Unearned income - no necessity to work
 98. Don't know, can't remember, several occupations
 99. Not ascertained, blank.

Notes:

1. The coding scheme is based on the GRO's Classification of occupation, via Butler and Steds, Study of Political Change in Britain, Vol II, Note 22, pp 173-181, suitably modified for the present population.
2. The occupation to be coded for V 166 is the father's usual occupation. In cases of multiple response, use the following rules (see BS pp 173-4):
 - a. Code the basic occupation ie. the occupation not considered a sideline. eg. Parish priest & chaplain, the second is the sideline, the former the basic occupation.
 - b. If unclear which is basic and which sideline, code the occupation warranting a higher social grade.
 - c. With ambiguous descriptions, code as the occupation with the lowest interpretation compatible with the description. eg 'mechanical engineer' would be coded as skilled manual unless evidence of a professional qualification.
 - d. Professionals who are managers are coded as the former if they are employed as professionals, or are in a firm in the professional field. Otherwise they are coded as a manager.

V 174 (2 responses)

Deck: 54

Width: 1 for V174A

2 for V174B

V 174A

Name: WHYUNEMP

Label: WHY UNEMPLOYED

Col. ~~32~~ b5

QH6c: (If no) Would you say why this is?

Codes:

1. Housewife
2. Student
3. Retired
4. Unpaid voluntary work for Church only
5. Unpaid secular work (WVS etc)
6. Unearned income - no need to work
7. Other
9. Not ascertained, *inap*

Notes:

1. If multiple codes apply code 4,5 in preference to 1.
2. If secular and church work done, code according to principal use of time.

FOR V 174B SEE NEXT PAGE

Name: PREVØCCUP

Label: RETIREES PREVIØUS ØCCUPATIØN

QHoc: (If retired please indicate former occupation)

Codes:

UNSKILLED

01. Labourer, unskilled worker in any trade or industry
AGRICULTURE, EXTRACTIVE
11. Fisherman, agricultural worker, gardener, groundsman, for ester, woodman
12. Mine worker, quarry worker, surface worker mines etc.
SKILLED INDUSTRIAL ETC.
13. Heavy industrial - skilled manual in following fields:
 BS Group III - Gas, Coke & Chemical
 Group IV - Glass and Ceramics
 Group V - Furnace, Forge, Foundry, Rolling Mill
 Group VI - Electrical and Electronics
 Group VII - Engineering & Allied trades
14. Light industrial - skilled manual in following fields:
 BS Group VIII- Woodworkers
 Group IX - Leatherworkers
 Group X - Textiles
 Group XI - Clothing
 Group XII - Food, Drink, Tobacco
 Group XIII- Paper and Printing
 Group XIV - Rubber, Plastics
15. Construction - skilled manual in following fields:
 BS Group XV - Construction
 Group XVI - Painters & Decorators
 Group XVII- Drivers of Stationary Engines - Cranes etc
16. Transport - skilled manual - BS Group XIX Transport and Communication
17. Warehousemen etc - skilled manual - BS Group XX
18. Craftman, skilled worker - no further information
19. Foreman, supervisory skilled manual worker - etc.

Codes contd:

NON-MANUAL

20. Typist, shorthand writer, secretary
21. Clerk, cashier (bank employee), office machine operator
22. Civil Service Executive Grade Officer
23. Civil Servant, Local Authority Official (but see codes 40, 41 below)

SALES

30. Proprietors, managers of shops
31. Shop salesmen and assistants, roundsman (Bread milk etc), street vendor, hawker
32. Garage Proprietor
33. Commercial traveller, manufacturer's agent
34. Finance, insurance broker, financial agent
35. Salesman, services, valuer, auctioneer
36. Policeman (any grade)
37. Service, sport, recreation worker BS Group XXIII except police

ADMINISTRATOR, MANAGERIAL

40. Minister of the Crown, MP, Senior Government Official *or in Colonial administration*
41. Local Authority Senior Officer
42. Manager in engineering, allied trade
43. Manager in building and contracting
44. Manager in mining and production
45. Personnel manager, sales manager, bank manager
46. Company Director
47. Manager, businessman - no further information, *etc*
48. Church administrator - senior at diocesan or national level

PROFESSIONAL, TECHNICAL, ARTISTIC

50. Medical practitioner (qualified), consultant etc
51. Dentist
52. Pharmacist, dispenser, radiographer, medical worker (professional)
53. University teacher - theology, religion
54. University teacher - other or NA.
55. School teacher - of religious education or at a C of E school
56. School teacher - not at a C of E school, not teaching RE or NA.

Codes contd:

57. Senior/Head teacher of RE or at a C of E school
58. Senior/Head teacher not at a C of E school, not teaching RE or NA.
59. College teacher - further education, college of education, polytechnic: teaching Theology, RE or at a C of E college
60. College teacher - further education etc not teaching theology etc, not at a C of E college
61. Civil, Structural, Municipal, Mechanical, Electrical Engineer (professional)
62. Technologist - no further information
63. Chemist, physicist, biologist etc
64. Author, journalist, editor etc
65. Stage manager, actor, entertainer, musician, painter, sculptor, creative artist etc
66. Accountant (professional), company secretary, registrar
67. Surveyor, architect
68. Parish priest, vicar, rector, curate etc, ^{nun,} monk, rural dean, canon of cathedral, chaplain (fulltime)
69. Archdeacon, bishop, Dean of Cathedral, Provost other senior C of E cleric
70. Church army, Deaconess, full-time lay worker.
71. Non-anglican minister
72. Judge, barrister, solicitor
73. Social welfare, community worker, probation etc
74. Professional - no further information
75. Other professional worker, technician etc
FARMER, ARMED FORCES ETC
80. Farmer
81. Landed, land owner, country estate operator etc.
82. Armed Forces (Officer) UK
83. Armed Forces (other ranks, or NA) UK
84. Armed Forces (Officer) Commonwealth, foreign
85. Armed Forces (other ranks) Commonwealth, foreign
- NO OCCUPATION ETC
90. Inadequate information on which to classify
91. Unearned income - no necessity to work
98. Dont know, cant remember, several occupations
99. Not ascertained, blank, ~~map~~ (not returned)

