## Women's Empowerment Questionnaire



Household ID number:


Respondent's name:


## Introductory statement to be read out before interview commences:

"We are independent researchers carrying out this survey to help us understand important pieces of information about the lives of people in this community. The information we collect will be kept confidential."
"Please be aware that no special support will come to your household as a result of your responses to the questions. This is for research purposes only. As such, please do your best to be as open and honest as possible."
"Are you willing for us to spend approximately 1 hour with you carrying out an interview?" Tick the box below if respondent provides consent.

© = Conditional question, i.e. asked depending on the answer to a previous question

Reviewed by: $\qquad$ (ID Survey Supervisor). Date: $\qquad$
$\qquad$

Note: The survey's supervisor (survey team leader) should carefully review the completed questionnaire to ensure it has been administered properly by the interviewers. If there are problems, he or she - as well as the interviewers - will be held responsible.

Please can you first tell me about all the people who normally eat and sleep together in this household, starting with the head of the household?

Note that the household head is not necessarily the respondent to the questionnaire. The household head is the person who is named in reply to the question 'who is the head of your household?'.

The process of listing household members should be done carefully to ensure that no one is missed. To ensure complete coverage, the interviewer should explicitly ask about three types of persons which are commonly overlooked by survey respondents: 1) Persons who are temporarily absent (i.e. less than three months); they should be included; 2) Servants; 3) Infants or small children (these are often overlooked in accountings of household members);

People NOT to include: children who do not reside in the household (e.g. living with relatives) should not be registered as household members even if their parents live in the respective household. People who are travelling or studying away from the house for more than 3 months should also NOT be included.

| No. |  |  | $\underbrace{}_{\substack{103 \\ \text { beantifuthe } \\ \text { head of }}}$ ${ }_{c}^{\text {nead }}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  | $\square$ | $\square$ | L-। | \|-_-| | \|-_| | \|-|_| |
| 2. |  | $\square$ | $\square$ | \|-| | \|-_-_| | \|-|-| | \|-|-_| |
| 3. |  | $\square$ | $\square$ | \|-| | \|_-_-| | \|_|_| | \|-|_| |
| 4. |  | $\square$ | $\square$ | \|-| | \|_-_-| | \|-_-| | \|-_| |
| 5. |  | $\square$ | $\square$ | L_I | \|_|_-| | \|-|_| | \|-|_| |
| 6. |  | $\square$ | $\square$ | - - \| | \|_-|-| | \|-_| | \|-|_| |
| 7. |  | $\square$ | $\square$ | - _\| | \|-_-_ | | - - - - \| | \|-| - | |
| 8. |  | $\square$ | $\square$ | - - \| | \|-_-_| | \|-_| | \|-|_| |
| 9. |  | $\square$ | $\square$ | L_I | \|_|_-| | \|-|-| | \|-|_| |
| 10. |  | $\square$ | $\square$ | - - \| | \|-|-_| | \|-|_| | \|-|_| |
| 11. |  | $\square$ | $\square$ | - - \| | L-_- - | \|-|_| | \|-|_| |
| 12. |  | $\square$ | $\square$ | - - \| | L_-_-\| | \|-_| | \|-_|_| |
| ${ }^{13}$ |  | $\square$ | $\square$ | - | \|-|-| | \|-|_| | \|-|_| |
| 14. |  | $\square$ | $\square$ | - - \| | \|-|-_| | \|-_| | \|-|_| |
| 15 |  | $\square$ | $\square$ | - - | \|-|-| | \|-|_| | \|-|_| |
| 16 |  | $\square$ | $\square$ | - - \| | \|-_-| | \|-|-| | \|-|_| |


| 108 | What is your relationship to the head of the household? | 1 = Head <br> $2=$ Wife/husband <br> 3 = Child <br> 4 = Grandchild <br> 5 = Niece/nephew <br> 6 = Father/mother <br> 7 = Sister/brother <br> 8 = Uncle/aunt | $\begin{gathered} 9=\text { Son/daughter } \\ \text { in law } \\ 10=\text { Brother/sister } \\ \text { in law } \\ 11=\text { Grandfather/ } \\ \text { Grandmother } \\ 12=\text { Father in law } / 2 \\ \text { mother in law } \end{gathered}$ | $13=$ Other relative <br> 14 = Servant/ <br> servant's <br> relative <br> $15=$ Non-relative <br> $99=$ Other | _ \| |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 109 | What is your marital status | $\begin{aligned} & 1=\text { child or } \\ & \text { single } \\ & 2=\text { married } \\ & 3=\text { co-habiting } \\ & 4=\text { widowed } \end{aligned}$ |  | ated rced | - |


| 201 | Can the head of your household read a simple letter written in Indonesian? | $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ | $\mid$ |
| :--- | :--- | :--- | :--- |


| 202. | Can the head of your household write a simple letter written in Indonesian? | $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ | $\mid$ |
| :--- | :--- | :--- | :--- |

