

Religions, Belief and Unbelief

Welcome

Thank you for taking part in the 21st Century Evangelicals online research.

These surveys are designed by the Evangelical Alliance. Articles based on the findings will now appear in Idea and other Alliance publications.

This quarter's survey is about living in a society which is both religiously diverse and strongly shaped by secular thinking, values and norms. How do we as Christians understand and navigate our way in this complexity while remaining faithful and secure in Christ?

All answers are anonymous. If you'd really rather not answer a particular question you can always leave it blank. People vary, but we estimate the survey shouldn't take longer than about 15 - 20 minutes, unless you choose to write a lot in open-ended comment boxes.

About you

In every survey we need to ask everyone a few short background questions so that we can easily break down the responses from different groups of people. We apologise if you have completed this for a previous survey – unfortunately we cannot carry over your demographic data.

1. Your gender:

- Male Female

2. In which decade were you born?

- | | |
|-----------------------------|-----------------------------|
| <input type="radio"/> 1920s | <input type="radio"/> 1960s |
| <input type="radio"/> 1930s | <input type="radio"/> 1970s |
| <input type="radio"/> 1940s | <input type="radio"/> 1980s |
| <input type="radio"/> 1950s | <input type="radio"/> 1990s |

Where do you live?

3. In which region or nation of the UK do you normally reside?

- London (within M25)
- South-east England outside London (Kent, Hampshire, Sussex, Surrey, Berkshire, Buckinghamshire, Oxfordshire)
- East Anglia (Essex, Hertfordshire, Bedfordshire, Cambridgeshire, Norfolk, Suffolk)
- East Midlands (Derbyshire, Leicestershire, Rutland, Northamptonshire, Nottinghamshire, Lincolnshire)
- West Midlands (Herefordshire, Shropshire, Staffordshire, Warwickshire, Birmingham & West Midlands conurbation, Worcestershire)
- South-west England (Bristol, Gloucestershire, Somerset, Dorset, Wiltshire, Devon, Cornwall)
- North-west England (Cumbria, Lancashire, Greater Manchester, Merseyside, Cheshire)
- North-east England (Northumberland, County Durham, Tyne and Wear, Teesside)
- Yorkshire and the Humber
- Wales
- Scotland
- Northern Ireland
- Elsewhere or outside UK

Religions, Belief and Unbelief

Are you a Christian?

4. Do you consider yourself to be a committed Christian (ie someone who believes in God, tries to follow Jesus, practises your faith, prays and attends church as you are able)?

Yes

No

Unsure

5. Do you consider yourself to be an evangelical Christian?

Yes

No

Unsure

6. Are you a church leader or minister?

Tick all that apply

Yes, with lone (or senior) responsibility for one (or more) congregation(s)

Yes, as part of a team of leaders, elders or ministers

I serve on a church Council (PCC), Board of Trustees or deacons group

I have responsibility for leading a group, ministry or activity within the church (eg home group or children's work)

I preach or teach sometimes, but don't have leadership responsibilities

No, I am not a recognised church leader

Your church background

7. How would you describe the church (congregation) you most often attend (or where you are in membership)?

- Anglican (Church of England, Church in Wales, Episcopalian)
- Baptist
- Charismatic – independent or non-denominational (eg Vineyard, Pioneer, Newfrontiers or local community church)
- Pentecostal (eg Elim, Assemblies of God, New Testament Church of God, Redeemed Christian Church of God)
- Church of Scotland or other Presbyterian
- Free Church denomination (eg Methodist, URC, Salvation Army)
- Other evangelical church, denomination, assembly or fellowship
- Roman Catholic
- Uncommitted to any church at present
- Other (please specify)

Religions, Belief and Unbelief

Ethnicity

8. How would you describe your ethnic background or heritage?

- White British
- White (but not British)
- Black (Caribbean background)
- Black (African background)
- Other background or preferred description (please specify below)
- South Asian (Indian, Pakistani, Bangladeshi, Sri-Lankan background)
- Chinese or other East Asian background
- A mixture of two or more of the above
- Prefer not to say

9. Were you born in the UK?

- Yes
- No

If no, please specify the country where you were born.