Notes:

1. The coding scheme is based on the GRO's Classification of occupation, via Butler and Steds, Study of Political Change in Britain, Vol II, Note 22, pp 173-181, suitably modified for the present population.
2. The occupation to be coded for V 166 is the father's usual occupation. In cases of multiple response, use the following rules (see BS pp 173-4):
 - a. Code the basic occupation ie. the occupation not considered a sideline. eg. Parish priest & chaplain, the second is the sideline, the former the basic occupation.
 - b. If unclear which is basic and which sideline, code the occupation warranting a higher social grade.
 - c. With ambiguous descriptions, code as the occupation with the lowest interpretation compatible with the description. eg 'mechanical engineer' would be coded as skilled manual unless evidence of a professional qualification.
 - d. Professionals who are managers are coded as the former if they are employed as professionals, or are in a firm in the professional field. Otherwise they are coded as a manager.

V 175

Deck: 5
Column: 35-68
Width: 1

Name: ØRGMEMB

Label: WHETHER MEMBER ØRGANISATIØNS

QH7a: Are you a member of any Trade Union,
professional or voluntary organisation?

Codes:

- 1. No
- 5. Yes
- 9. Not ascertained.

V 176 (5 responses)

Deck: 54

Width: 2

V 176A	Name: ØRG1		
	Label: ØRGANISATIØN MEMBER 1	Column:	36-37 69-70
V 176B	Name: ØRG2		
	Label: ØRGANISATIØN MEMBER 2	Columns:	38-39 71-72
V 176C	Name: ØRG3		
	Label: ØRGANISATIØN MEMBER 3	Columns:	40-41 73-74
V 176D	Name: ØRG4		
	Label: ØRGANISATIØN MEMBER 4	Columns:	42-43 75-76
V 176E	Name: ØRG5		
	Label: ØRGANISATIØN MEMBER 5	Columns:	44-45 77-78

QH7b: (If yes) Please list.

Codes:

TRADE UNIONS

01. Educational union - NUT, AUT, ATTI, etc.
02. Blue collar union - Miners (NUM), Railwaymen (NUR), Transport and General (TGWU), Electrical & Plumbing (EEPTU), Engineering (AEU), Municipal (NUGMW), Shop & Distributive (USDAW) etc. BS 001-200 excepting white collar eg 021 BALPA, 025, 026, 065, 075 etc.
03. National Farmers Union (NFU), other agricultural union
04. White collar union (excepting 01, 03): NALGO, NUPE, NUJ, BS Non-manual 231-245, Civil Servants 221-220 etc.
05. Other trade union not classifiable as above.

PROFESSIONAL ASSOCIATIONS

10. Social workers -
11. Educational - Nat. Assoc. Head Tchrs, Assoc of Headms.,
12. Medical, Veterinary - Hosp. Consultants Assoc, Roy Soc Med., Soc of
13. Engineering - Ass of Prof Engr., Mech Eng., Elec ^{Physiotherapists.} engineers etc.
14. Legal- Magistrates Assoc. etc
15. Ecclesiastical, religious - Fed of Cath Priests, etc
16. Managerial - Inst of Secs & Admin., Inst of Managemt., etc
17. Academic/scholarly - Inst of Physics, Math Assoc., Biolog Soc etc
18. Other/non-classifiable - Guild of News. Eds., Ch Accts., Tourist Board.

VOLUNTARY AND SOCIAL

20. Sports - MCC, Wimbledon etc
21. Social work, marriage guidance, welfare, medical advisory etc, *housing assoc*
22. Youth work -

Codes: contd:

- 23. Educational, artistic, historical -
- 24. General discussion groups, study groups
- 25. Religious groups - Mothers' Union etc
- 26. Womens' groups
- 27. Political groups
- 28. General charitable group - Rotarian, Inner Wheel, Round Table etc.
- 29. Other group
- 90. Not sufficient information to classify organisation
- 99. Not ascertained, blank.

Note:

- 1. This coding scheme refers to Butler and Stokes op. cit., Note 19 pp.165 -172 (see over)
- 2. Code 17 should only be used when the association is not classifiable as 10 to 16, yet is of a scholarly nature.

(CONTINUED)

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NOTE 19- DIRECTORY OF TRADE UNIONS - 1963 AND 1964 ONLY

THIS NOTE USED IN CONJUNCTION WITH REF. NOS. 860,864,881,882.

WHEN RESPONDENT GAVE AN INADEQUATE DESCRIPTION OF THE TRADE UNION, E.G. 'PRINTING', HE WAS CODED UNDER 'OTHER', IN THE APPROPRIATE CATEGORY. EXCEPTION IS 'MINING' WHICH WAS CODED UNDER N.U.M.