If respondent is not household head, ask 203 and 204. If respondent is head, skip to question 205.

| 203. <br> © | Can you personally read a simple letter written in Indonesian? | $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ |  |
| :--- | :--- | :--- | :--- |
| 204. Can you personally write a simple letter written in Indonesian?  <br> ©  $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ |  |  |  | | $\mid$ |
| :--- |

Now I will ask you some questions about the productive activities which you and other members of your household have engaged in, during the past 12 months and during the year 2009.

Explain to the respondent that many of the questions in the survey will be for the year of 2009. The year 2009 is the year when president SBY was re-elected as President of Indonesia. Ask them if they can recall this particular year. If so, ask them to remember this particular time period whenever information for 2009 is asked for.

| 301. | What is the principal job of the head of your household, both now and back in 2009? <br> Select only one response for each time period | 1 = Not involved in productive work <br> $2=$ Farming/gardening (e.g. growing rice, vegetables, <br> etc.). <br> $3=$ Processing of crops or natural products like making <br> palm oil, milling rice, etc. <br> 4 = Rearaing livestock like cattle, goats, chicken, pig <br> 5 = Producing livestock products like milk, eggs <br> 6 = Running off-farm business like shop <br> 7 = Casual labourer (daily hire) <br> $8=$ Unskilled salary farm labourer, mine worker, etc. <br> $9=$ Skilled formal job like teacher, carpenter, nurse <br> $10=$ Civil servant <br> $11=$ fishing, hunting <br> $12=$ honorary payments <br> $99=$ Other (Specify) | Now | 2009 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | \|__|__| | \|__|__| |
|  |  |  | Specify if [99]: | Specify if [99]: |

If respondent is not household head, ask question 302. If respondent is head, skip to question 303.

| $302 .$ <br> © | What is your own principal job, both now and back in 2009? <br> Select only one response for each time period | 1 = Not involved in productive work | Now | 2009 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2 = Farming/gardening (e.g. growing rice, vegetables, etc.) <br> 3 = Processing of crops or natural products like making palm oil, milling rice, etc. <br> 4 = Rearing livestock like cattle, goats, chicken, pig | $\mid$ | -1_\| |
|  |  | 5 = Producing livestock products like milk, eggs <br> $6=$ Running off-farm business like shop <br> 7 = Casual labourer (daily hire) <br> 8 = Unskilled salary farm labourer, mine worker, etc. <br> $9=$ Skilled formal job like teacher, carpenter, nurse <br> 10 = Civil servant <br> 99 = Other (Specify) | Specify if [99]: | Specify if [99]: |


| 303. | Did any member of your household engage in any of these productive activities during the past 12 months, as well as in the year 2009? |  | $\begin{gathered} \text { Past } \mathbf{1 2} \text { months } \\ 1=\text { Yes } \\ 0=\text { No } \end{gathered}$ | $\begin{gathered} 2009 \\ 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Farming/gardening (e.g. growing rice, vegetables, etc.) | 1 | - |
|  |  | Processing of crops or natural products like making palm oil, milling rice, etc. | - |  |
|  |  | Rearing livestock like cattle, goats, chicken, pig |  |  |
|  |  | Producing livestock products like milk, eggs | 1 |  |
|  |  | Running off-farm business like shop | $\ldots$ |  |
|  |  | Casual work (daily hire) | $\square$ |  |
|  |  | Unskilled formal job like farm labourer, mine worker | $\underline{1}$ |  |
|  |  | Skilled formal job like teacher, carpenter, nurse | $\ldots$ |  |


| 304. | Did you personally engage in any of these productive activities during the past 12 months, as well as in the year 2009? |  | $\begin{gathered} \text { Past } 12 \text { months } \\ \begin{array}{c} 1=\mathrm{Yes} \\ 0 \end{array}=\text { No } \end{gathered}$ | $\begin{gathered} 2009 \\ 1=\text { Yes } \\ 0=\mathrm{No} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1. Farming/gardening (e.g. growing rice, vegetables, etc.) | \|__| | - |
|  |  | 2. Processing of crops or natural products like making palm oil, milling rice, etc. |  |  |
|  |  | 3. Rearing livestock like cattle, goats, chicken, pig |  |  |
|  |  | 4. Producing livestock products like milk, eggs |  |  |
|  |  | 5. Running off-farm business like shop |  | + |
|  |  | 6. Casual work (daily hire) |  |  |
|  |  | 7. Unskilled formal job like farm labourer, mine worker |  |  |
|  |  | 8. Skilled formal job like teacher, carpenter, nurse | 1 | 1 |