Religions, Belief and Unbelief

Britain - Christian, secular or religiously plural?

10. How far do you agree... ?

	Strongly agree	Agree	Neither agree nor disagree (or don't know)	Disagree	Strongly disagree
Britain is essentially a Christian country	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Religion tends to divide communities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Religion is a frequent cause of war	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Growing religious diversity has enriched British society	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The media generally does not understand religion very well	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Politicians generally do not understand religion very well	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
All religions in the UK operate on a level playing field.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Religion is becoming more, rather than less, important in public life.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The government does not seem to understand the difference between organised religion and living Christian faith.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
People with no religious faith are just as likely to be as selfless, kind, good, and moral as people of faith.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
No government should try to impose a single religion or ideology on its citizens.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The established church in England and Scotland gives Christianity an unfair advantage over other faiths and denominations.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The established church is a strong defence against secularism.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Religions, Belief and Unbelief

Secularism

11. How far do you agree... ?

	Strongly agree	Agree	Neither agree nor disagree (or don't know)	Disagree	Strongly disagree
Britain is an essentially secular country.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secularism has led to a moral vacuum in society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secularism is not morally and politically neutral.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
A secular state is the best way to protect freedom of religion.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secularism may think of itself as liberal but in fact wants to impose its own worldview.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Britain is not so much a secular country as a tolerant, religiously plural one.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
A benefit of secularism is that it seeks to be neutral and tries to treat every religious and cultural group equally.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secularism seeks to promote lifestyles that will damage society.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The secular state is only interested in the Church because of the economic and social contribution it makes.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secularism implies that religious beliefs and values are purely private and personal and should not influence public life.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Secularists are using arguments about LGBT/gay rights to attack Christianity.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The majority of people in the UK are not hostile to religion but just indifferent.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Most British people are culturally Christian but don't have a meaningful faith.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
People with no religious faith are just as likely to be as selfless, kind, good, and moral as people of faith.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Theology of religions

12. Which of the following statements is closest to your understanding of other religions?

- God's love and mercy is so vast that ultimately everyone will receive the gift of eternal life.
- There are many different ways to God, all valid and able to bring salvation.
- Because of what Jesus has done, God accepts people from every faith community who fear Him and do what is right.
- Jesus is the only way of salvation - all those who have not put their faith in Him will not enter into eternal life.
- Can't decide.

Please feel free to comment

Religions, Belief and Unbelief

How much do you know about other religions and worldviews?

13. How far have you as a Christian considered the competing claims and beliefs of each of the following religions or worldviews?

	I became a committed Christian out of this background.	I have studied or engaged with them in some depth.	I know enough of the basic facts about them.	I don't know very much about them but would be interested to find out more.	I wouldn't be interested in this.
Islam	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Judaism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Hinduism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Sikhism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Buddhism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Humanism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Atheism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Paganism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Age Spritualities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Roman Catholicism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Eastern Orthodox Christianity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Mormonism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jehovah's Witnesses	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Traditional indigenous religions from other parts of the world (e.g. Africa, China, the Americas)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other religions you may be interested in (please specify).

Or feel free to comment about the ones listed above.

Religions, Belief and Unbelief

Christian involvement in a multi-faith society

14. How far do you agree... ?

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree
Christians should be actively involved in religious dialogue with people of other faiths.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should take the opportunities they are given to visit mosques, synagogues, temples and gurdwaras.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should invite people from other faith communities to visit their churches.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should be willing to take part in multi-faith events where each community offers its own form of scripture reading, prayer or worship.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians who are present in the activities of other faith communities are at risk spiritually.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should oppose the building of mosques or temples in their neighbourhood.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should share the gospel with those of other faiths.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should work together with other faith communities on social projects and political issues.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Some Christians teach that "Islam, Hinduism and Sikhism are of the devil" - I think that view is too extreme.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should befriend and listen to people of other faiths before jumping in to proclaim the gospel to them.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I personally have been involved in local interfaith activities and events.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should gain some understanding of other faiths before sharing the gospel with their adherents.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
For me Christianity is not a 'religion' - it is a personal relationship with Christ.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Religions, Belief and Unbelief