MOST COMMON TRADE UNIONS ARE AS FOLLOWS -

- 048. A.E.U. (AMALGAMATED ENGINEERING)
- 046. E.T.U. (ELECTRICAL)
- 251. N.U.G. AND M.W. (MUNICIPAL AND GENERAL WORKERS)
- 002. N.U.M. (MINERS)
- 012. N.U.R. (RAILWAYMEN)
- 028. T. AND G.W.U. (TRANSPORT AND GENERAL WORKERS)
- 204. U.S.D.A.W. (SHOP AND DISTRIBUTIVE WORKERS)

FOR CODING TRADE UNION JOURNALS--

IF A UNION MEMBER READ THE JOURNAL OF HIS OWN UNION, HE WAS CODED 777. IF HE READ THE JOURNAL OF ANOTHER TRADE UNION, HE WAS CODED ACCORDED TO THE DIRECTORY OF TRADE UNIONS. IF HE READ OTHER TRADE UNION LITERATURE HE WAS CODED 888.

MINING AND QUARRYING

- 001. COLLIERY OVERMEN, DEPUTIES AND SHOTFIRERS, NATIONAL ASSOCIATION OF
- 002. MINeworkERS, NATIONAL UNION OF (ALSO CODE 'MINING', ETC., HERE)
- 003. NATIONAL COAL BOARD LABOUR STAFF ASSOCIATION
- 004. SHALE MINERS AND OIL WORKERS, NATIONAL UNION OF
- 009. 63-OTHER MINING UNIONS (N.U.M.)
- 64-CODE NOT USED

RAILWAYS

- 011. LOCOMOTIVE ENGINEERS AND FIREMEN, ASSOCIATED SOCIETY OF
- 012. RAILWAYMEN, NATIONAL UNION OF
- 013. TRANSPORT SALARIED STAFFS ASSOCIATION

(CONTINUED)

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TRANSPORT (OTHER THAN RAILWAYS)

- ^ 021. BRITISH AIR LINE PILOTS' ASSOCIATION
- 022. COAL TRIMMERS' UNION, CARDIFF, PENARTH AND BARRY
- 023. ENGINEERS' AND FIREMEN'S UNION, GRIMSBY STEAM AND DIESEL FISHING VESSELS
- 024. HORSE AND MOTORMEN'S ASSOCIATION, SCOTTISH
- x 025. MERCHANT NAVY AND AIR LINE OFFICERS' ASSOCIATION
- x 026. RADIO OFFICERS' UNION
- 027. SEAMEN, NATIONAL UNION OF
- 028. TRANSPORT AND GENERAL WORKERS' UNION
- 029. TRANSPORT WORKERS' ASSOCIATION OF ENGLAND, THE UNITED ROAD
- 020. OTHER TRANSPORT

SHIPBUILDING

- 031. BLACKSMITHS' FORGE AND SMITHY WORKERS' SOCIETY, ASSOCIATED
- 032. BOILERMAKERS, SHIPBUILDERS AND STRUCTURAL WORKERS, THE UNITED SOCIETY OF
- 033. IRON, STEEL AND WOOD BARGE BUILDERS' AND HELPERS' ASSOCIATION
- 034. SAILMAKERS, AMALGAMATED UNION OF
- 035. SHIPCONSTRUCTORS' AND SHIPWRIGHTS' ASSOCIATION
- 030. OTHER SHIPBUILDING

ENGINEERING, FOUNDING AND VEHICLE BUILDING

- 041. BLACKSMITHS, FARRIERS AND AGRICULTURAL ENGINEERS, AMALGAMATED SOCIETY OF
- 042. BRASSTURNERS, FITTERS, FINISHERS AND INSTRUMENT MAKERS ASSOCIATION, SCOTTISH
- 043. CONSTRUCTIONAL ENGINEERING UNION, THE
- 044. DRAUGHTSMEN'S AND ALLIED TECHNICIANS' ASSOCIATION
- 045. ELECTRICAL POWER ENGINEERS' ASSOCIATION
- 046. ELECTRICAL TRADES UNION
- 047. ENGINEER SURVEYORS' ASSOCIATION
- 048. ENGINEERING UNION, AMALGAMATED
- 049. ENGINEERS' ASSOCIATION, NATIONAL
- 040. ENGINEMEN, FIREMEN, MECHANICS AND ELECTRICAL WORKERS, THE NATIONAL UNION OF
- 051. FOUNDRY WORKERS, AMALGAMATED UNION OF
- 052. HEATING AND DOMESTIC ENGINEERS' UNION
- 053. IRON FITTERS' ASSOCIATION, GENERAL
- 054. IRON, STEEL AND METAL DRESSERS' TRADE SOCIETY
- 055. METAL MECHANICS, NATIONAL SOCIETY OF
- 056. METAL WORKERS AND ALLIED TRADES, ASSOCIATED

(CONTINUED)

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- 057. MILITARY AND ORCHESTRAL MUSICAL INSTRUMENT MAKERS' TRADE SOCIETY
- 058. MOULDERS AND FOUNDRY WORKERS, ASSOCIATED
- 059. MOULDERS AND KINDRED INDUSTRIES TRADE UNION, AMALGAMATED
- 050. PATTERNMAKERS' ASSOCIATION, UNITED
- 061. SCALEMAKERS, NATIONAL UNION OF
- 062. SCREW, NUT, BOLT AND RIVET TRADE SOCIETY
- 063. SHUTTLEMAKERS, SOCIETY OF
- 064. STOVE GRATE AND GENERAL METAL WORKERS, THE NATIONAL UNION OF
- x 065. SUPERVISORY STAFFS, EXECUTIVES AND TECHNICIANS, ASSOCIATION OF
- 067. VEHICLE BUILDERS, THE NATIONAL UNION OF
- 060. OTHER ENGINEERING, ETC.

