

1846 and All That - What is Evangelicalism? - Spring 2016

Welcome

Thank you for taking part in the 21st Century Evangelicals online research.

These surveys are designed by the Evangelical Alliance. The findings will appear in IDEA magazine and on our website.

This quarter's survey coincides with the 170th anniversary of the foundation of the Evangelical Alliance. 'We are One Body in Christ' – was the original motto of the Evangelical Alliance when it was founded in August 1846. Then, as now, we had a strong concern for unity, for religious liberty, for evangelism and for Biblical truth. In this survey we want to find out how you understand evangelicalism, how you relate to its history and what you think about the role of the Alliance in these changing times.

All answers are anonymous. If you'd really rather not answer a particular question you can always leave it blank. People vary, but we estimate the survey shouldn't take longer than about 20 minutes, unless you choose to write a lot in open-ended comment boxes.

Email address

1. We would like to invite you to take part in future research.

So, to make sure we can reach you, please enter your current email address below.

This is especially important if you have recently changed your email address or wish to use a different one from the one by which we contacted you. We never share your contact details with any other organisation.

2. This email address is

- The same one by which I was invited
- A different one that I would prefer you to use in future
- A completely new one - I responded via the Alliance web site, or in response to an invitation through social media or from a friend

About you

In every survey we need to ask everyone a few short background questions so that we can easily break down the responses from different groups of people. We apologise if you have completed this for a previous survey – unfortunately we cannot carry over your demographic data.

3. Your gender:

Male

Female

4. In which decade were you born?

1920s

1960s

1930s

1970s

1940s

1980s

1950s

1990s

Are you a Christian?

5. Do you consider yourself to be a committed Christian (ie someone who believes in God, tries to follow Jesus, practises your faith, prays and attends church as you are able)?

Yes

No

Unsure

6. Do you consider yourself to be an evangelical Christian?

Yes

No

Unsure

7. Which one of the following statements best describes your relationship to the 'evangelical' label?

I consider myself an evangelical Christian and frequently use the word 'evangelical' when describing myself as a Christian

I consider myself an evangelical Christian and occasionally use the word 'evangelical' when describing myself as a Christian

I consider myself an evangelical Christian but would never use the word 'evangelical' when describing myself as a Christian

I don't consider myself to be an evangelical Christian

I'm unsure what the word 'evangelical' means

Please explain briefly why (or when) you would or would not use the word "evangelical" to describe your beliefs

Church leadership

8. Are you a church leader or minister?

Tick all that apply

- Yes, with lone (or senior) responsibility for one (or more) congregation(s)
- Yes, as part of a team of leaders, elders or ministers
- I serve on a church Council (PCC), Board of Trustees or deacons group
- I have responsibility for leading a group, ministry or activity within the church (home group or children's work)
- I preach or teach sometimes, but don't have leadership responsibilities
- No, I'm not a recognised church leader

9. Are you or your church a member of the Evangelical Alliance

	Yes - definitely	Yes - I think so	I'm not sure	No but could be interested	No and unlikely to be interested
Personally	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
your church	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Where do you live?

10. In which region or nation of the UK do you normally reside?

- London (within M25)
- South-east England, outside London (Kent, Hampshire, Sussex, Surrey, Berkshire, Buckinghamshire, Oxfordshire)
- East Anglia (Essex, Hertfordshire, Bedfordshire, Cambridgeshire, Norfolk, Suffolk)
- East Midlands (Derbyshire, Leicestershire, Rutland, Northamptonshire, Nottinghamshire, Lincolnshire)
- West Midlands (Herefordshire, Shropshire, Staffordshire, Warwickshire, Birmingham & West Midlands conurbation, Worcestershire)
- South-west England (Bristol, Gloucestershire, Somerset, Dorset, Wiltshire, Devon, Cornwall)
- North-west England (Cumbria, Lancashire, Greater Manchester, Merseyside, Cheshire)
- North-east England (Northumberland, County Durham, Tyne and Wear, Teesside)
- Yorkshire and the Humber
- Wales
- Scotland
- Northern Ireland
- Elsewhere or outside UK