| 305. | Here are ten small beans. The beans together represent all the resources your <br> household needs, such as food and money. <br> From what you get, either crop or cash, how many stones represent your <br> contribution? <br> Support the respondent to work out their contribution. | Number of beans |
| :--- | :--- | :--- |

I am now going to ask you some questions about assets your household may own.

|  |  |  | © <br> If household owns now, follow up with: | Codes A: <br> 1 = Self <br> 2 = Husband <br> 3 = Self and husband together <br> 4 = Other household member <br> 5 = Self and other household member(s) <br> 6 = Husband and othe household member(s) $7=$ People outside of the household |
| :---: | :---: | :---: | :---: | :---: |
| 401. <br> Do you or anyone else household own a funct [ASSET] now? <br> ITEM : | your <br> ing $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | 402. <br> Thinking back of 2009, did you or anyone else in your household own a functioning [ASSET]? $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | 403. <br> Who would you say has main decision making control over [ITEM] (e.g. whether to sell, to trade or to give away)? <br> Codes A |  |
| 1. Iron | \|_-| | -_1 | X |  |
| 2. Fridge/freezer | \|_-| | -_1 | X |  |
| 3. Television | \|__| | -_1 | X |  |
| 4. Mattress of bed | \|__| | -_1 | X |  |
| 5. Radio | -_ | \|_I | X |  |
| 6. CD/tape/MP3/card player | \|_-| | 1_\| | X |  |
| 7. Watch/clock | - | -1 | X |  |
| 8. Sewing machine | \|_-| | \|_| | \|_| |  |
| 9. Any stove | \| | -_\| | X |  |
| 10. Rice cooker | \|_-| | \|_I | X |  |
| 11. Laundry machine | \|_-| | -_\| | X |  |
| 12. Bicycle | \|_-| | \|_| | -_1 |  |
| 13. Motorcycle | \|_-| | -_\| | -_1 |  |
| 14. Car or truck | \|_-| | -_\| | -_1 |  |
| 15. Wheelbarrow | \|_-| | 1_\| | -_\| |  |
| 16. Mobile phone | \|_-| | 1_\| | \|_| |  |
| 17. Sponged sofa/couch | \|_-| | 1_\| | X |  |
| 18. Non-sponged sofa/couch | \|__| | 1_\| | X |  |
| 19. Grinding machine | \|_-| | \|_| | -_I |  |
| 20. Fishing net | \|_-| | \|_| | \|_| |  |
| 21. Fan | \|_-| | 1-1 | X |  |
| 22. Solar panel | \|_-| | \|_| | X |  |
| 23. Lamp | \|_-| | -_\| | X |  |
| 24. Speed boat/canoe | $\mid$ | \|_| | \|_I |  |
| 25. Agricultural land | \|_-| | -_\| | -_\| |  |

I am now going to ask you some questions about animals your household may own.

| Livestock item | 404. <br> How many [LIVESTOCK TYPE] does the household own TODAY? <br> Enter 0 if none; Enter quantity | 405. How many [LIVESTOCK] did your household own in 2009? | 406. <br> Who would you say has main decision making control over [LIVESTOCK] (e.g. whether to sell, to trade or to give away)? <br> Codes A | Codes A: <br> 0 = don't have item <br> 1 = Self <br> 3 = Self and husband <br> 4 together <br> 4 = Other household <br> 5 = Self <br> $5=$ Self and other household <br> 6 = Husband and other household <br> $=$ People outside of the household |
| :---: | :---: | :---: | :---: | :---: |
| 1. Cows | \|_-_| | \|_-_| | \|_-_| |  |
| 2. Goats | \|_-_| | \|_-_| | \|_-_| |  |
| 3. Poultry (Chicken, duck, etc.) | \|_-|_| | \|_-|_| | \|_-|_| |  |
| 4. Pigs | \|_-| | \|_-|-| | \|_-| |  |
| 5. Deer | \|_-| | | \|_-| | | \|_|_| |  |
| 6. Horses | \|_-|_| | \|_-|_| | \|_|_-| |  |