IRON AND STEEL AND MINOR METAL TRADES

- 071. BLASTFURNACEMEN, ORE MINERS, COKE WORKERS, AND KINDRED TRADES, THE NATIONAL UNION OF
- 072. CHAIN MAKERS' AND STRIKERS' ASSOCIATION
- 073. FILE TRADES, SHEFFIELD AMALGAMATED UNION OF
- 074. GOLD, SILVER AND ALLIED TRADES, NATIONAL UNION OF
- x 075. GOLDSMITHS, JEWELLERS AND KINDRED TRADES, THE SOCIETY OF
- 076. IRON AND STEEL TRADES CONFEDERATION
- 077. LAMINATED AND COIL SPRING WORKERS UNION
- 078. LOCK AND METAL WORKERS, NATIONAL UNION OF
- 079. ROLL TURNERS' TRADE SOCIETY, BRITISH
- 070. SAWMAKERS' PROTECTION SOCIETY, SHEFFIELD
- 081. SHEET METAL WORKERS AND COPPERSMITHS, NATIONAL UNION OF
- 082. SHFET METAL WORKERS' SOCIETY, BIRMINGHAM AND MIDLAND
- 083. SPRING TRAPMAKERS SOCIETY
- 084. WIRE DRAWERS AND KINDRED WORKERS, THE AMALGAMATED SOCIETY OF
- 085. WOOL SHEAR WORKERS TRADE UNION, SHEFFIELD
- 080. OTHER METALS, ETC.

BUILDING, WOODWORKING AND FURNISHING

- 091. ASPHALT WORKERS, THE AMALGAMATED UNION OF
- 092. BASKET, CANE, WICKER AND FIBRE FURNITURE MAKERS OF GREAT BRITAIN AND IRELAND, THE NATIONAL UNION OF
- 093. BUILDING TECHNICIANS, ASSOCIATION OF
- 094. BUILDING TRADE WORKERS OF GREAT BRITAIN AND IRELAND, AMALGAMATED UNION OF

(CONTINUED)

.....

- 095. COOPERS' FEDERATION OF GREAT BRITAIN AND IRELAND
- 096. FRENCH POLISHERS' SOCIETY, UNITED
- 097. FUNERAL AND CEMETERY WORKERS, NATIONAL UNION OF
- 098. FURNITURE TRADE OPERATIVES, NATIONAL UNION OF
- 099. PACKING CASE MAKERS (WOOD AND TIN), BOX MAKERS,
SAWYERS, AND MILL WORKERS, THE NATIONAL UNION OF
- 090. PAINTERS AND DECORATORS, THE AMALGAMATED SOCIETY
OF
- 101. PAINTERS' SOCIETY, SCOTTISH
- 102. PLASTERERS, THE NATIONAL SOCIETY OF OPERATIVE
- 103. PLUMBING TRADES UNION
- 104. SIGN AND DISPLAY TRADES UNION
- 105. SLATERS, TILERS, AND ROOFING OPERATIVES, AMALGA-
MATED
- 106. STREET MASONS, PAVIORS AND ROAD MAKERS, NATIONAL
SOCIETY OF
- 107. WOOD-CUTTING MACHINISTS, AMALGAMATED SOCIETY OF
- 108. WOODWORKERS, AMALGAMATED SOCIETY OF
- 100. OTHER BUILDING, ETC.

PRINTING AND PAPER

- 111. CORRECTORS OF THE PRESS, ASSOCIATION OF
- 112. ELECTROTYPERS AND STEREOTYPERS, NATIONAL SOCIETY
OF
- X 113. JOURNALISTS, NATIONAL UNION OF
- 114. LITHOGRAPHIC ARTISTS, DESIGNERS, ENGRAVERS, AND
PROCESS WORKERS, SOCIETY OF
- 115. LITHOGRAPHIC PRINTERS, THE AMALGAMATED SOCIETY OF
- 116. MONOTYPE CASTERS AND TYPEFOUNDERS SOCIETY, THE
- 117. PRESS TELEGRAPHISTS, THE NATIONAL UNION OF
- 118. PRINTERS AND ASSISTANTS, THE NATIONAL SOCIETY OF
OPERATIVE
- 119. PRINTING, BOOKBINDING, AND PAPER WORKERS, NATIONAL
UNION OF
- 110. TYPOGRAPHICAL ASSOCIATION
- 121. TYPOGRAPHICAL ASSOCIATION, SCOTTISH
- 122. TYPOGRAPHICAL SOCIETY, LONDON
- 123. WALL PAPER WORKERS' UNION
- 120. OTHER PRINTING AND PAPER, ETC.

COTTON

- 131. BEAMERS, TWISTERS AND DRAWERS (HAND AND MACHINE),
AMALGAMATED ASSOCIATION OF
- 132. CARD BLOWING AND RING ROOM OPERATIVES, THE
NATIONAL ASSOCIATION OF
- 133. LOOM OVERLOOKERS, THE GENERAL UNION OF ASSOCIATION

(CONTINUED)

.....

- OF
- 134. SPINNERS AND TWINERS, THE AMALGAMATED ASSOCIATION OF OPERATIVE COTTON
 - 135. TEXTILE WAREHOUSEMEN, AMALGAMATED
 - 136. WEAVERS ASSOCIATION, AMALGAMATED
 - 130. OTHER COTTON, ETC.