Ethnicity

11. How would you describe your ethnic background?

- White British
- White (but not British)
- Black (Caribbean)
- Black (African)
- Black British
- Other background or preferred description (please specify below)
- South Asian (Indian, Pakistani, Bangladeshi, Sri-Lankan background)
- Chinese or other East Asian background
- A mixture of two or more of the above
- Prefer not to say

Europe and Brexit

12. In the forthcoming referendum on Britain's place in Europe how are you likely to vote

to stay in the EU

haven't decided

to leave the EU

unlikely to vote

Your church background

13. Which denomination is the church (congregation) you most often attend (or where you are in membership)?

- Anglican (Church of England, Church in Wales, Episcopalian)
- Baptist
- Charismatic – independent or non-denominational (eg Vineyard, Pioneer, Newfrontiers or local community church)
- Pentecostal (e.g. Elim, Assemblies of God, New Testament Church of God, Redeemed Christian Church of God)
- Church of Scotland or other Presbyterian
- Other (please specify)
- Free Church denomination (e.g. Methodist, URC, Salvation Army)
- Other evangelical church, denomination, assembly or fellowship
- Roman Catholic
- Uncommitted to any church at present

Ethos of your church

14. Which of the following words would you use to describe your church?

Please tick all that apply

- | | | |
|--|--|---|
| <input type="checkbox"/> evangelical | <input type="checkbox"/> all age | <input type="checkbox"/> a caring family / community |
| <input type="checkbox"/> charismatic | <input type="checkbox"/> growing | <input type="checkbox"/> inclusive |
| <input type="checkbox"/> reformed | <input type="checkbox"/> shrinking | <input type="checkbox"/> welcoming to all |
| <input type="checkbox"/> catholic | <input type="checkbox"/> socially involved | <input type="checkbox"/> a fresh expression / new way of being the church |
| <input type="checkbox"/> theologically mixed | <input type="checkbox"/> traditional in worship | <input type="checkbox"/> recently planted or founded |
| <input type="checkbox"/> ethnically diverse | <input type="checkbox"/> contemporary in worship | <input type="checkbox"/> has been around for more than a century |

Other (please specify)

Size of church

15. How large (approximately) is the main Sunday congregation or gathering of this church (including all children and adults)?

- Fewer than 25 people 101 to 200 people more than 1000 people
- 25 to 50 people 201 to 300 people
- 51 to 100 people 300 to 1000 people
- If your church has multiple congregations please estimate total weekly attendance

Your most important beliefs - The Bible

16. How far do you believe in these statements

	I'm totally convinced	I accept and believe this in general terms	I have some doubts or questions about this	I used to believe this, but can't longer	I have never believed this
The Bible is the revealed word of God	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Every word of the Bible is literally true	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The Bible is a reliable and accurate historical document	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The Bible is the highest authority in matters of faith and doctrine	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
We should obey the plain teaching of the Bible in every part of our lives	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The laws of our country should be based on the teachings of the Bible	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
It's important for children to have a good knowledge of the Bible	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
It's important to me to try to read the Bible every day	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The Bible is subject to new understandings and interpretations with each generation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Any other comments about your views on the Bible

The Cross

17. How far do you believe in these statements

	I'm totally convinced	I accept and believe this in general terms	I have some doubts or questions about this	I used to believe this, but can't any longer	I have never believed this
Jesus died on the cross to take the punishment for my sins	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jesus died on the cross as the perfect sacrifice for the sins of the world	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
On the cross Jesus defeated all the powers of evil	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The crucifixion is the greatest turning point in history	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
All who come in faith find forgiveness at the cross	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
On the cross as Jesus shed his blood and died the wrath of God was satisfied	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Love so amazing so divine, demands my soul, my life, my all	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Any other comments about your views of the atonement or the meaning of the cross

Conversion

18. How far do you believe in these statements

	I'm totally convinced	I accept and believe this in general terms	I have some doubts or questions about this	I used to believe this, but can't longer	I have never believed this
You can't be a Christian unless you have turned from your sins and been converted	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Everyone needs to be born again if they are to enter into the kingdom of heaven	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
If you have not given your life to Christ you will spend eternity in hell	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Accepting the gospel of Jesus Christ is the only way of salvation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
It's possible to be a Christian from infancy without ever making a clear decision to follow Jesus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I personally have been converted to Christ (am born again)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Every Christian should be committed to telling people about the salvation in Jesus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Any comments about how people become Christians, experience conversion or find salvation

Mission

19. How far would you say you are actively committed to

	completely	to some extent	only a little	not at all
spreading the gospel among you friends, colleagues, neighbours and local community	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
praying and working for the growth of the Church throughout the world	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
helping other people when you see they have a practical or emotional need	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
being involved in at least one social action or social justice project	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
working to achieve political change in line with Christian beliefs and values	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
passing on the Christian faith to the next generation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

What is an evangelical?