|  |  | Now | 2009 |
| :---: | :---: | :---: | :---: |
| 407. How much time does it take from your house to reach the centre of your village on foot, for an average physically fit person? | Number of minutes: | \|__|__| | \|__| |
| 408. How many minutes does it take from your house to reach the main district road on foot, for an average physically fit person?? | Number of minutes: | \|__|__| | \|__| |
| 409. How much time does it take from your house to reach the district centre, on a motorbike or in a vehicle? | Number of minutes: | \|__|__|__| | \|__|__|__| |
| 410. How much time does it take from your house to reach the regency centre, on a motorbike or in a vehicle? | Number of minutes: | \|__|__|__| | \|__|__| |


| 501. What is the main source of fuel for cooking used by <br> your household? |  |  |
| :--- | :---: | :---: |
| Code | Now | 2009 |
| $1=$ Main electricity |  |  |
| $2=$ Gas/kerosene |  |  |
| $3=$ Charcoal |  |  |
| $4=$ Solar panels |  |  |
| $5=$ Private generator | Specify if [99]: | Specify if [99]: |
| $6=$ Wood |  |  |
| $99=$ Other (Specify) |  |  |

503. What main material is the floor of your house made
of?

| of? |  |  |
| :--- | :---: | :---: |
| Code | Now | 2009 |
| $1=$ Mud/earth <br> $2=$ Wood/plank <br> $3=$ Tiles <br> $4=$ Concrete/cement <br> $5=$ Grass <br> $6=$ acura nut <br> $99=$ Other (Specify) |  |  |
|  | Specify if [99]: | Specify if [99]: |
|  |  |  |

502. What is the main type of toilet used by your household?

| Code | Now | 2009 |
| :--- | :--- | :--- |
| $1=$ Private flush toilet |  |  |
| $2=$ Private improved pit latrine |  |  |
| $3=$ Private traditional pit latrine |  |  |
| $4=$ Shared flush toilet |  |  |
| $5=$ Shared pit latrine |  |  |
| $6=$ River, lake, bush, forest |  |  |
| $99=$ Other |  |  |

504. What material are the walls of your house made of?

| Code | Now | 2009 |
| :--- | :--- | :--- |
| $1=$ Mud/Mud brick |  |  |
| $2=$ Stone |  |  |
| $3=$ Burnt bricks |  |  |
| $4=$ Dirt bricks |  |  |
| $4=$ Concrete/cement |  |  |
| $5=$ Wood/bamboo |  |  |
| $6=$ Leaves/branches (e.g. Sagu) | Specify if [99]: | Specify if [99]: |
| $7=$ Iron sheets |  |  |
| $99=$ Other (Specify) |  |  |

505. Does your home have electricity?

|  | Now | 2009 |
| :--- | :---: | :---: |
| $1=$ Yes |  |  |
| $0=$ No | $\|-\ldots\|$ |  |


| 506. What main material is the roof of your house made of? |  |  |
| :--- | :---: | :---: |
| Code | Now | 2009 |
| 1 = Mud |  |  |
| $2=$ Thatch/grass/bamboo |  |  |
| $3=$ Wood/plank |  |  |
| $4=$ Concrete/cement |  |  |
| $5=$ Clay tile/concrete |  |  |
| $6=$ Iron sheet |  |  |
| $7=$ Plastic sheet | Specify if [99]: | Specify if [99]: |
| $8=$ Asbestos |  |  |
| $9=$ Leaves/branches (e.g. Sagu) |  |  |
| $99=$ Other (Specify) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |


| 507. What is your household's main source of drinking water throughout the year? |  |  |
| :--- | :--- | :--- |
| Code | Now | $\mathbf{2 0 0 9}$ |
| 1 = Pipe bourne water untreated |  |  |
| $2=$ Bore hole/hand pump |  |  |
| $3=$ Covered well |  |  |
| $5=$ Uncovered well |  |  |
| $6=$ Spring |  |  |
| $7=$ Rain water |  |  |
| $8=$ River, lake, pond | Specify if [99]: | Specify if [99]: |
| $9=$ Truck, vendor (mineral water gallons) |  |  |
| $99=$ Other (Specify) |  |  |

Now I am going to ask you about how decisions are made in your household.