TEXTILES (OTHER THAN COTTON)

- 141. CARD SETTING MACHINE TENTERS' SOCIETY
- 142. CARPET TRADE UNION, NORTHERN
- 143. CLOTH PRESSERS SOCIETY
- 144. DYERS, BLEACHERS AND TEXTILE WORKERS, NATIONAL UNION OF
- 145. ENGRAVERS, GREAT BRITAIN AND IRELAND, UNITED SOCIETY OF
- 146. HEALDERS' AND TWISTERS' TRADE AND FRIENDLY SOCIETY, HUDDERSFIELD
- 147. JUTE, FLAX AND KINDRED TEXTILE OPERATIVES, UNION OF
- 148. LACE MAKERS AND AUXILIARY WORKERS, AMALGAMATED UNION OF OPERATIVE
- 149. LACE OPERATIVES FEDERATION, BRITISH
- 140. MACHINE CALICO PRINTERS, TRADE SOCIETY OF
- 151. MANAGERS AND OVERLOOKERS SOCIETY
- 152. POWER LOOM CARPET WEAVERS AND TEXTILE WORKERS ASSOCIATION
- 153. POWER LOOM OVERLOOKERS, YORKSHIRE ASSOCIATION OF
- 154. POWER LOOM TENTERS, SCOTTISH UNION OF
- 155. PRINT BLOCK ROLLER AND STAMP CUTTERS' SOCIETY
- 156. SILK WORKERS' AND TEXTILE TRADES ASSOCIATION, NATIONAL
- 157. TEXTILE CRAFTSMEN, YORKSHIRE SOCIETY OF
- 158. TEXTILE DAYMEN'S AND CLOTH PATTERN MAKER ASSOCIATION
- 159. TEXTILE WORKERS AND KINDRED TRADES, AMALGAMATED SOCIETY OF
- 150. WARPDRESSERS, TWISTERS AND KINDRED TRADES ASSOCIATION LEEDS AND DISTRICT
- 161. WEAVERS AND WOOLEN TEXTILE WORKERS' ASSOCIATION, SADDLEWORTH AND DISTRICT
- 162. WOOL SORTERS' SOCIETY, NATIONAL
- 163. WOOL YARN AND WAREHOUSE WORKERS UNION
- 160. OTHER TEXTILES, OR UNCERTAIN WHICH

CLOTHING

- 171. FELT HATTERS AND ALLIED WORKERS, AMALGAMATED

(CONTINUED)

.....

- SOCIETY OF JOURNEYMEN
- 172. FELT HAT TRIMMERS, WOOL FORMERS AND ALLIED WORKERS, AMALGAMATED
 - 173. HOSIERY FINISHERS ASSOCIATION, NOTTINGHAM AND DISTRICT
 - 174. HOSIERY TRIMMERS' ASSOCIATION, LEICESTER AND LEICESTERSHIRE
 - 175. HOSIERY WORKERS, NATIONAL UNION OF
 - 176. TAILORS AND GARMENT WORKERS, NATIONAL UNION OF
 - 177. WATERPROOF GARMENT WORKERS', TRADE UNION, THE
 - 170. OTHER CLOTHING, OR UNCERTAIN WHICH

LEATHER AND BOOT AND SHOE

- 181. BOOT AND SHOE OPERATIVES, NATIONAL UNION OF
- 182. BOOT, SHOE AND SLIPPER OPERATIVES, ROSSENDALE UNION OF
- 183. GLOVERS AND LEATHER WORKERS, NATIONAL UNION OF
- 184. LEATHER WORKERS, AMALGAMATED SOCIETY OF
- 185. LEATHER WORKERS AND ALLIED TRADES, NATIONAL UNION OF
- 180. OTHER LEATHER, OR UNCERTAIN WHICH

GLASS, POTTERY, CHEMICALS, FOOD, DRINK, TOBACCO, BRUSHMAKING AND DISTRIBUTION

- 191. BAKERS, CONFECTIONERS, AND ALLIED WORKERS, AMALGAMATED UNION OF OPERATIVE
- 192. BAKERS AND ALLIED WORKERS, SCOTTISH UNION OF
- 193. BALERS' UNION, LONDON JEWISH
- 194. BLIND OF GREAT BRITAIN AND IRELAND, THE NATIONAL LEAGUE
- 195. BRUSHMAKERS, NATIONAL SOCIETY OF
- 196. CHEMICAL WORKERS' UNION
- 197. CIGARETTE MACHINE OPERATORS' SOCIETY
- 198. COMMERCIAL TRAVELLERS, NATIONAL UNION OF
- 199. CO-OPERATIVE OFFICIALS, NATIONAL UNION OF
- 190. GLASS BEVELLERS AND KINDRED TRADES SOCIETY, MIDLAND
- 201. GLASS WORKERS' TRADE SOCIETY, LONDON
- 202. POTTERY WORKERS, NATIONAL SOCIETY OF
- 203. RETAIL BOOK, STATIONERY AND ALLIED TRADES EMPLOYEES ASSOCIATION, THE
- 204. SHOP, DISTRIBUTIVE AND ALLIED WORKERS, UNION OF
- 205. TOBACCO WORKERS' UNION, THE
- 200. OTHER OR UNCERTAIN WHICH

(CONTINUED)

.....