Facing hostility as a Christian

15. How often in the last five years or so have you personally, (because it was known you are a Christian)?

	Never	Once or twice	Several times	Very often
Felt that you were being discriminated against (for example over a job, a service you needed, or as a consumer)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Felt that you were being favoured	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Experienced being teased, mocked or insulted	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Thought you were being mocked or insulted behind your back	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please feel free to give details

Religions, Belief and Unbelief

Pressure to remain silent as a Christian

16. In the last five years, have you been made to feel uncomfortable or pressured to be quiet about your faith when...?

	Never	Once or twice	Several times	Very often	Not applicable - never wanted do this
Talking in general terms about God or religion	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Talking about your personal faith in Jesus	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Speaking about the uniqueness of Christ and the call to conversion	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Displaying your allegiance to Christ by carrying or wearing symbols such as a cross, a Bible, or a sticker with a scripture verse etc.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Speaking out as a Christian on issues of social justice, poverty or racism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Speaking out as a Christian about your views on marriage or sexuality	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Expressing a political opinion or voting intention	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Please feel free to give details

Religions, Belief and Unbelief

Causes of secularisation

17. There is strong evidence that the proportion of people in the UK attending church, believing in God and following Jesus has declined over the last century. It also seems clear that the influence of the Church in our culture is much reduced.

Many factors could have contributed to this secularisation. Which of the following do you think have been most important?

	Most important of all (tick only one in this column)	Very important	Important	Not very important	Not at all important	Don't know
The challenge presented by science, such as the theory of evolution	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The breakdown of family and community life	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The problem of suffering, such as the world wars and the Holocaust	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The influence of liberal theology	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Internal conflicts and scandals in the Church	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The growth of non-Christian faiths	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Consumerism and individualism	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Our failure to preach and share the gospel	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)

Your church's experience

18. Has your church or local Christian community been involved in recent years in any of the following?

Please tick all that apply

- A situation where a member has faced discrimination because of something they have said or done as a Christian
- An occasion where it got recognition from the authorities or media for something it has contributed to the community
- A partnership or funding relationship with the secular authorities
- A conflict or dispute with the secular authorities
- Civic events with a religious element
- None of the above
- Interfaith activities, partnerships or dialogue

19. Has your church or local Christian community in recent years been prevented by the authorities in doing something it feels led to do in...

- Mission or outreach
- Developing or using a property
- Social action or community work
- None of these

Please feel free to give details

Religions, Belief and Unbelief

Attitude to Christianity in different sectors

20. How would you describe the prevailing attitude towards Christian faith in each of the following institutions?

Please rate on a scale of 0 to 10 where 0 is extremely hostile and 10 extremely favourable

	0										10
	Hostile to Christianity	1	2	3	4	5	6	7	8	9	Favourable towards Christianity
The UK state	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The current government	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Local government in your area	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The health service	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Popular culture	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The media	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The school system	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Universities and academia	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Religions, Belief and Unbelief

Religious liberty issues

21. Some issues around equalities and religious liberty have been in the news in recent times.

How far do you agree...?

	Strongly agree	Agree	Neither agree nor disagree (or don't know)	Disagree	Strongly disagree
A business should have the right to refuse to print, publish (or write in icing on a cake) a message with which it does not agree.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
An employee should have the right to wear at work clothing, jewellery or another small item that symbolises their religious identity or beliefs.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
An employee should have the right to refuse to carry out practices that go against their conscience (e.g. sell alcohol or religiously-forbidden food, take part in abortion procedures, conduct a same-sex marriage),	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
An employee or student should have the right to speak or write openly and without fear of being disciplined about religious beliefs or values they hold, even where these may cause offence.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
No one should be prevented from expressing religious, moral or political views by being shouted down or by a "no-platforming" policy.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parents should have the right to teach their children (including adopted and foster children) the values, beliefs and sexual morality found in their religion.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Preachers should have the right to express their beliefs about sin, judgement and hell even if people find these offensive.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
No one should be allowed to speak or write about another religious or social group in ways that stir up hostility, hatred or violence towards them.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
There should be no legal right of protection from being offended by spoken or written words.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Religions, Belief and Unbelief

Children and education

22. Children today are growing up and going to school in a religiously diverse society.

How far do you agree..... ?