| 601. <br> In your household, who normally makes decisions about [decision area]? |  | 602. <br> (C) <br> Only ask for decision areas for which the answer to question $601 \neq 0$ and 1. |
| :---: | :---: | :---: |
| $0=$ Household is not involved in this activity <br> 1 = Self <br> 2 = Husband <br> 3 = Self and husband jointly <br> $4=$ Other male household member <br> $=$ Other female household member <br> $6=$ Self and other household member jointly <br> 7 = Husband and other household member jointly <br> $8=$ Someone outside of our household |  | Imagine that you did not agree with a decision made by other senior members of your household about [decision area]. <br> To what extent do you think you can change their decision? <br> $1=$ Not at all <br> 2 = To some extent <br> 3 = To a large extent |
| a) 1 | The types of crops your household plants, how the planting is done, and how the land is tilled and managed. | \|__| |
| b) 2 | How any money made from the sale of household crops is spent. | \|__| |
| c) 3 | The purchase and sale of livestock like cattle and goats (e.g. which to buy, where/when to sell, etc.) | -_\| |
| d) 4 | How any cash earned from the sale of livestock or livestock products like milk and eggs is | -_\| |
| e) 5 | The types of non-agricultural activities your household involves itself in, such as small business, casual and wage labour, and providing services to others | \|__| |
| f) 6 | How these non-agricultural activities are done, such as how the business is managed or what days to work, where, and for whom. | \|__| |
| g) 7 | How any cash earned from these nonagricultural activities is spent. | \|__| |
| h) 8 | Contributions to events such as marry and funerals. | \|__| |
| 9 | What contributions to make to the community (e.g. church; construction/maintenance traditional building; etc.) | \|__| |
| 10 | What to do when a household member falls very sick. | - |
| k) 11 | Children's education \|__| | \|__| |
| l) 12 | Your own education \|__| | _-1 |
| m) 13 | Marriage of children \|__| | - |
| n) 14 | Whether to borrow money and how much to borrow | \|_| |
| o) 15 | Family planning (number of children and use of family planning methods) | \|__| |


| To what extent do you agree with the following statements? | $1=$ Strongly disagree <br> $2=$ Disagree <br> = Agree <br> $4=$ Strongly agree |  |
| :--- | :--- | :--- |
| 701 | Public forums held in your village are quite intimidating - it is difficult for a woman like you <br> to stand up and voice any concerns. |  |
| 702 | Boys and girls should be given equal opportunities to learn how to read and write. |  |
| 703 | A man's job is to earn money; a woman's job is to look after the home and family. |  |
| 704 | Nowadays, women's opinions are valued in your community and are used to create more <br> just policies. |  |
| 705 | Men can make better decisions in community meetings than women. |  |
| 706 | If you wanted to participate in a group in the community, you would not have to seek <br> permission from anyone. |  |
| 707 | Once a husband has paid his dowry, the woman should oblige and take care of all the <br> household chores. |  |
| 708 | You would be able to rely on others in the community for advice or support if you needed it. |  |


| 901 | Please imagine that you needed IDR500, 000 to invest in a business opportunity. Would you be able to borrow this money from [CREDIT SOURCE]? |  | $\begin{gathered} 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Credit source | Now | 2009 |
|  |  | 1. Relatives or neighbours in the community | - | 1_1 |
|  |  | 2. Family members outside the community, who could send the money | $1$ | \|-1 |
|  |  | 3. Informal moneylender | -1 | -_1 |
|  |  | 4. Village savings and loans group | - | -_1 |
|  |  | 5. Microfinance institution | $1$ | -_ |
|  |  | 6. Bank |  |  |
|  |  | 7. Government programme |  | - |
|  |  | 8. Church | 1_1 | -_1 |



| To what extent do you agree with the following statements? |  | $\begin{aligned} & 1=\text { Strongly disagree } \\ & 2=\text { Disagree } \\ & 3=\text { Agree } \end{aligned}$ |
| :---: | :---: | :---: |
| 1101 | If a decision was made in a public form which might negatively affect your life and those of your children, you would not hesitate to stand up and protest. | -_1 |
| 1102 | A wife should obey her husband, even if she disagrees with him. | -_ |
| 1103 | A woman in your community has little voice in public discussions about development opportunities |  |
| 1104 | Women are just as capable as men of contributing to household income. | - |
| 1105 | Other people in the community often ask you for advice or support when they need it. | _ |
| 1106 | It would be extremely difficult for you to obtain an important leadership position in your community even if you really wanted one. | $\mid$ |
| 1107 | A man and women should share responsibility for both earning money and caring for the home and family. | \| |
| 1108 | You don't mind speaking in front of many people, even if the traditional leader is around | -1 |