AGRICULTURE

211. AGRICULTURAL WORKERS, NATIONAL UNION OF

PUBLIC EMPLOYEES

212. FIRE BRIGADES UNION, THE
213. HEALTH SERVICE EMPLOYEES, CONFEDERATION OF
214. HEALTH VISITORS ASSOCIATION
215. PUBLIC EMPLOYEES, NATIONAL UNION OF
210. OTHER, OR UNCERTAIN WHICH

CIVIL SERVANTS

221. CIVIL SERVICE CLERICAL ASSOCIATION
222. CIVIL SERVICE UNION
223. INLAND REVENUE STAFFS ASSOCIATION
224. MINISTRY OF LABOUR STAFF ASSOCIATION
225. POST OFFICE CONTROLLING OFFICERS, ASSOCIATION OF
226. POST OFFICE ENGINEERING UNION
227. POST OFFICE WORKERS', UNION OF
228. TECHNICAL CIVIL SERVANTS, SOCIETY OF
220. OTHER CIVIL SERVANTS, OR UNCERTAIN WHICH

NON-MANUAL WORKERS

231. ACTORS' EQUITY ASSOCIATION, BRITISH
232. ASSURANCE WORKERS, NATIONAL AMALGAMATED UNION OF
LIFE
233. BANK EMPLOYEES, NATIONAL UNION OF
234. CINEMATOGRAPH, TELEVISION AND ALLIED TECHNICIANS,
THE ASSOCIATION OF
235. CLERICAL AND ADMINISTRATIVE WORKERS' UNION
236. FILM ARTISTS' ASSOCIATION, THE
237. INSURANCE OFFICIALS, GUILD OF
238. INSURANCE WORKERS, NATIONAL FEDERATION OF
239. LONDON COUNTY COUNCIL STAFF ASSOCIATION
230. MEDICAL PRACTITIONERS' UNION
241. MUSICIANS UNION
242. PROFESSIONAL FOOTBALLERS' AND TRAINERS' ASSOCIA-
TION
243. SCIENTIFIC WORKERS, THE ASSOCIATION OF
244. THEATRICAL AND KINE EMPLOYEES, THE NATIONAL
ASSOCIATION OF
245. VARIETY ARTISTS FEDERATION

(CONTINUED)

.....

GENERAL WORKERS

- 251. GENERAL AND MUNICIPAL WORKERS, NATIONAL UNION OF
- 252. RUBBER WORKERS OF GREAT BRITAIN, THE UNITED
- 253. SALT AND CHEMICAL INDUSTRIES ALLIED WORKERS' UNION
MID-CHESHIRE
- 254. SALT WORKERS, ALKALI WORKERS, MECHANICS AND GENERAL
LABOURERS, FEDERATION OF TRADE UNIONS OF

NOT AFFILIATED TO T.U.C.

- 256. TEACHERS, NATIONAL UNION OF
- 257. OTHER TEACHING
- 258. LOCAL GOVERNMENT OFFICERS, NATIONAL ASSOCIATION OF
- 271. OTHER BANKING
- 272. OTHER INSURANCE

SPECIAL CODES

- 777. MEMBER READS JOURNAL OF OWN TRADE UNION
- 888. MEMBER READS OTHER TRADE UNION LITERATURE
- 999. RESPONDENT WAS NOT INTERVIEWED IN THIS WAVE
- 000. DK. NA NAME OF TU

V 177

Deck: 5-4
Column: ~~46-79~~
Width: 1

Name: MARITAL

Label: MARITAL STATUS

QH8a: What is your marital status?

Codes:

1. Single
2. Married
3. Widow, widower
7. Other - divorce etc. (None!)
9. Not ascertained, blank

Note:

1. Code 7 was not in the questionnaire, but use it if any write-ins not codable as 1,2,3, eg. harems, trials etc!

Card Five begins here.

Name: HUSB/CC

Label: HUSBAND OCCUPATION

QH8b: (If married woman/widow) Could you describe exactly what your husband does (did) in his job?

Codes:

UNSKILLED

01. Labourer, unskilled worker in any trade or industry

AGRICULTURE, EXTRACTIVE

11. Fisherman, agricultural worker, gardener, groundsman, forester, woodman
12. Mine worker, quarry worker, surface worker mines etc. SKILLED INDUSTRIAL ETC.

13. Heavy industrial - skilled manual in following fields: BS Group III - Gas, Coke & Chemical
Group IV - Glass and Ceramics
Group V - Furnace, Forge, Foundry, Rolling Mill
Group VI - Electrical and Electronics
Group VII - Engineering & Allied trades
14. Light industrial - skilled manual in following fields: BS Group VIII- Woodworkers
Group IX - Leatherworkers
Group X - Textiles
Group XI - Clothing
Group XII - Food, Drink, Tobacco
Group XIII- Paper and Printing
Group XIV - Rubber, Plastics
15. Construction - skilled manual in following fields: BS Group XV - Construction
Group XVI - Painters & Decorators
Group XVII- Drivers of Stationary Engines - Cranes etc
16. Transport - skilled manual - BS Group XIX Transport and Communication
17. Warehousemen etc - skilled manual - BS Group XX
18. Craftsman, skilled worker - no further information
19. Foreman, supervisory skilled manual worker - no further information

Codes contd:

NON-MANUAL

20. Typist, shorthand writer, secretary
21. Clerk, cashier (bank employee), office machine operator
22. Civil Service Executive Grade Officer
23. Civil Servant, Local Authority Official
(but see codes 40, 41 below)