	Strongly agree	Agree	Neither agree nor disagree (or don't know)	Disagree	Strongly disagree
Children benefit from growing up in a multi-faith environment.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Religious education in mainstream schools should cover a wide range of faiths.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Children today can be confused and misled by the variety of religious beliefs they encounter.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parents should have the right to send their children to schools where ONLY their own faith is represented, taught and practised.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Mainstream state schools have an overwhelmingly secular ethos which damages children's spiritual development.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
State-maintained education should be distinctly Christian in character.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Any other comments

23. In your own words, please tell us anything else you would like to say about secularism and religious pluralism...

Had enough?

24. Do you need to finish now?

There are two more optional blocks of questions specifically about your views of Islam and Judaism.

Would you like to continue and complete these?

I'd rather finish now

I'm happy to go on

Religions, Belief and Unbelief

Islam

25. How far do you agree...?

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree
Christians and Muslims both pray to the one true God (or the same God).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Muslims generally are well-disposed towards Christians.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Muslims in Britain should continue to have the right to produce and consume halal food.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Halal food should always be labelled so that people can choose whether or not to consume it.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should never consume halal food.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Muslims should have the right to wear whatever modest clothing they wish in the street, including the hijab (headscarf) and niqab (full face veil).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
In certain settings and roles such as in courts, or as teachers or medical professionals Muslim women should be required to uncover their faces.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I personally find it difficult when I see Muslim women wearing the niqab (full face veil).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Islam is basically a religion of peace.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Violent extremism is very common among Muslims living in Britain.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The Western powers are right to take military action against Da'esh/Isis (the so-called "Islamic State").	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should challenge Muslims about the right of all people to choose and change their faith.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Muslims are aiming to become the dominant religion in Britain and to impose Islamic rule in this country.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Muslims and Christians share a similar set of moral values.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should admire Muslims' devotion to prayer and their scriptures.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
The UK should allow Muslims to settle issues of family law and inheritance through their own courts.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
There should be no place in the UK legal system for sharia law.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Religions, Belief and Unbelief

Judaism

26. How far do you agree... ?

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree
Christians and Jews both pray to the one true God (or the same God).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jewish people in Britain should continue to have the right to produce and consume kosher food.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should never consume kosher food.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jewish people should have the right to wear whatever clothing they wish.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should always support the state of Israel in its conflicts with its enemies.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians should challenge Jewish people about the right of all people to choose and change their faith.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Judaism and Christianity share a similar set of moral values.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
A Jewish person who accepts Jesus as the Messiah does not need to change their cultural identity.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Jewish people in the UK face serious problems of discrimination and anti-semitism.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Christians need to repent of a long history of anti-semitism.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
It is possible to criticise Zionism and the actions of the state of Israel without being antisemitic.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I believe that the state of Israel is responsible for much of the suffering of the Palestinian people.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Ways to God

This is a standard question that has been used in other surveys of the UK population. We'd like to check out how the responses of our panel compare.

27. Which of the following comes closest to your view of Christianity and other religions?

Please select one only.

- Christianity is the only path to God.
- Christianity is the best path to God, but other religions may offer paths as well.
- All the major world religions offer paths to God.
- People can find their own paths to God, whether inside or outside a world religion.
- Other
- Don't know

Religions, Belief and Unbelief

Have you read the latest research?

Finally, we would like to know if you have seen or heard about our most recent research.

28. Articles about our recent research on being ethical consumers was published in IDEA magazine and online early in 2016.

In the last few months have you...?

	Yes	No	Can't recall
Read any of the articles?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Heard a church leader refer to the research?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Read, seen or heard any media coverage about the research?	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

If you have seen it do you have any comments about the report?

Email address

29. We would like to invite you to take part in future research.

So, to make sure we can reach you, please enter your current email address below.

30. This email address is

- The same one by which I was invited.
- A different one that I would prefer you to use in future.
- A completely new one - I responded via the Alliance website, or in response to an invitation through social media or from a friend.

You have finished.

Thank you for completing this survey.

**For more details about the project and to read our previous reports, please visit
www.eauk.org/snapshot**

Please tell your Christian friends and people at your church about our surveys and encourage them to go to the website and take part.