20. In order to be called an evangelical how important is it that a Christian should ...

	It's absolutely essential	It's usual and ought to be so	They may do so, but it's not required	They should not do so
believe that the whole Bible is true	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
do their best to study and follow the teaching of the Bible	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
pray, speak and act so that unbelievers will be converted	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
strive to share the love of Christ with others	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
know God personally	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
believe that Jesus Christ is the only way of salvation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
believe that on the cross Jesus took the punishment for our sins	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
be a regular member or attender at an evangelical church	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
spend time each day in personal Bible reading and prayer	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
live in a way that sets them apart from from the culture of today's world	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
be actively involved in social action, social justice projects or working to achieve political change in line with Christian beliefs and values	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
welcome the promotion of non Christian religious teachings in the media	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
oppose same sex marriage legislation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
support the current law that says a British monarch has to swear to uphold the Protestant religion and the Church of England.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
oppose the theory of evolution	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
believe in the equality of women in church leadership roles	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
support male headship in marriage and the family	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
be baptised as a believer by total immersion	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
speak in tongues	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other essentials (please specify) or comments

How evangelicals are perceived - beliefs and behaviours

21. How do you think evangelicals in Britain are perceived by the general public in terms of their beliefs and political behaviour - and are these perceptions true?

Evangelicals are ...

	Most people in the UK think this - and it's usually true	Most people in the UK think this - but I don't think its true	Few people in the UK think this - but it's usually true	I am not sure what people think
hostile to Muslims	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
doing a lot of good work in caring for the poor and vulnerable	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
aggressive in promoting their beliefs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
committed to narrow traditional view of the family	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
anti-abortion	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
likely to have noisy "happy-clappy" worship	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
right wing in their politics	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
opposed to science	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
defenders of the vulnerable	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
the fastest growing community in the Church	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
climate change deniers with little concern for the environment	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

How Evangelicals are perceived - personal qualities

22. How do you think Evangelicals in Britain are perceived in terms of their demographic profile, virtues and values?

Evangelicals are ...

	Most people in the UK think this - and it's usually true	Most people in the UK think this - but I don't think its true	Few people in the UK think this - but it's usually true	I'm not sure what other people think
homophobic	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
mostly middle or upper class	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
mainly white British	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
mostly from the older generation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
judgemental about other people's behaviour	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
unlikely to treat men and women equally	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
kind and gracious in their dealings with others	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
honest and trustworthy	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
good news for society	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please add any other comments about how you or others might define or describe evangelicals

Famous Evangelicals today

23. Which of the following well-known church leaders are or were evangelicals, and/or have been active in the Evangelical Alliance

	an evangelical and involved in the EA	an evangelical	a Christian but not an evangelical	not a Christian	I recognise the name but don't know about them	never heard of this person
John Sentamu	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Clive Calver	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Pope Francis	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
N.T. (Tom) Wright	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Elaine Storkey	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Tani Omidoyi	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Billy Graham	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Rob Bell	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Rowan Williams	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Justin Welby	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
John Stott	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Dr. Martyn Lloyd Jones	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Steve Clifford	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Chine McDonald	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other evangelical leaders who are influential in the UK church (please list up to five - each on a new line)

Evangelical public figures

24. Which of the following public figures are evangelical Christians?

	is an evangelical	is a Christian but not an evangelical	isn't a Christian	don't know
H.M. Queen Elizabeth II	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
David Cameron	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Bono	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Stephen Hawking	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Barack Obama	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
George W. Bush	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jeremy Corbyn	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
J.K. Rowling	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Nicola Sturgeon	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Angela Merkel	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Tim Farron	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please name any other famous and inspiring evangelicals, who are alive today who come to mind...

please place each name on a new line in the box.