SALES

30. Proprietors, managers of shops
31. Shop salesmen and assistants, roundsman (Bread milk etc), street vendor, hawker
32. Garage Proprietor
33. Commercial traveller, manufacturer's agent
34. Finance, insurance broker, financial agent
35. Salesman, services, valuer, auctioneer
36. Policeman (any grade)
37. Service, sport, recreation worker BS Group XXIII
except police

ADMINISTRATOR, MANAGERIAL

40. Minister of the Crown, MP, Senior Government
Official
41. Local Authority Senior Officer
42. Manager in engineering, allied trade
43. Manager in building and contracting
44. Manager in mining and production
45. Personnel manager, sales manager, bank manager
46. Company Director
47. Manager, businessman - no further information
48. Church administrator - senior at diocesan or
national level

PROFESSIONAL, TECHNICAL, ARTISTIC

50. Medical practitioner (qualified), consultant etc
51. Dentist
52. Pharmacist, dispenser, radiographer, medical
worker (professional)
53. University teacher - theology, religion
54. University teacher - other or NA.
55. School teacher - of religious education or
at a C of E school
56. School teacher - not at a C of E school, not
teaching RE or PE.

Codes contd:

57. Senior/Head teacher of RE or at a C of E school
58. Senior/Head teacher not at a C of E school, not teaching RE or NA.
59. College teacher - further education, college of education, polytechnic: teaching Theology, RE or at a C of E college
60. College teacher - further education etc not teaching theology etc, not at a C of E college
61. Civil, Structural, Municipal, Mechanical, Electrical Engineer (professional)
62. Technologist - no further information
63. Chemist, physicist, biologist etc
64. Author, journalist, editor etc
65. Stage manager, actor, entertainer, musician, painter, sculptor, creative artist etc
66. Accountant (professional), company secretary, registrar
67. Surveyor, architect
68. Parish priest, vicar, rector, curate etc, ^{nun,} monk, rural dean, canon of cathedral, chaplain (fulltime)
69. Archdeacon, bishop, Dean of Cathedral, Provost other senior C of E cleric
70. Church army, Deaconess, full-time lay worker.
71. Non-anglican minister
72. Judge, barrister, solicitor
73. Social welfare, community worker, probation etc
74. Professional - no further information
75. Other professional worker, technician etc
FARMER, ARMED FORCES ETC
80. Farmer
81. Landed, land owner, country estate operator etc.
82. Armed Forces (Officer) UK
83. Armed Forces (other ranks, or NA) UK
84. Armed Forces (Officer) Commonwealth, foreign
85. Armed Forces (other ranks) Commonwealth, foreign
NO OCCUPATION ETC
90. Inadequate information on which to classify
91. Unearned income - no necessity to work
98. Dont know, cant remember, several occupations
99. Not ascertained, blank.

Notes:

1. The coding scheme is based on the GRO's Classification of occupation, via Butler and Stokes, Study of Political Change in Britain, Vol II, Note 22, pp 173-181, suitably modified for the present population. (See over)
2. The occupation to be coded for V 166 is the father's usual occupation. In cases of multiple response, use the following rules (see BS pp 173-4):
 - a. Code the basic occupation i.e. the occupation not considered a sideline. eg. Parish priest & chaplain, the second is the sideline, the former the basic occupation.
 - b. If unclear which is basic and which sideline, code the occupation warranting a higher social grade.
 - c. With ambiguous descriptions, code as the occupation with the lowest interpretation compatible with the description. eg 'mechanical engineer' would be coded as skilled manual unless evidence of a professional qualification.
 - d. Professionals who are managers are coded as the former if they are employed as professionals, or are in a firm in the professional field. Otherwise they are coded as a manager.

V 179

Deck: 5
Column: ~~49~~3
Width: 1

Name: SEX

Label: SEX

Codes:

1. Male
2. Female
3. Not ascertained

Note:

1. This variable coded from ballot information

V 180

Deck: 5
Columns; ~~50-54~~ 4-5
Width: 2

Name: PRESRES

Label: PRESENT RESIDENCE ADMINISTRATIVE COUNTY

Codes: NORTH WEST

01. Cumbria (Cumberland, Westmoreland)
02. Lancashire
03. Greater Manchester
04. Merseyside
05. Cheshire
06. Isle of Man

NORTH EAST

10. Northumberland
11. Durham
12. Tyne and Wear (Newcastle)
13. Cleveland (Middlesbrough etc)
14. North Yorkshire
15. West Yorkshire (leeds, Bradford)
16. South Yorkshire (Sheffield)
17. Humberside

WEST MIDLANDS

20. Salop (Shropshire)
21. Staffordshire
22. Herefordshire & Worcestershire
24. Warwickshire
25. West Midlands (Birmingham)

EAST MIDLANDS & LINCS

30. Derbyshire
31. Nottinghamshire
32. Lincolnshire
33. Leicestershire
34. Northamptonshire

EAST ANGLIA

40. Cambridgeshire
41. Norfolk
42. Suffolk

Codes contd:

SOUTH WEST

- 50. Cornwall
- 51. Devon
- 52. Somerset
- 53. Dorset
- 54. Wiltshire
- 55. Avon (Bristol)
- 56. Gloucestershire

SOUTH EAST

- 60. Oxfordshire
- 61. Buckinghamshire
- 62. Berkshire
- 63. Bedfordshire
- 64. Hertfordshire
- 65. Essex
- 66. Greater London
- 67. Surrey
- 68. Hampshire, Isle of Wight
- 70. West & East Sussex
- 71. Kent