| To what extent is each of the following statements true for you? |  | $1=$ False <br> 2 <br> $=$ <br> 3 <br> 3 |
| :--- | :--- | :--- |
| $\mathbf{1 2 0 1}$ | Yometimes can always manage to solve difficult problems if you try hard enough. |  |
| $\mathbf{1 2 0 2}$ | It is easy for you to stick to your aims and accomplish your goals. |  |
| $\mathbf{1 2 0 3}$ | You are confident that you could deal effectively with unexpected events. |  |
| $\mathbf{1 2 0 4}$ | If you are in trouble, you can usually think of a solution. |  |
| $\mathbf{1 2 0 5}$ | You can usually handle whatever problem comes your way. |  |
| $\mathbf{1 2 0 6}$ | It would be difficult for you to start up a new business on your own. |  |

## GROUP PARTICIPATION

| 1301 | Are you a member of a woman group? IF NO, SKIP TO 1308. |  |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\mathrm{No} \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1302 | Ⓒ Of which type is the woman group you are currently most active in? <br> 1 = Agricultural / livestock/ fisheries producer's group (including marketing groups) <br> $2=$ Non-agricultural business group <br> 3 = Credit or microfinance group (including SACCOs/merry-go-rounds/ VSLAs) <br> $4=$ Mutual help or insurance group (including burial societies) <br> $5=$ Religious group <br> $99=$ Other |  |  |  |  | \|__|__| |
| 1303 | © Do you hold any leadership position in this group? (Secretary, Treasurer or Chair) |  |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | - |
| 1304 | © In which year did you become a member of this woman group? |  |  |  |  |  |
| 1305 | © How frequently do you attend meetings of this group? |  |  | Frequency: |  |  |
|  |  | Frequency Period: $1 \text { = Day } \quad 2=\text { Week }$ | $3 \text { = Mon }$ | $4=\text { Year }$ |  |  |


|  | is women group, who normally makes decisions about ision area]? <br> roup not engaged in such activity 1 = Group leaders (chairperson, rer, secretary) roup members roup members and group leaders make joint decision meone outside of the group | 1307. © <br> Only ask for decision areas for which the answer to question $601 \neq 0$ and 1 . <br> Imagine that you did not agree with a decision made by other members of your women group about [decision area]. <br> To what extent do you think you can change their decision? $\begin{aligned} & 1=\text { Not at all } \\ & 2=\text { To some extent } \end{aligned}$ $3=\text { To a large extent }$ |
| :---: | :---: | :---: |
| 1 | Which activities your group engages in | - |
| 2 | How the funds of your group get allocated | \| |
| 3 | The appointment of new group leadership | I |
| 4 | Acceptance of new group members | $\ldots$ |
| 5 | What gets written in the financial reports | \| |
| 6 | What gets written in the project progress reports | -\| |
| 7 | What gets written in funding proposals | $\mid$ |
|  |  |  |


|  | TIVITY | 1308. <br> Have you personally ever taken an active part in [ACTIVITY] $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | 1309. <br> How confident do you feel about the skills you currently possess to carry out such an activity effectively? <br> Read all response options out loud to the respondent <br> $1=$ Not confident at all <br> $2=$ A little bit confident but only with some help of others <br> $3=$ Very confident $-I$ can do this on my own | 1310. <br> Since 2009, has your capability in [ACTIVITY] remained the same, decreased or increased? $\begin{aligned} & 1=\text { Decrease } \\ & 2=\text { No change } \\ & 3=\text { Increase } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Manage savings/loans | \|_ | \| | \|__| |
| 2 | Household economic planning | \|_ | \| | -1 |
| 3 | Business economic planning | \| | $1$ | -1 |
| 4 | Writing proposal | $1$ | - | -1 |
| 5 | Writing financial report | $1$ | \| | -1 |
| 6 | Writing group progress report | $-1$ | $-1$ | -1 |
| 7 | Financial record keeping | $-1$ | - |  |
| 8 | Income generating activities that your group is engaged in (e.g. sewing, baking, tailoring, etc.) | $1$ |  |  |
| 9 | Entrepreneurship | \|__| | \|__| | \|_| |