Famous Evangelicals in history

25. Which of the following well known people in history were evangelical Christians?

	was an evangelical	was a Christian but not an evangelical	was not a Christian	I recognize the name but don't know about them	never heard of this person
William Wilberforce	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
John Wesley	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Florence Nightingale	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Mother Teresa	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Nelson Mandela	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Charles Haddon Spurgeon	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Martin Luther King	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Mahatma Gandhi	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Catherine Booth	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Charlotte Bronte	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
John Henry Newman	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Winston Churchill	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Karl Barth	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please name any other famous and inspiring evangelicals, who lived in the last two centuries who come to mind...

please place each name on a new line in the box.

The future of evangelicalism

26. How far do you agree... ?

	Strongly agree	Agree	Neither agree nor disagree (or don't know)	Disagree	Strongly disagree
Evangelical Christianity has a bright future in the UK	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Evangelical Christianity has a bleak future across Europe	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Evangelical Christianity has a bright future in the Global South / developing world	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Evangelical Christianity has a bleak future in North America	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Evangelical churches are the only ones in the UK that are likely to grow	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Younger Christians in the UK are increasingly likely to reject the label "evangelical"	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Evangelicalism in the UK is unlikely to exist as a cohesive group within the Church over the next two decades	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The distinctive beliefs of evangelicalism are already being eroded	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
British evangelicalism will increasingly depend on the contribution of black and ethnic minority Christians	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Being evangelical doesn't really matter - the main thing is to be faithful followers of Jesus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
One can be an evangelical while belonging to the Roman Catholic Church	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
One can be an evangelical while belonging to a theologically liberal and "inclusive" church or denomination	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The future of our national church (C of E, C of Scotland, C in Wales, C of Ireland) is evangelical	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Opportunities and threats

27. Which of these social, political and cultural trends do you see as an opportunity, challenge or threat to evangelical Christianity in the UK?

	it could be a great opportunity	evangelicals will come to terms with this and adapt	it won't have much impact	it will be a serious threat	I don't see this happening now or in the near future	I don't know
the law that has redefined marriage	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
growing legal restrictions on religious freedoms and state definition and control of religion	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
austerity and the cutbacks to welfare provision / greater poverty and inequality	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
increased immigration / and the arrival of asylum seekers and refugees	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
the extension of the multi-faith society	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
the growth of Islam	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
changing attitudes on homosexuality and gender fluidity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
secularism as the dominant world view	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
relativism and theological compromise with liberal Christianity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
religious illiteracy and apathy about religion in society as a whole	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
luke warm Christianity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
biblical illiteracy among evangelicals	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
materialism / consumerism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
government's counter extremism strategies	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other opportunities or threats (please specify)

The role of the Evangelical Alliance - then and now

28. In the early years of the Alliance the following issues were important concerns for its campaigns. How important should these issues be for us today?

	Very important	Important	Not very important	Not at all important
Religious liberty and persecution of Christians overseas	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The limitation of commercial and leisure activities, and travel on Sundays	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Resisting the influence of Roman Catholic and Anglo Catholic ideas and rituals in the Church of England	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
A united voice for Christians who share the most important evangelical doctrines and practices	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Any comments?

Today's key issues

29. Which of the following current issues should be most important for the Alliance's advocacy and campaigns today? Please rank from 1 to 5 marking the most important as 1 and the least important as 5

	1	2	3	4	5
Religious liberty in the UK	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Poverty and social justice	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Life issues such as assisted dying and abortion	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christian teaching and worship in schools	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Marriage and sexuality	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other issues you think are important for our campaigns (please specify)

Any other comments

30. Please tell us briefly in your own words anything else you would like to say about evangelicalism and the role of the Evangelical Alliance

Have you read the latest research?

Finally, we would like to know if you have seen or heard about our most recent research.

31. An article about our recent research on ethical consumerism was published in *idea* magazine early in 2016

In the last few months have you...?

	Yes	No	Can't recall
Read the article?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Heard a church leader refer to the research?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Read, seen or heard any media coverage about that research?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

If you have seen it do you have any comments about the research?

Would you like to do our quiz?

32. Would you like to spend a few more minutes on a quiz about evangelical history?

Yes - I'll have a go at the quiz

No - I need to finish now

How much do you know about evangelical history?

This page and the next three takes the form of a quiz...we will publish the answers on our web site soon after the close of the survey.

Please resist the temptation to google the answers.

33. What was the response of the Evangelical Alliance to the publication of Darwin's "Origin of the Species" (1859)?

- They declared that the Genesis account of creation in six days was literally true.
- They accepted the scientific evidence that supported Darwin's theories
- There was some debate on the possibility of theistic evolution and opinion remained divided - no statement was published
- They declared "we are not descended from monkeys".

34. T.R.Birks resigned his honorary secretaryship and a further 15 men then resigned from the Alliance Council in 1870 because the majority disagreed with something he had written. Was it?

- his view that Roman Catholics were Christians
- his insistence on the verbal inerrancy of Scripture
- his suggestion that unbelievers may not have to spend eternity in the torments of hell
- his view that divorced people were allowed to remarry

Quiz (2)

35. Which four of the following charities were not founded by evangelical Christians in the 19th Century?

- | | |
|--|--|
| <input type="checkbox"/> The RSPCA | <input type="checkbox"/> The Anti-Slavery Society |
| <input type="checkbox"/> The Society for the Reception of Penitent Prostitutes | <input type="checkbox"/> Battersea Dogs Home |
| <input type="checkbox"/> The Ragged School Union | <input type="checkbox"/> St. Vincent de Paul Society |
| <input type="checkbox"/> RNIB (Royal National Institute of Blind People) | <input type="checkbox"/> National British Women's Temperance Association |
| <input type="checkbox"/> Barnardos | <input type="checkbox"/> City of London Truss Society |

36. Some people date the beginning of the evangelical revival in Britain from the conversion of John Wesley and the moment that he "Felt my heart strangely warmed.. and I felt I did trust in Christ, Christ alone, for salvation; and an assurance was given me that he had taken away my sins, even mine". When did this experience take place?

- | | |
|---------------------------------------|--|
| <input type="radio"/> 24 May 1738 | <input type="radio"/> 16 April 1746 |
| <input type="radio"/> 15 June 1815 | <input type="radio"/> 3 September 1939 |
| <input type="radio"/> 31 January 1649 | <input type="radio"/> 25 October 1805 |

Quiz (3)

37. The previous office of the Evangelical Alliance was named after a famous international evangelist. Was it?

- | | |
|---|--|
| <input type="radio"/> George Whitefield | <input type="radio"/> Dwight L. Moody |
| <input type="radio"/> Hudson Taylor | <input type="radio"/> Aimee Semple McPherson |
| <input type="radio"/> Billy Graham | <input type="radio"/> Reinhard Bonnke |

38. After being heard preaching on the streets in 1865, William Booth was invited to preach in a mission tent erected on a well known open space in which part of London? This area went on to be the base for his Christian Revival Mission which eventually became the Salvation Army. Was it?

- | | |
|---|--------------------------------------|
| <input type="radio"/> Kennington Common | <input type="radio"/> Mile End Waste |
| <input type="radio"/> Regents Park | <input type="radio"/> Stepney Green |
| <input type="radio"/> Victoria Park | <input type="radio"/> Blackheath |

Quiz (4)

39. Who wrote the famous evangelical hymn "Just as I am"?

- | | |
|--|---|
| <input type="radio"/> Graham Kendrick | <input type="radio"/> Isaac Watts |
| <input type="radio"/> Charles Wesley | <input type="radio"/> Frances Ridley Havergal |
| <input type="radio"/> Charlotte Elliot | <input type="radio"/> Ira D. Sankey |

40. Which of these 19th Century politicians was never an evangelical?

- | | |
|---|---|
| <input type="radio"/> William Wilberforce | <input type="radio"/> William Ewart Gladstone |
| <input type="radio"/> Lord Shaftesbury | <input type="radio"/> Benjamin Disraeli |
| <input type="radio"/> Keir Hardie | |

You have finished.

Thank you for completing this survey.

**For more details about the project and to read our previous reports, please visit
www.eauk.org/snapshot**

Please tell your Christian friends and people at your church about our surveys and encourage them to go to the website and take part.