OTHER

- 80. Wales
- 81. Scotland
- 82. Other in UK.
- 83. Foreign
- 90. Not ascertained, blank

V 181

Deck: 5
Column: ~~52~~ 6
Width: 1

Name; HØUSE

Label: HØUSE FØR WHICH STØØD

Codes:

1. House of Laity
2. House of Clergy
9. Not ascertained, blank

Note:

1. Coded from ballot information

V 182

Deck: 5
Column: 537
Width: 1

Name: ELECTD75

Label: WHETHER ELECTED 1975

Codes:

1. Elected in September 1975
2. Not elected
3. No contest - Exeter and Lichfield Electoral Area A.
9. Not ascertained.

Note:

1. Compiled from ballot information and C of E official listing of GS members, plus Church Times Report.

V 183

Deck: 5

Columns: ~~54-55~~ 8-9

Width: 2

Name: ØRDELEC

Label: ØRDER ØF ELECTIØN 75

Codes:

01-	Order in which R elected
98.	Not elected
99.	Not ascertained

Note:

1. Information obtained from some ballot information and Church Times. Not complete
2. Note that some dioceses were subdivided into electoral areas. This will affect the interpretation of this variable. These were:
 - Chester
 - Exeter
 - Lichfield
 - Others?

V 184

Deck: 5

Columns: 56-57 10-11

Width: 2

Name: TØTELEC

Label: TØTAL ELECTED IN ELEC AREA 1975

Codes:

01- Actual number elected in area (lay or clerical only)
99. Not ascertained.

Note:

1. Some dioceses were subdivided see note to V 183. Caution.
2. Figure coded is the Laity or the Clergy figure depending upon which House R stood for.

V 185

Deck: 5
Columns: 58-59, 12-13
Width: 2

Name: TØTCANDS

Label; TØTAL CANDIDATES IN ELEC AREA 1975

Codes:

01- Actual number of candidates in electoral area
(Lay or clerical only depending upon whether
R stood as lay or clergy)

Note:

1. Some dioceses were subdivided. See note to V 183.

V 186

Deck: 5
Columns: 60-62 14-16
Width: 3

Name: CLERSIZE

Label: CLERGY ELECTORATE SIZE 1975

Codes:

- 001- Actual size of clergy electorate within the electoral area in which R stood (if R clergy)
- 998. R stood for House of Laity
- 999. Not ascertained.

Note:

1. Some dioceses were subdivided see note to V 183.
2. Information obtained from diocesan registries etc conducting the election.

V 187

Deck: 5

Columns: 63-66-17-20

Width: 4

Name: LAISIZE

Label: LAITY ELECTORATE SIZE 1975

Codes:

- 0001- Actual size of lay electorate within the electoral area in which R stood (if R lay).
- 9998. R stood for House of Clergy
- 9999. Not ascertained

Notes:

1. Some dioceses were subdivided see note to V 183.
2. Information for this variable obtained as V 186.

V 188

Deck: 5
Column: 67 21
Width: 1

Name: PØSTED

Label: DATE PØSTED

Codes:

1. December 1st 1975 to December 6th, Pretest R's.
2. December 8th to December 14th.
3. December 15th to December 20th.
4. December 21st to December 24th.
5. December 25th to January 5th 1976
9. Not ascertained
0. November 24th 1975 to November 30th.

Notes:

1. Dates refer to the posting of the first letter and questionnaire. Actual posting dates were as follows:
Code 1: December 3
2: December 10,11,12
3: December 15
4: NA
5: January 5
0: November 28, 29
2. There were 3 pretests which were then included in the regular sample/population.

Name: RETURNED

Label: DATE RETURNED

Codes:

1. Questionnaire returned between December 1st, 1975 and December 6th, the 3 pretests.
2. December 7th to 14th.
3. December 15th to 20th.
4. December 21st to 24th.
5. December 25th to January 5th 1976.
6. January 6th to 11th.
7. January 12th to 17th.
8. January 18th to February 14 (posting date of follow-up letter)
9. Anytime after posting of follow-up letter ^{onwards.} ie Feb 16
0. Questionnaire not returned; letter of refusal; returned blank through death; returned blank.

V 190

Deck: 5
Column: 6923
Width: 1

Name: REQRESUL

Label: REQUEST RESULTS BY R

Codes:

- 1. Respondent requested copy of results
- 9. Not ascertained.
- 0. R did not request a copy of results

Notes:

- 1. This variable is coded from information supplied by R in response to our suggestion that if requested we would send R a copy of results when available.

Name: DEANNØ
Label: NUMBER DEANERIES IN R ARCHDEACØNRY

Codes:

- 01- Actual number of deaneries in the archdeaconry of the deanery of which R is a member.
- 98. Not ascertained
- 99. Archdeaconry not ascertained, blank etc.

Notes:

- 1. Information for this variable based upon report for V 009 and V 007. The notes there also apply here.
- 2. Deanery listings taken from C of E Yearbook, 1976.

V 192

Deck: 5
Column: 72 2b
Width: 1

Name: CØDER

Label: CØDER

Codes:

1. Enid Clack
2. George Moysen
3. Kenneth Medhurst
4. Margaret Irvine
5. Other designated coder 1
6. Ditto 2
- 7- Ditto 3-
9. Not ascertained, blank

V192 NOT USED (but
present in SPSS file - should
be deleted)

Note:

No commitment is implied by this coding - only wishful
thinking!

The questions continue - cols are not blank

Columns 73 to 80 of deck 5 ARE BLANK