I am now going to ask you some questions about your participation in other groups, both now and in 2009

| 1311. Do you regularly attend meetings of [GROUP]? |  | Now | 2009 |
| :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} 1 & =Y e s \\ 0 & =\text { No } \end{aligned}$ | $\begin{gathered} 1=\mathrm{Yes} \\ 0=\text { No } \end{gathered}$ |
| 1 | Agricultural / livestock/ fisheries producer's group (including marketing groups) | \|__| | \|__| |
| 2 | Non-agricultural business group | \|__| | \|_-| |
| 3 | Credit or microfinance group (including SACCOs/merry-go-rounds/ VSLAs) | \|_-| | \|_-| |
| 4 | Mutual help or insurance group (including burial societies) | \|_-| | \|_-| |
| 5 | Parent/teachers association (school committees) | \|__| | \|__| |
| 6 | Civic groups (improving community) or charitable group (helping others) | $\mid$ | \| |
| 7 | Political group | $\mid$ | \|__| |
| 8 | Religious group | \|_-| | 1_-\| |
| 9 | Occupational association | $\mid$ | \|_-| |
| 10 | Other group (only if it does not fit into one of the other categories) | $\mid$ | \|__| |

I am now going to ask you some questions about any trainings/workshops you may have attended

|  |  | 1401. Have you personally ever attended a training or a workshop on [SKILLS]?$\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\text { No } \end{aligned}$ | IF YES: |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1402. © <br> Which year was the first time you attended or participated in training or a workshop on this subject? | 1403. © <br> Which year was the last time you attended or participated in a training or a workshop on this subject? |
| 1 | Management of savings/loans |  | \|_I | __\|_-|__| | \|__|__|__| |
| 2 | Household economic planning | \|_1 | \|__|__|__|_| | \|__|_-|__| |
| 3 | Business economic planning | \| | _-__\| | \|__|_-|__| |
| 4 | Awareness of women's rights and gender issues | $1$ |  | \|__|__|__| |
| 5 | Proposal writing | -_\| |  | $1 \times 1$ \| |
| 6 | Financial report writing | $1$ |  | \|__|__|__|_| |
| 7 | Group progress report writing | $1$ |  |  |
| 8 | Financial record keeping | $\mid$ |  |  |
| 9 | Vocational skills development (e.g. sewing, cooking, tailoring, etc.) | $1$ |  |  |
| 10 | Entrepreneurship | $1$ | $1$ | ____\|_ |


| To what extent do you agree with the following statements? | $1=$ Strongly disagree <br> 2 <br> = Disagree <br> $=$ Agree <br> = Strongly agree |  |
| :--- | :--- | :--- |
| 1501 | In meetings about development opportunities in your community, you generally feel <br> comfortable to lobby for your personal priorities. |  |
| 1502 | Men are more important than women in ensuring that the food and income needs of the <br> family are met. |  |
| 1503 | Things have really changed in your community over the last few years. Women now feel <br> much more comfortable to speak openly and truthfully in public forums. |  |
| 1504 | A wife should never question the decisions made by her husband. |  |
| 1505 | Compared to a few years back, there are now more opportunities for women in your <br> position to become influential actors in how your community is governed. |  |
| 1506 | If a child falls ill, it is the mother's duty rather than the father's to take time away from <br> productive activities to look after the child, for instance: go to office for work, gardening, etc |  |
| 1507 | If you wanted to voice your opinion in public meetings, community leaders would <br> encourage you to do so. |  |


| 1601. In your opinion, does a husband have the right to hit his wife if: | $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ |  |
| :--- | :--- | :--- |
| a. | She spends money on things he does not approve of |  |
| b. | She goes outside of the home without his permission |  |
| c. | She talks back to him |  |
| d. | She disobeys him |  |
| e. | She refuses to have sex with him |  |
| f. | He suspects that she has been unfaithful |  |
| g. | She does not serve him as he expects to be served |  |
| h. | For any reason at all, if he wants to |  |
| i. | They have paid the dowry |  |

## AWARENESS OF AND PARTICIPATION IN PNPM MANDIRI/RESPEK

| 1701 | Have you ever heard about a development programme called PNPM <br> Mandiri/RESPEK? <br> IF ANSWER IS NO, SKIP TO QUESTION 1801 | $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ |
| :--- | :--- | ---: |


| 1702. Has the programme PNPM Mandiri/RESPEK provided your community <br> with the following types of support? | $1=\mathrm{Yes}$ <br> $0=\mathrm{No}$ <br> $88=\mathrm{D}$ |  |
| :--- | :--- | :--- |
| a © | Women group savings \& loans |  |
| b © | Water \& sanitation infrastructure (e.g. public toilets) |  |


| $1703$ <br> © | Have you ever attended a village meeting in which the activities of PNPM Mandiri/RESPEK were discussed? IF NO SKIP TO QUESTION 1705 |  | $\begin{gathered} \hline 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1704 | When was the last time you attended such a meeting? |  | $\begin{aligned} & 1=\text { Less than } 1 \text { month ago } \\ & 2=\text { Less than } 3 \text { months ago } \\ & 3=\text { Less than } 6 \text { months ago } \\ & 4=\text { Less than one year ago } \\ & 5=\text { More than one year ago } \end{aligned}$ | -_\| |
| $1705$ <br> © | Do you feel that the types of projects that are being/have been supported in your community by RESPEK are indeed the ones that your community needed the most? |  | $\begin{gathered} \hline 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ |  |
| $1706$ <br> (C) | Has your woman group ever applied for a loan from the PNPM Mandiri/RESPEK programme? IF YES SKIP TO QUESTION 1709 |  | $\begin{array}{c\|} \hline 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{array}$ | - |
| IF NOT | 1707. Why not? 1 = RESPEK does not lend money <br> $2=$ Borrowed from other source = Too much trouble for what it is worth <br> (C) Inadequate collateral <br> 3 <br>  = No need <br> a  <br>  = Believed would be refused like to be in debt  <br> $5=$ Too high interest rate $9=$ Would be too difficult to pay back  <br>   monthly instalments <br>   $10=$ Did not know they lend money <br>   $11=$ Other |  |  |  |
|  | © 1708. How confident do you feel that if your group was to write a proposal today, it would get accepted by PNPM Mandiri/RESPEK in the future? |  | 1 = Not confident at all 2 = Rather not confident 3 = Rather confident 4 = Very confident | - |
| IF YES | © 1709. Was this loan application approved? IF NO SKIP TO 1712 |  | $\begin{gathered} \hline 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ | - |
|  | © 1710. Have all members of your group always managed to pay the monthly instalments in time? |  | $\begin{gathered} \hline 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ |  |
|  | (C) 1711. Do you personally find it difficult to pay the monthly instalments? |  | $\begin{gathered} 1=\mathrm{Yes} \\ 0=\mathrm{No} \end{gathered}$ |  |
|  | (C) 1712. How confident do you feel that if your group was to write a proposal again today, it would get accepted by PNPM Mandiri RESPEK in the future? |  | 1 = Not confident at all 2 = Rather not confident <br> 3 = Rather confident 4 = Very confident | -_\| |

## PAWE

| 1801 | Have you ever heard about a development programme called PAWE from OXFAM? IF NO: SKIP to 1807 |  | $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | - |
| :---: | :---: | :---: | :---: | :---: |
| $1802$ | Has your group ever received any grant from PAWE? IF NO or DON'T KNOW, SKIP TO 1804 | $\begin{array}{\|l} \hline 1=\text { Yes } \\ 0=\text { No } \\ 88=\text { Don't know } \end{array}$ |  |  |
| $1803$ <br> © | In which year was the first PAWE grant disbursed to your group? |  | \| |  |


|  | 4. Has your group ever d for a grant/financial rt from PAWE for the ing activity? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\mathrm{No} \end{aligned}$ | (C) 1804b. Request approved? $\begin{gathered} 1=\text { Yes } \\ 0=\text { No } \end{gathered}$ | (C) 1804c. Grants disbursed? $\begin{aligned} & 1=\mathrm{Yes} \\ & 0=\mathrm{No} \end{aligned}$ | © 1805a. Activity completed? $\begin{aligned} & 1=\text { Yes } \\ & 0=\text { No } \end{aligned}$ | © 1805b. <br> Would you say that this activity addressed your needs and priorities? $1=\text { Yes; } 0=\text { No }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Gender training |  |  |  |  |  |
| 2 | Leadership training (financial management; Budgeting; Proposal writing; Financial report writing; etc.) | ___\| | ___\| | ___ | ___ | _1 |
| 3 | Vocational skills training |  |  | \|__ | ___ |  |
| 4 | Purchase of production equipment (e.g. sewing machine) | _\| | __\| | __\| | __\| | -1 |
| 5 | Construction of infrastructure for group activities (e.g. storage room) | ___\| | ___\| | ___ | ___ | ___\| |
| 6 | Other (specify) | \|__| | __\| | L_I | _ | _\| |


| 1806 | Are there still some PAWE grants outstanding on your <br> group's account? | $1=$ Yes <br> $0=$ No <br> $88=$ Don't know | $\mid$ |
| :--- | :--- | :--- | :--- |
| © |  |  |  |


1809. How would you describe the service provided by [NAME OF CADRE]? Was it: Read responses out loud to the respondent


## ENUMERATOR COMMENTS:

