

Northern Ireland Life and Times Survey 1998

User Documentation

Contact:
Paula Devine
Centre for Social Research
Queen's University Belfast
Belfast BT7 1NN
Tel: (028) 90273034
Email: p.devine@qub.ac.uk

Contents

	Page
What is the Northern Ireland Life and Times Survey?	1
Links with other surveys	1
Technical details of the 1998 survey	2
The overall design	2
Survey content	2
Fieldwork	2
Advance letter	3
Sampling design	3
Response rate	3
Sampling error and confidence intervals	4
Identifying the young people's sample	5
Booster sample of young people	5
Data preparation	6
Deriving social class variables	6
Getting the data	6
Using the data	7
Contacting the project team.....	8
Finding a module in the questionnaires	9
Comparison with other surveys	10
Other variables on the dataset.....	12

What is the Northern Ireland Life and Times Survey?

The Northern Ireland Life and Times Survey was launched in the autumn of 1998. Its mission is to monitor the attitudes and behaviour of people in Northern Ireland during the late 1990s and into the next century in order to provide a time-series and a public record of how our attitudes and behaviour develop on a wide range of social policy issues. The survey is run on a modular format and while two modules are repeated every year (*Political Attitudes* and *Community Relations*) the rest of the survey varies annually with all the modules designed to be repeated in years to come.

The survey aims to provide:

- A local resource for use by the general public
- A data source for a more theoretical academic debate

We would like to take this opportunity to thank the funders for the 1998 survey

who have been most supportive of the overall aims of the project. They include: Save the Children Fund, Central Community Relations Unit; Northern Ireland Housing Executive; Calouste Gulbenkian Foundation; DHSS; and University of Ulster.

Links with other surveys

The Northern Ireland Life and Times Survey is a direct descendent of the Northern Ireland Social Attitudes Survey (NISA) which ran from 1989 to 1996. NISA was a sister survey to the British Social Attitudes Survey (BSA), and by running the same modules as BSA it provided a time-series of social attitudes allowing comparisons with Britain. Against the background of the new political arrangements in Northern Ireland it was agreed that the new Northern Ireland Life and Times Survey would be better served by cutting its links with its British counterpart. NILT now carries on the tradition of a time-series of attitudes but has shifted the focus away from comparisons with Britain. It is largely Northern Ireland focused; it is social policy focused; and it is designed to be used by the wider public in Northern Ireland. Nonetheless, every year includes a substantial component which either continues an old NISA time-series, or replicates a BSA module.

Each year over 30 countries participate in the International Social Survey Programme (ISSP) in which the same module of questions is asked cross-nationally. Northern Ireland has also taken part in this exercise (via NISA) since 1989. The 1998 module covered **Religion** and the 1999 ISSP will cover **Social Inequality**. Full ISSP datasets can be obtained from the *ZentralArchiv* in Köln, Germany where the datasets from the member countries are assembled.

Technical details of the 1998 survey

The overall design

The *Northern Ireland Life and Times Survey* involves 1800 face-to-face interviews with adults aged 18 or over. The main interview is carried out using computer assisted interviewing and the respondent is then asked to complete a self-completion form. The *Young Life and Times Survey*, which runs alongside the adult version, includes interviews with 450 to 500 young people aged 12 to 17. This uses a paper questionnaire containing a sub-set of questions from the adult survey, and one complete module which is of particular relevance to young people (in 1998 this was *Rights of the Child*).

Not all modules are asked of the full 1800 adult sample. Where a smaller sample size is sufficient for a module the sample is 'split', such that 900 respondents are asked those questions. For example the structure of the 1998 survey allowed half the sample to be asked the *Public Understanding of Science* module, while the other half were asked *Rights of the Child* module.

Survey content

Version A	Version B
<i>Rights of the Child</i> <i>Political Attitudes</i> <i>Crime and Fear of Crime</i> <i>Community Relations</i> <i>Housing</i> <i>Religion (ISSP)</i>	<i>Public Understanding of Science</i> <i>Political Attitudes</i> <i>Gender and Family Roles</i> <i>Community Relations</i> <i>Housing</i>

Fieldwork

All interviews were conducted during the period October 5 1998 and December 31 1998. Interviewing was carried out by social survey interviewers employed by Research and Evaluation Services (RES). All fieldworkers attended a briefing session conducted jointly by RES' project management team, together with members of the NILT project team. All interviews were conducted in the respondent's home. Interviewers made up to a maximum of five calls before the person identified in the sample was deemed non-obtainable. The average length of time taken to complete interviews was 40 minutes. The self completion form was either completed and handed back to the interviewer at the time of the main interview, or the interviewer called back at a later stage to collect it.

Advance letter

Households identified in the sample were sent an advance letter explaining the background to the survey, the method by which an individual respondent would be selected from the household and requesting co-operation with the project. The advance letter also confirmed that a donation of one pound would be made to Action Cancer on behalf of each respondent. A letter from Action Cancer was also enclosed, confirming the arrangement between them and the research team, and referring to the positive uses to which such valuable donations would be put.

Sampling design

The survey was designed to yield a representative sample of men and women aged 18 and over living in Northern Ireland. The Postal Address File (PAF) was used as the sampling frame for the survey. The first stage in the sampling process was to stratify Northern Ireland into three geographic strata based on an amalgamation of Local Government Districts, namely Belfast, East of the Bann and West of the Bann. This was done to ensure the adequate representation of areas of lower population density and is standard practice in Northern Ireland Social surveys. Within each of the three strata, the sample size was set to reflect the proportion of the adult population resident there as at the 1991 census. Within each stratum addresses were selected on a simple random sample basis. At selected addresses, a KISH grid procedure was utilised to randomly select one individual to be the subject of the survey.

Each stratum was over sampled to provide reserve addresses. Interviewers were instructed to make a total of five calls, or have received a refusal or other information confirming that an interview would not be obtained, before being issued with reserve addresses. This was to ensure optimal response from the main sample.

Response rate

Table 1.1 shows the response rate for the survey. **Table 1.2** shows the reason for non achievement of interviews with individuals drawn in the sample.

Table 1.1 Response rate		
Total Interviews Issued	Vacant /Derelict /Commercial	Total in scope
2806	158	2648

	No.	%
Achieved	1800	68
Refused	497	19
Non-contact	325	12
Other	26	1
Total	2648	100

	Version A	Version B
Number of main stage interviews	910	890
Number of self completion achieved	812	813
% of self completion achieved	89%	91%

Sampling error and confidence intervals

Table 1.4 sets out sampling errors and confidence intervals at the 95% confidence level relating to a Simple Random Sample design as used in the survey. Note that the margin of error for all sample estimates is within the parameters of $\pm 3\%$.

		% p	Standard Error of p (%)	95% Confidence limits
Age	18- 24	10.3	0.72	8.9-11.7
	25 - 44	40.8	1.16	38.5-43.1
	45 - 64	30.0	1.08	27.9-32.1
	65 - 74	11.4	0.75	9.9-12.9
	75+	7.4	0.62	6.2-8.6
Sex	Male	43.3	1.17	41.0-45.6
	Female	56.7	1.17	54.4-59.0
Marital status	Married/Cohabiting	53.4	1.18	51.1-55.7
	Single	25.2	1.02	23.2-27.2
	Widow/Div/Sep	21.4	0.97	19.5-23.3
Religion	Catholic	35.1	1.12	32.9-37.3
	Protestant	52.6	1.18	50.3-54.9
	None	9.9	0.71	8.5-11.3
	Other	1.3	0.27	0.8-1.8
	Refused	2.1	0.34	1.4-2.8

Identifying the young people's sample

The CAPI programmes for the main adult interview collected information on the ages of young people normally resident in the adult participant's household. Where any young people in the 12-17 year age band were identified, their parent or guardian was asked for permission to interview him/her/them and could be shown a copy of the young person's questionnaire to demonstrate its content. The parent/guardian was asked to sign a formal consent form for the young person's interview to proceed. Where parental permission was obtained, all young people within the household were interviewed unless they were unavailable or unwilling to take part. Questionnaires were interviewer administered and took approximately 20 minutes to complete. Outcomes from this procedure are shown in **Table 1.5** and **Table 1.6** below.

1 Young person	213
2 Young people	100
3 Young people	23
4 Young people	-
5 Young people	-
Total number of young people identified	482

	No.
Total number of young people identified	482
Total number of young people interviewed	356
Response rate for Young Life & Times Survey (%)	74
Reasons for non interview:	
Parent refused	73
Young person refused	38
Young person not available	13
Other	3

Booster sample of young people

At the mid-point of the fieldwork it became apparent that the survey was on target to achieve fewer than anticipated interviews with young people. Projections were based on response rates achieved with similar surveys in Britain. But while response rates to the adult survey were higher in Northern Ireland than in Britain, the reverse was true for young people. It was decided to initiate a booster sample at the mid-point of the fieldwork to make up the shortfall. For this purpose a random sample of addresses was taken from the

Postal Address File. Interviewers called at these addresses and established whether any young people aged 12-17 were normally resident there. Where eligible young people were identified, permission was sought in the normal way to interview all such young people and interviews proceeded as in the main stage described above.

	No.
Total households	500
Total households with young people 12-17 years	90
Total number of households interviewed	50
Total number of young people interviewed	69

Data preparation

Main survey data was collected via the 'Surveycraft' computer aided interviewing package. This was converted to SPSS format prior to analysis. All paper based data (self completion modules and the young person's survey) were entered via the SPSS data entry system. All data were merged and subject to an extensive range of inter and intra variable logic checks.

Deriving social class variables

Occupational variables from the data set were derived using the 'Computer Assisted Standard Occupational Coding' (CASOC) software. This programme enables a match to be made between the text describing the respondent's occupation and the most similar occupational description taken from the Registrar General's Standard Classification of Occupations. When a match is made, the system automatically assigns the official three digit code from the 'Standard Classification of Occupations' to this case. This three digit code is the direct basis for the derivation of related information on a social class and socio-economic grouping¹. When amalgamated with other collected information it forms the basis for deriving the Goldthorpe Schema and Standard Industrial Classification.

Getting the data

Survey results are put on the Internet six months after the end of fieldwork (<http://www.ark.ac.uk/nilt>), with frequencies for every question and a breakdown by age, gender and religion on offer. A 'query' service or helpline is run for those who need additional tables. This service is part of the role of the Survey Co-ordinator based at the Centre for Social Research, Queen's University, Belfast (see contact information on page 8). A leaflet advertising

¹ Because of an error in the main questionnaire computer program, 'retired' respondents were not asked for their occupational details. When this error was discovered (during data preparation) RES interviewers were instructed to re-contact those people in order to obtain the missing information. About two thirds of the information was then forthcoming, but the proportion of people for whom social class is unknown is still rather high among this group.

the existence of the data and how to get hold of it is also sent to schools, voluntary groups, civil servants, journalists and assembly members. The funders of the survey receive the dataset somewhat earlier than the public (three months after the end of fieldwork) - nonetheless, one of the guiding principles of the survey is that the information is made available to all and that no one person or organisation has ownership of the results. The web-site also allows users to download the data in order to carry out their own particular statistical analyses.

Using the data

The documentation provided here is not a traditional 'technical report' and is designed to be easy to use rather than technically exhaustive. Users who intend to carry out sophisticated statistical analyses or to manipulate the data to investigate particular features (for example, to compare the answers of adults with young people in their households) may well want to come back to us for more precise details on the survey set-up. This will be welcomed as we are keen to encourage interaction between the project team and all survey users. Please contact the survey co-ordinator in the first instance, but any member of the project team will be glad to help.

Note that the data has been tested extensively, but if you do find anything that looks like a mistake, please let us know as soon as you can.

A certain amount of methodological work is still ongoing. As explained, the social class variables on the dataset at present have been derived using the CASOC computerised system. However, we are also deriving social class (and the Goldthorpe Schema) using another method. Results from the two will be compared and we will make a decision for future surveys on the most appropriate way of deriving social class.

Please note that all analyses of the adult data should be weighted in order to allow for disproportionate household size. The weighting variable is called *WTFCTOR*. The young person's sample does not need to be weighted.

Contacting the project team

Paula Devine

Centre for Social Research
Queen's University Belfast
Belfast BT7 1NN
Tel: (028) 9027 3034
Email: p.devine@qub.ac.uk

Lizanne Dowds

Centre for Social Research
Queen's University Belfast
Belfast BT7 1NN
Tel: (028) 9027 3585
Email: l.dowds@qub.ac.uk

Ann Marie Gray

School of Social and Community Sciences
University of Ulster at Jordanstown
Shore Road
Newtownabbey BT37 0QB
Tel: (028) 9036 6689
Email: am.gray@ulst.ac.uk

Deirdre Heenan

School of Social and Community Sciences
University of Ulster at Coleraine
Cromore Road
Coleraine BT52 1SA
Tel: (028) 70324985
Email: da.heenan@ulst.ac.uk

Gillian Robinson

University of Ulster
Aberfoyle House
Northland Road
Londonderry BT48 7JA
Tel: (028) 7137 5502
Email: gillian@incore.ulst.ac.uk

Finding a module in the questionnaires

	Main Questionnaire	Self Completion Version A	Self Completion Version B	Young Life and Times
	Cream	Green	Blue	Yellow
<i>Rights of the Child</i>	Pages 4-6	N/A	N/A	Pages 6-15
<i>Public Understanding of Science</i>	Pages 7-13	N/A	Page 4	Page 5
<i>Political Attitudes</i>	Pages 14-22	Pages 13-15	Page 5-6	Pages 2-3
<i>Crime and Fear of Crime</i>	Pages 23-27	N/A	N/A	N/A
<i>Gender and Family Roles</i>	N/A	N/A	Pages 2-4	Page 4
<i>Community Relations</i>	Pages 28-38	Pages 15-16	Pages 6-7	Pages 3-4
<i>Housing</i>	Pages 39-49	Page 16	Page 7	Page 6
<i>Background</i>	Pages 2, 50-61			Pages 16-20
<i>ISSP: Religious Observance</i>	N/A	Pages 2-13	N/A	N/A

Comparison with other surveys

Comparison of household characteristics

		NILT 1998*	CHS 1997/8**	Northern Ireland Census 1991
<i>Characteristics of sampled households</i>				
<i>Tenure</i>	Owner occupied	66	68	62
	Rented, NIHE	25	23	29
	Rented, Other***	8	7	8
	Other (eg rent free)	1	1	1
Base=100%		1800	3021	530 369

* Household characteristics are based on unweighted data from the NILT survey

** CHS: Continuous Household Survey

*** 'Rented, Other' includes rented from a housing association and rented privately

Comparison of individual characteristics

		NILT 1998	CHS 1997/8	Northern Ireland Census 1991
<i>Individual characteristics</i>				
<i>Sex</i>	Male	47	47	48
	Female	53	53	52
<i>Age</i>	18-24	13	13	16
	25-34	19	20	21
	35-44	20	20	18
	45-54	20	16	15
	55-59	7	6	6
	60-64	6	6	6
	65 and over	15	18	18
	Refused/Don't know	<1		
<i>Marital Status</i>	Single	26	24	28
	Married/Cohabiting	61	61	59
	Widowed	7	9	9
	Divorced/Separated	6	6	6
Base=100%		1800	5789	1 117 221
<i>Economic activity</i>	Working	51	53	49*
	Unemployed	5	5	9
	Economically inactive	43	42	42
	Refused/missing	1	0	0
Base=100%		1800	5538	1 167 938

* Based on total population aged 16 and over

Individual characteristics - NILT 1998

	18-24	25-34	35-44	45-64	65 and over	All
	%					
Single	91	35	12	8	12	26
Married/cohabiting	8	59	79	78	51	61
Divorced/separated/ widowed	1	6	10	14	37	13
Base=100%	184	365	366	538	338	1791

Individual characteristics - CHS 1997/8

	18-24	25-34	35-44	45-64	65 and over	All
	%					
Single	87	31	9	8	13	24
Married/cohabiting	13	63	80	78	47	61
Divorced/separated/ widowed	0	5	11	15	40	15
Base=100%	747	1172	1137	1686	1047	5789

Stated religious denomination

	NILT 1998	CHS 1997/8	Northern Ireland Census 1991
Protestant	51	58	50
Catholic	38	37	38
Non-Christian	-	1	-
No religion	9	3	4
Unwilling to say	2	2	7
Base=100%	1800	4886	1 577 836
(Undefined CHS*)		12%	

* Religion remains undefined in the CHS for individuals who did not fully co-operate in the survey and were, therefore not asked their denomination. The base for this percentage (5538) is the total number of adults aged 18 and over in the sampled households.

Other variables on the dataset

<i>WTFACOR</i>	Weighting variable
<i>RAGECAT</i>	Age of respondent (categorised) 1 18-24 2 25-34 3 35-44 4 45-54 5 55-65 6 65+
<i>NIPARTY</i>	NI Party identification 4 Ulster Unionist Party (UUP) 5 Social Democratic and Labour Party (SDLP) 6 Democratic Unionist Party (DUP) 7 Alliance Party 8 Sinn Fein 9 Progressive Unionist Party (PUP) 10 Ulster Democratic Party (UDP) 11 Women's Coalition 12 Worker's Party 13 UK Unionist Party 14 Green Party 15 Other Party 16 Other answer 17 None
<i>RELIGCAT</i>	Religion of respondent (categorised) 1 Catholic 2 Protestant 3 No religion
<i>NIHEAREA</i>	N Ireland Housing Executive Areas North East Belfast South East South West
<i>SOCLASS</i>	Overall social class 0 Professional 1 Managerial/technical 2 Skilled non-manual 3 Skilled manual 4 Partly skilled 5 Unskilled 9 Unknown

Northern Ireland Life & Times Survey
Young Life & Times

1 9 9 8

Serial Number ID

Main questionnaire



Joint Project between The Queen's University of Belfast
and the University of Ulster



SECTION 1: Introductory Questions*LIVEAREA*

Q1 How long have you lived in the town (city, village) where you live now?

--	--

Number of years
(If less than 1 year code 00)

OUTOFNI

Q2 Have you ever lived outside of Northern Ireland for more than six months?

Yes	1	Ask Q2a
No	2	Please go to Q3

*ELSEUK ROIRELND OUTBISLE*Q2a Was that elsewhere in the United Kingdom, in the Republic of Ireland or outside the British Isles? **CIRCLE ALL THAT APPLY**

NOTE: IF ISLE OF MAN, CODE "ELSEWHERE IN THE UK"

	Yes	No
Elsewhere in the United Kingdom	1	2
Republic of Ireland	1	2
Outside the British Isles	1	2

PLACELIV

Q3 Would you describe the place where you live as ...

...a big city,	1
the suburbs or outskirts of a big city,	2
a small city or town,	3
a country village,	4
or, a farm or home in the country?	5

*NIECONI*Q4 Looking back over the last year or so, would you say that Northern Ireland's economy has...**READ OUT...**

... got stronger,	1
got weaker	2
or, stayed about the same?	3
(Don't know)	8

NIECON2

- Q5 And looking back over the last ten years, would you say that Northern Ireland's economy has...**READ OUT...**

... got stronger,	1
got weaker	2
or, stayed about the same?	3
(Don't know)	8

HINCPAST

- Q6 Looking back over the last year or so, would you say that your household's income has...**READ OUT...**

...fallen behind prices,	1
kept up with prices,	2
or, gone up by more than prices?	3
(Don't know)	8

SPEND1 SPEND2

- Q7 Here are some items of government spending. Which of them, if any, would be your highest priority for extra spending? Please read through the whole list before deciding.
SHOWCARD

- Q7b And which next?

	a. Highest priority	b. Next priority
Education	1	1
Defence	2	2
Health	3	3
Housing	4	4
Public transport	5	5
Roads	6	6
Police and prisons	7	7
Social security benefits	8	8
Help for industry	9	9
Overseas aid	10	10
(None of these)	11	11
(Don't know)	98	98

SECTION 2A: Rights of the Child (adult version)

Q1 Now some questions about young people in Northern Ireland today. Please tell me, from this card, how much you agree or disagree with each of these statements.

SHOWCARD

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	(DK)
<i>TEENVIEW</i> These days schools encourage teenagers to express their views	1	2	3	4	5	8
<i>TEENFAIR</i> Most employers treat young people fairly	1	2	3	4	5	8
<i>TEEN2CLS</i> Teenagers are always treated like second class citizens in shops and cafes	1	2	3	4	5	8

Q2 And thinking about politics in particular, how much do you agree or disagree that...

READ OUT... SHOWCARD

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	(DK)
<i>POLTEEN1</i> None of our politicians are bothered about the problems facing young people in Northern Ireland today	1	2	3	4	5	8
<i>POLTEEN2</i> There should be a way to give young people a voice in politics in Northern Ireland	1	2	3	4	5	8
<i>POLTEEN3</i> Young people are just not interested in politics in Northern Ireland	1	2	3	4	5	8

HEARDUNC

Q3 Have you ever heard of the UN Convention on the Rights of the Child?

Yes	1	Go to Q4
No	2	Read sentence below and then go to Q4
(Don't know)	8	

This is an agreement between the countries of the United Nations that young people should be guaranteed certain rights, among them the right to express their views.

SHDMORV

- Q4 Thinking of young people in Northern Ireland today, should they have more opportunity to express their views, less opportunity, or is it about right the way it is now?

More opportunity	1
Less opportunity	2
About right	3
(Don't know)	8

MORVNOW

- Q5 And from what you know or have heard, do you think that young people in Northern Ireland today have more opportunity to express their views than young people 20 years ago, less opportunity, or about the same?

More opportunity	1
Less opportunity	2
About the same	3
(Don't know)	8

- Q6 How much do you agree or disagree with each of these statements about drugs
SHOWCARD

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	(DK)
<i>DRGNTBAD</i> The drug problem in Northern Ireland isn't nearly as bad as some people make out	1	2	3	4	5	8
<i>DRGAVAIL</i> It's not hard to get hold of drugs in most schools if you really want to	1	2	3	4	5	8
<i>TEENEDRG</i> The best people to educate teenagers about drugs are other young people themselves	1	2	3	4	5	8

MOREFAC

- Q7 Thinking about the facilities available for young people in this area, do you think there should be more facilities, fewer or are there about the right amount?

More	1	Ask Q8
Fewer	2	Go to Q9
About the right amount	3	
(Don't know)	8	

PICKFAC

- Q8 In talking to people we have found that there are many different facilities for teenagers that they would like to see more of. If you could pick just one thing from this list, what would it be?

SHOWCARD

More leisure centres	01
More cinemas	02
Public transport running more often and later at night	03
Cheaper public transport for teenagers	04
More parks	05
More libraries	06
More youth clubs	07
More concerts	08
Something else (WRITE IN)	09
(Don't know)	98

OPSCSUM

- Q9 Some people say that we should open up the schools in the summer so that the facilities can be used all year round, others say that this does not provide the kinds of facilities that young people want. What about you, would you like to see schools opened up during the summer?

Yes	1
No	2
(Don't know)	8

SECTION 2B: Public Understanding of Science

Q1 I am going to ask about which issues in the news interest you. For each issue I read out, please tell me whether you are very interested, moderately interested, or not at all interested in it.

	Very Interested	Moderately Interested	Not at all Interested	(Don't know)
<i>SPORTNW</i> Sports in the news	1	2	3	8
<i>POLITNW</i> Politics	1	2	3	8
<i>MEDICNW</i> New medical discoveries	1	2	3	8
<i>FILMNW</i> New films	1	2	3	8
<i>INVENNW</i> New inventions and technologies	1	2	3	8
<i>DISCNW</i> New scientific discoveries	1	2	3	8

Q2 If there was a nature programme on television about **animals and wildlife**, would you ...
READ OUT ...

And how about a programme about **stars and planets**, would you ... **READ OUT ...**

And how about a programme about **new inventions and technology**, would you ...**READ OUT...**

And how about a programme about **advances in medicine**, would you ... **READ OUT ...**

	Make a special point of watching it	Watch it if there is nothing better on	Tend not to watch it	(Never watches TV)	(Don't know)
<i>NATURTV</i> Animals and wildlife	1	2	3	4	8
<i>STARTV</i> Stars and planets	1	2	3	4	8
<i>INVENTV</i> New inventions & technology	1	2	3	4	8
<i>MEDICTV</i> Advances in medicine	1	2	3	4	8

- Q3 Suppose you were advising a 16 year old who had just got good grades in their GCSEs and was considering what to study for A-level. Which **three** subjects on this card would you advise them to study for A-levels to give them the best career prospects?

PROBE: Any others

CODE UP TO THREE

SUBJECTS		Yes	No
<i>ALEVENGL</i>	English	1	2
<i>ALEV MATH</i>	Mathematics	1	2
<i>ALEVHIST</i>	History	1	2
<i>ALEV GEOG</i>	Geography	1	2
<i>ALEV FREN</i>	French	1	2
<i>ALEV GERM</i>	German	1	2
<i>ALEV ECON</i>	Economics	1	2
<i>ALEV BIOL</i>	Biology	1	2
<i>ALEV PHYS</i>	Physics	1	2
<i>ALEV CHEM</i>	Chemistry	1	2
<i>ALEV COMP</i>	Computer Studies	1	2
<i>ALEV DESI</i>	Design and Technology	1	2
<i>ALEV NONE</i>	(Would not advise them to study for A-levels)	1	2
<i>ALEV OTH</i>	(Other answer / Other subject(s)) (WRITE IN)	1	2

- Q4 In the last 12 months, how many times have you done each of the following ...

INCLUDE BOTH EVENTS ATTENDED AS LEISURE PURSUITS AND EVENTS ATTENDED FOR WORK. PROBE FOR CORRECT PRECODE

	Never	Once or twice	Three or more times	(Don't know)
<i>ZOOVST</i> visited a zoo, aquarium, safari park or wildlife park?	1	2	3	8
<i>MUSEVST</i> visited a science, technology, or natural history museum or science centre?	1	2	3	8
<i>LECTVST</i> attended a science festival or a lecture or evening class on a scientific subject?	1	2	3	8
<i>FAIRVST</i> attended a technological, computer or electronic show or fair?	1	2	3	8

WHATSCI

Q5 Some news stories talk about the results of a 'scientific study'. When you read or hear this term, can you tell me in your own words what you think it means to study something scientifically?

RECORD FULLY

PROBE IF NECESSARY: Could you explain more about that?

Answers have not been coded tightly, so that users can produce their own coding frames.

Q6 I have here a list of statements. For each one, use this card to tell me how much you agree or disagree with it ... **SHOW CARD**

	Agree Strongly	Agree Slightly	Neither	Disagree Slightly	Disagree Strongly	(Don't know)
<i>LIFEBET</i> Science and technology are making our lives healthier, easier and more comfortable	1	2	3	4	5	8
<i>DEPSCI</i> We depend too much on science and not enough on faith	1	2	3	4	5	8
<i>BENFSCI</i> The benefits of science are greater than any harmful effects	1	2	3	4	5	8
<i>TOOFAST</i> Science makes our way of life change too fast	1	2	3	4	5	8
<i>SCINIMP</i> It is not important for me to know about science in my daily life	1	2	3	4	5	8

HOROSCOPE

Q7 Do you read a horoscope or a personal astrology report ... **READ OUT** ...

...often,	1
fairly often,	2
rarely,	3
or, never?	4
(Don't know)	8

IF EVER READ A HOROSCOPE*HOROSER*

Q8 How seriously do you take what they say ... **READ OUT** ...

...very seriously,	1
seriously,	2
or, not very seriously?	3
(Don't know)	8

DRUGTEST

Q9 Suppose a drug used to treat high blood pressure is suspected of not working well. On this card are three different ways scientists might use to investigate the problem. Which one do you think scientists would be most likely to use? **SHOWCARD**

Talk to their patients to get their opinions	1
Use their knowledge of medicine to decide how good the drug is	2
Give the drug to some patients but not to others. Then compare what happens to each group	3
(Don't know)	8

Q10 Here is a quick quiz. For each thing I say, tell me if it is **true** or **false**. If you don't know, say so and we will skip to the next.

	True	False	DK
<i>SCIQUIZ1</i> The centre of the earth is very hot	1	2	8
<i>SCIQUIZ2</i> Lasers work by focusing sound waves	1	2	8
<i>SCIQUIZ3</i> It is the father's gene which decides whether the baby is a boy or a girl	1	2	8
<i>SCIQUIZ4</i> Antibiotics kill viruses as well as bacteria	1	2	8

*SCIQUIZ5*Q11 Does the ... **READ OUT** ...

...earth go round the sun	1
or, does the sun go round the earth?	2
(Don't know)	8

EVOLVE

Q12 Here is a statement about which people disagree.
Human beings as we know them today developed from earlier species of animals - would you say this was ... **READ OUT** ...

...definitely true,	1
probably true,	2
probably untrue,	3
or, definitely untrue?	4
(Don't know)	8

*SCIQUIZ7*Q13 When scientists use the term DNA, do you think it is to do with the study of ... **READ OUT**

...stars,	1
rocks,	2
living things,	3
or, computers?	4
(Don't know)	8

*SCISPEND*Q14 Who do you think spends most on scientific research in this country ... **READ OUT** ...

...the government	1
industry,	2
or, charities and foundations?	3
(Don't know)	8

- Q15 Doctors tell a couple that their genetic make-up means that they've got a one in four chance of having a child with an inherited illness. Does this mean that ... **READ OUT** .
SHOWCARD

	Yes	No	(Don't know)
<i>PROBAB1</i> If they have only three children, none will have the illness?	1	2	8
<i>PROBAB2</i> If their first child has the illness, the next three will not?	1	2	8
<i>PROBAB3</i> Each of the couple's children has the same risk of suffering from the illness?	1	2	8
<i>PROBAB4</i> If their first three children are healthy, the fourth will have the illness?	1	2	8

BSEDISAG

- Q16 Scientists disagree about whether the presence of 'mad cow disease' - BSE - makes it dangerous for people to eat British beef. Which of the reasons on this card do you think is the most likely reason why they disagree? **SHOWCARD**

No-one has all the facts	1
Scientists interpret the facts using different theories	2
Scientists have different political beliefs	3
Scientists have different personal and career interests	4
(Don't know)	8

- Q17 If each of the people on this card made a statement about mad cow disease - BSE - who would you have most confidence in?
...who would you have next most confidence in?
...who would you have least confidence in?

SHOW CARD

	<i>BSECONF M</i> Most confidence	<i>BSECONF N</i> Next most confidence	<i>BSECONF L</i> Least
A scientist in a government department	1	1	1
A scientist in a consumer organisation	2	2	2
A scientist in a university	3	3	3
A scientist in the meat industry	4	4	4
A scientist writing in a newspaper	5	5	5
A journalist writing in a newspaper	6	6	6
None of these		7	7
(Don't know)		8	8

NUCDISAG

- Q18 Scientists also disagree about whether nuclear power stations pose a threat to the people living around them. Which of the reasons on this card do you think is the most likely reason why they disagree?

SHOWCARD

No-one has all the facts	1
Scientists interpret the facts using different theories	2
Scientists have different political beliefs	3
Scientists have different personal and career interests	4
(Don't know)	8

- Q19 If each of the people on this card made a statement about the safety of nuclear power stations, who would you have most confidence in?
 ...who would you have next most confidence in?
 ...who would you have least confidence in?

SHOWCARD

	<i>NUCCONFM</i> Most confidence	<i>NUCCONFN</i> Next most confidence	<i>NUCCONL</i> Least
A scientist in a government department	1	1	1
A scientist in an environmental campaign group	2	2	2
A scientist in a university	3	3	3
A scientist in the nuclear power industry	4	4	4
A scientist writing in a newspaper	5	5	5
A journalist writing in a newspaper	6	6	6
None of these	7		7
(Don't know)	8		8

SECTION 3: Political Attitudes*POLITICS*

Q1 How much interest do you generally have in what is going on in politics...**READ OUT...**

...a great deal,	1
quite a lot,	2
some,	3
not very much,	4
or, none at all?	5
(Don't know)	8

NISUPPTY

Q2 Generally speaking, do you think of yourself as a supporter of any one political party?

Yes	1	Go to Q4
No	2	Ask Q3
(Don't know)	8	

NICLSPTY

Q3 Do you think of yourself as a little closer to one political party than to others?

Yes	1
No	2
(Don't know)	8

NIPTYID1

Q4 **If yes at Q2 or Q3:** Which one?**If no/don't know at Q3:** If there were a general election tomorrow, which political party do you think you would be most likely to support?

Conservative	1	Ask Q5
Labour	2	
Liberal Democrat	3	
Ulster Unionist party (UUP)	4	Go to Q6
Social Democratic and Labour Party (SDLP)	5	
DUP/Democratic Unionist Party	6	
Alliance Party	7	
Sinn Fein	8	
Progressive Unionist Party (PUP)	9	
Ulster Democratic Party (UDP)	10	
Women's Coalition	11	
Worker's Party	12	
UK Unionist Party	13	
Green Party	14	
Other Party (WRITE IN)	15	
Other answer (WRITE IN)	16	
(Don't know)	98	

NIPTYID3

IF 'Conservative', 'Labour' OR 'Liberal Democrat'

Q5 If there were a general election in which only Northern Ireland parties were standing, which one do you think you would be most likely to support?

Ulster Unionist party (UUP)	4
Social Democratic and Labour Party (SDLP)	5
DUP/Democratic Unionist Party	6
Alliance Party	7
Sinn Fein	8
Progressive Unionist Party (PUP)	9
Ulster Democratic Party (UDP)	10
Women's Coalition	11
Worker's Party	12
UK Unionist Party	13
Green Party	14
Other Party (WRITE IN)	15
Other answer (WRITE IN)	16
(Don't know)	98

NIDSTRN

IF NORTHERN IRELAND PARTY MENTIONED AT Q4 OR Q5

Q6 Would you call yourself very strong...(name of Northern Ireland party) ...fairly strong, or not very strong?

Very strong	1
Fairly strong	2
Not very strong	3
(Don't know)	8

UNINATID

Q7 Generally speaking, do you think of yourself as a unionist, a nationalist or neither?

Unionist	1	Ask Q8
Nationalist	2	
Neither	3	Go to Q9
(Don't know)	8	

UNINATST

If 'Unionist' or 'Nationalist' at Q7

Q8 Would you call yourself a very strong (unionist/nationalist), fairly strong, or not very strong?

Very strong	1
Fairly strong	2
Not very strong	3
(Don't know)	8

Q9 Here is a list of some of the main politicians in Northern Ireland. Which of them, if any, would you generally trust to act in the best interests of all the people in Northern Ireland?

SHOWCARD

PROBE: Any others?

		Yes	No
Gerry Adams	<i>TRSGADAM</i>	1	2
John Alderdice	<i>TRSDALDER</i>	1	2
David Ervine	<i>TRSERVIN</i>	1	2
John Hume	<i>TRSHUME</i>	1	2
Robert McCartney	<i>TRSMCART</i>	1	2
Gary McMichael	<i>TRSMCMIC</i>	1	2
Monica McWilliams	<i>TRSMCWIL</i>	1	2
Seamus Mallon	<i>TRSMALLN</i>	1	2
Ian Paisley	<i>TRSPAISL</i>	1	2
David Trimble	<i>TRSTRIMB</i>	1	2
None	<i>TRSNONE</i>	1	2

Q10 This card shows a few things that the assembly might want to bring about in years to come. Which of these, if any, do you think is the most important for the assembly to bring about?

SHOWCARD

Q10b And which, if any, is the second most important?

	Q10	Q10b
	<i>ASSEMBL1</i>	<i>ASSEMBL2</i>
	1st Most Important	2nd Most Important
Improving the health service in Northern Ireland	1	1
Reducing discrimination against Protestants	2	2
Making it more likely that Northern Ireland will eventually leave the UK	3	3
Improving education in Northern Ireland	4	4
Giving Northern Ireland a stronger voice in the UK	5	5
Reducing discrimination against Catholics	6	6
Increasing employment opportunities in Northern Ireland	7	7
(Don't know)	8	8

NIRELAND

Q11 Do you think the long-term policy for Northern Ireland should be for it...**READ OUT...**

...to remain part of the United Kingdom	1	Ask 12 and not 13
or, to reunify with the rest of Ireland? (Independent state)	2 3	Ask 13
Other answer (WRITE IN)	4	Ask 12 and then 13
(Don't know)	8	

FUTURE1

Q12 If the majority of people in Northern Ireland ever voted to become part of a United Ireland do you think you...**READ OUT...**

... would find this almost <u>impossible to accept</u> ,	1
Would not like it, but <u>could live with it</u> if you had to,	2
or, would <u>happily accept</u> the wishes of the majority?	3
(Don't know)	8

FUTURE2

Q13 If the majority of people in Northern Ireland never voted to become part of a United Ireland do you think you...**READ OUT...**

... would find this almost <u>impossible to accept</u> ,	1
Would not like it, but <u>could live with it</u> if you had to,	2
Or, would <u>happily accept</u> the wishes of the majority?	3
(Don't know)	8

UNTDIREL

Q14 At any time in the next 20 years, do you think it is likely or unlikely that there will be a United Ireland?

PROBE: Very likely/unlikely or quite likely/unlikely?

Very likely	1
Quite likely	2
Quite unlikely	3
Very unlikely	4
(Even Chance)	5
(Don't know)	8

Q15 For each of the next questions, please use this card to say whether you think Catholics are treated better than Protestants in Northern Ireland, or whether Protestants are treated better than Catholics or whether both are treated equally.

READ OUT EACH ITEM AND CODE

ONE FOR EACH

SHOWCARD

	Catholics treated much better	Catholics treated a bit better	Both treated equally	Protestants treated a bit better	Protestants treated much better	(It depends/DK)
<i>NHSRLGPJ</i> a. First, the <u>National Health Service</u> in Northern Ireland. How does it treat Catholic and Protestant patients?	1	2	3	4	5	8
<i>NIHRLGPJ</i> b. What about the <u>Northern Ireland Housing Executive</u> - how does it treat Catholics and Protestants who apply for a home?	1	2	3	4	5	8
<i>POLRLGPJ</i> c. And the <u>police</u> - how do they treat Catholic and Protestant members of the public?	1	2	3	4	5	8
<i>NTRRLGPJ</i> d. And the <u>courts</u> - how do they treat Catholics and Protestants accused of committing <u>non-terrorist</u> offences?	1	2	3	4	5	8
<i>TERRLGPJ</i> e. And how do the <u>courts</u> treat Catholics and Protestants accused of committing <u>terrorist</u> offences?	1	2	3	4	5	8

CHNPEACE

- Q16 Do you think that the chances of peace in Northern Ireland are better now than they were five years ago, worse or about the same?

Better	1
Worse	2
About the same	3
(Don't know)	8

AVDAREAS

- Q17 Some people say that they used to avoid going into areas that were seen as strongly nationalist or strongly unionist, but that over the last few years they more likely to go into these areas, say for shopping or sporting events. Other people see no difference. How about you - do you think that it is now easier to go into areas like these, is it harder, or is there no difference between now and a few years ago?

Easier now	1
Harder now	2
No difference	3
(Don't know)	8

- Q18 Thinking about the search for peace in Northern Ireland, how helpful do you think the following have been over the last year or so?

SHOWCARD

	Very helpful	Quite helpful	Neither helpful nor unhelpful	Quite unhelpful	Very unhelpful	(DK)
<i>IRGOV</i> a. The Irish government	1	2	3	4	5	8
<i>BRGOV</i> b. The British government	1	2	3	4	5	8
<i>USGOV</i> c. The American government	1	2	3	4	5	8
<i>PARAGRP</i> d. Some paramilitary groups	1	2	3	4	5	8
<i>PUBOPIN</i> e. Public opinion in general	1	2	3	4	5	8

PEACEPPL

- Q19 Do you think there are any particular people that stand out as being helpful in the search for peace over the last year or so?

Yes	1	Ask Q20
No	2	Go to Q21
(Don't know)	8	
(Refused/NA)	8	

GADAMS JALDERD DERVINE JHUME RMCCART GARYMCML MMCWILL SMALLON IPAISLEY DTRIMBLE
TBLAIR MMOWLAM JMAJOR AREYNLDS JBRUTON BAHERN BCLINTON GMITCHEL

- Q20 Who do you think stands out as being helpful?

PROBE: Anyone else?

Local figures		British government		Others	
Gerry Adams	1 2	Tony Blair	1 2	Albert Reynolds	1 2
John Alderdice	1 2	Mo Mowlam	1 2	John Bruton	1 2
David Ervine	1 2	John Major	1 2	Bertie Ahern	1 2
John Hume	1 2			Bill Clinton	1 2
Robert McCartney	1 2			Senator George Mitchell	1 2
Gary McMichael	1 2				
Monica McWilliams	1 2				
Seamus Mallon	1 2			Other (WRITE IN)	1 2
Ian Paisley	1 2				
David Trimble	1 2				

GOODFRI

- Q21 Thinking back to the Good Friday Agreement now, would you say that it has benefited unionists more than nationalists, nationalists more than unionists, or that unionists and nationalists have benefited equally?

PROBE: A lot more or a little more?

Unionists benefited a <u>lot</u> more than nationalists	1
Unionists benefited a <u>little</u> more than nationalists	2
Nationalists benefited a <u>lot</u> more than unionists	3
Nationalists benefited a <u>little</u> more than unionists	4
Unionists and nationalists benefited <u>equally</u>	5
(Don't know)	8

LOYVIOL

Q22 Finally, thinking about the reasons why some Loyalists groups have used violence during the troubles, would you say that you have any sympathy with the reasons for the violence - even if you don't condone the violence itself? Would you say you have...**READ OUT...**

..a lot of sympathy,	1
a little sympathy,	2
or, no sympathy at all?	3
(Don't know)	8

REPVIOL

Q23 And thinking about the reasons why some Republican groups have used violence during the troubles, would you say that you have any sympathy with the reasons for the violence - even if you don't condone the violence itself? Would you say you have...**READ OUT...**

..a lot of sympathy,	1
a little sympathy,	2
or, no sympathy at all?	3
(Don't know)	8

SECTION 4A: Crime and Fear of Crime*VICTIM*

- Q1 Now some questions about crime. Do you ever worry about the possibility that you or anyone else who lives with you might be the victim of crime?

Yes	1	Ask Q2
No	2	Go to Q3

VMWORRY

- Q2 Is this...**READ OUT...**

... a big worry,	1
a bit of a worry,	2
or - an occasional doubt?	3
(Don't know)	8

SAFEDARK

- Q3 How safe do you feel walking alone in this area after dark...**READ OUT...**

...very safe,	1
fairly safe,	2
a bit unsafe,	3
or - very unsafe?	4
(Don't know)	8

BURGLARY

- Q4 How common is it for people's homes to be burgled in this area...**READ OUT...**

...very common,	1
fairly common,	2
not very common,	3
or, not at all common?	4
(Don't know)	8

VANDAL

- Q5 How common is deliberate damage done by vandals in this area...**READ OUT...**

...very common,	1
fairly common,	2
not very common,	3
or, not at all common?	4
(Don't know)	8

MUGGING

- Q6 How common in this area is it for people to be attacked and to have things stolen from them in the street...**READ OUT...**

...very common,	1
fairly common,	2
not very common,	3
or, not at all common?	4
(Don't know)	8

AREACRIM

- Q7 Compared with the rest of Northern Ireland, how much crime would you say there is in your area...**READ OUT...**

INTERVIEWER: This refers to non-sectarian crime - that is crime not related to the Troubles

...a lot more in your area,	1
a bit more,	2
about the same amount,	3
a bit less,	4
or, a lot less in your area?	5
(Don't know)	8

NIARCRIM

- Q8 And what about crime in Northern Ireland compared with Great Britain? Would you say there is...**READ OUT...**

INTERVIEWER: This refers to non-sectarian crime - that is crime not related to the Troubles

...a lot more in Northern Ireland,	1
a bit more crime,	2
about the same amount,	3
a bit less,	4
or, a lot less crime in Northern Ireland?	5
(Don't know)	8

BURGLEDO

- Q9 If you happened to see a house being burgled, which of the things on this card would you be most likely to do?

ONE CODE ONLY

SHOWCARD

Not report it at all	1
Report it by:	
Using the confidential telephone, without giving my name	2
Telephoning the police directly	3
Asking someone else to report it	4
Going to the police myself	5
(Don't know)	8

BURGLECT

- Q10 And if you had witnessed that burglary, how likely would you be to come forward to give evidence in court? Would you...**READ OUT**...

...definitely come forward,	1
probably come forward,	2
probably <u>not</u> come forward,	3
definitely <u>not</u> come forward?	4
(Don't know)	8

HIJACKDO

- Q11 Now suppose you saw a car being hijacked, which of the things on this card would you be most likely to do?

ONE CODE ONLY

SHOWCARD

Not report it at all	1
Report it by:	
Using the confidential telephone, without giving my name	2
Telephoning the police directly	3
Asking someone else to report it	4
Going to the police myself	5
(Don't know)	8

HIJACKCT

- Q12 And if you had witnessed that hijacking, how likely would you be to come forward to give evidence in court? Would you...**READ OUT...**

...definitely come forward,	1
probably come forward,	2
probably <u>not</u> come forward,	3
definitely <u>not</u> come forward?	4
(Don't know)	8

PCSAT

- Q13 In general, how satisfied or dissatisfied are you with the way the police in Northern Ireland do their job? Choose a phrase from the card **SHOWCARD**

Very satisfied	1
Quite satisfied	2
Neither satisfied nor dissatisfied	3
Not very satisfied	4
Not at all satisfied	5
(Don't know)	8

- Q14 And from what you know or have heard, how effective or ineffective do you think the RUC is in dealing with... **SHOWCARD**

	Very effective	Fairly effective	Neither effective nor ineffective	Fairly ineffective	Very ineffective	(DK)
<i>RUCCAR</i> Car theft	1	2	3	4	5	8
<i>RUCBURGL</i> Domestic burglaries	1	2	3	4	5	8
<i>RUCDRUG</i> Drug-related crimes	1	2	3	4	5	8
<i>RUCDOMV</i> Domestic violence	1	2	3	4	5	8

DISBAND

- Q15 There has been a lot of discussion recently about reforming the RUC. Do you yourself think that the RUC should...**READ OUT...**

...be disbanded,	1
be reformed but not disbanded,	2
or, should stay just as it is now?	3
(Don't know)	8

Q16 Please use this card to say how common or uncommon each of the following things are in your area. **SHOWCARD**

	Very common	Fairly common	Not very common	Not at all common	(DK)
<i>NOISYNGH</i> Noisy neighbours or loud parties?	1	2	3	4	8
<i>GRAFFITI</i> Graffiti on walls or buildings?	1	2	3	4	8
<i>TEENONST</i> Teenagers hanging around on the streets?	1	2	3	4	8
<i>DRUNKS</i> Drunks or tramps on the streets?	1	2	3	4	8
<i>RUBBISH</i> Rubbish or litter lying around?	1	2	3	4	8
<i>HMGDNBAD</i> Homes and gardens in bad condition?	1	2	3	4	8
<i>VANDALS</i> Vandalism and deliberate damage to property?	1	2	3	4	8

SECTION 5: Community Relations

Now I would like to ask some questions about relations between people of different religions and different ethnic groups living in Northern Ireland.

RLRELAGO

- Q1 What about relations between Protestants and Catholics? Would you say they are better than they were 5 years ago, worse, or about the same now as then?
IF 'IT DEPENDS': On the whole...

Better	1
Worse	2
About the same	3
Other (WRITE IN)	4
(Don't know)	8

RLRELFUT

- Q2 And what about in 5 years time?
Do you think relations between Protestants and Catholics will be better than now, worse than now, or about the same as now?
IF 'IT DEPENDS': On the whole...

Better	1
Worse	2
About the same	3
Other (WRITE IN)	4
(Don't know)	8

REL GALWY

- Q3 Do you think that religion will always make a difference to the way people feel about each other in Northern Ireland?

Yes	1
No	2
Other (WRITE IN)	3
(Don't know)	8

OBOSSRLG

Q4 Do you think most people in Northern Ireland would mind or not mind if a suitably qualified person of a different religion were appointed as their boss?

IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

SBOSSRLG

Q5 And you personally, would you mind or not mind?

IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

OMARRRLG

Q6 And do you think most people in Northern Ireland would mind or not mind if one of their close relatives were to marry someone of a different religion?

IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

SMARRRLG

Q7 And you personally, would you mind or not mind?

IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

MXRLGNGH

Q8 If you had a choice, would you prefer to live in a neighbourhood with people of only your own religion, or in a mixed-religion neighbourhood?

PROBE IF NECESSARY: Say if you were moving...

Own religion only	1
Mixed religion neighbourhood	2
(Don't know)	8

MXRLGWRK

Q9 And if you were working and had to change your job, would you prefer a workplace with people of only your own religion, or a mixed religion workplace?

PROBE IF NECESSARY: Say if you did have a job...

Own religion only	1
Mixed religion workplace	2
(Don't know)	8

OWNMXSCH

Q10 And if you were deciding where to send your children to school, would you prefer a school with children of only your own religion, or a mixed-religion school?

PROBE IF NECESSARY: Say if you did have school-age children...

Own religion only	1
Mixed religion school	2
(Don't know)	8

RACE1

Q11 To which of these groups do you consider you belong? **SHOWCARD**

White	1	Ask Q12 to Q15
Irish Traveller	3	
Chinese	2	Go to Q16
Indian	4	
Pakistani	5	
Bangladeshi	6	
Caribbean	7	
African	8	
Mixed Ethnic	9	
Other (please specify)	10	
None of these	11	
(Don't know)	98	

IF 'White' or 'Irish Traveller'

OBOSSCH

Q12 Do you think that most white people in Northern Ireland would mind or not mind if a suitably qualified person of Chinese origin were appointed as their boss?

IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

SBOSSCH

Q13 And you personally? Would you mind or not mind?

IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

OMARRCH

- Q14 Do you think that most white people in Northern Ireland would mind or not mind if one of their close relatives were to marry a person of Chinese origin?
IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

SMARRCH

- Q15 And you personally? Would you mind or not mind?
IF WOULD MIND: A lot or a little?

Would mind a lot	1
Would mind a little	2
Would not mind	3
(Don't know)	8

CLOSSCOT

- Q16 We are interested in how close people who live in Northern Ireland feel towards people living elsewhere. How close do you personally feel to people living in Scotland?

Very close	1
Fairly close	2
Not very close	3
Not at all close	4
(Don't know)	8

CLOSENG

- Q17 And how close do you personally feel to people living in England?

Very close	1
Fairly close	2
Not very close	3
Not at all close	4
(Don't know)	8

CLOSIRE

- Q18 And how close do you personally feel to people living in the Republic of Ireland?

Very close	1
Fairly close	2
Not very close	3
Not at all close	4
(Don't know)	8

CLOSEEC

Q19 And how close do you personally feel to Europeans in general?

Very close	1
Fairly close	2
Not very close	3
Not at all close	4
(Don't know)	8

CLOSALL

Q20 And of all these groups, which one do you feel closest to?

People living in Scotland	1	Ask Q21
People living in England	2	
People in the Republic of Ireland	3	
Europeans in general	4	
None of the above	5	Go to Q22
(Don't know)	8	

CLOSREL

Q21 And do you feel closer to (answer given at Q20) than you do to people living in Northern Ireland who are a different religion to yourself?

Yes	1
No	2
(Don't know)	8

NINATID

Q22 Which of these best describes the way you think of yourself?

SHOWCARD

British	1
Irish	2
Ulster	3
Northern Irish	4
Other (WRITE IN)	5
(Don't know)	8

Q23 And thinking about each of these national identities in turn - how strongly do you feel yourself to be..

	Strongly	Weakly	Not at all	(DK)
<i>BRITISH</i> British	1	2	3	8
<i>IRISH</i> Irish	1	2	3	8
<i>ULSTER</i> Ulster	1	2	3	8
<i>NIRISH</i> Northern Irish	1	2	3	8

Q24 Sometimes people feel differently about their national identity when they are away from Northern Ireland.

SHOWCARD

- a. If you were on holiday in Spain and somebody asked you your nationality, what would you say you were?
- b. And if you were in England and somebody asked you your nationality, what would you say?
- c. And if you were in the Republic of Ireland?

	<i>INSPAIN</i> a. Spain	<i>INENG</i> b. England	<i>INROI</i> c. Republic of Ireland
British	1	1	1
Irish	2	2	2
Ulster	3	3	3
Northern Irish	4	4	4
Other (WRITE IN)	5	5	5
(Don't know)	8	8	8

IDENT1 IDENT2 IDENT3

Q25 Some people say that whether they feel British or Irish is not as important as other things about them, other people say that their national identity is the key to who they are.

- a. If you had to pick just one thing from this list to describe yourself - something that is very important to you when you think of yourself, what would it be?
- b. And what would the second most important thing be?
- c. And what would the third most important thing be?

SHOWCARD

	a. First choice	b. Second choice	c. Third choice
Working class	1	1	1
British	2	2	2
Elderly	3	3	3
A Woman	4	4	4
Not a religious person	5	5	5
Irish	6	6	6
A Wife	7	7	7
A Catholic	8	8	8
A Countryman/Countrywoman	9	9	9
Chinese	10	10	10
A Protestant	11	11	11
A Mother	12	12	12
Middle class	13	13	13
A Father	14	14	14
A Man	15	15	15
a Religious person	16	16	16
An Ulsterman/Ulsterwoman	17	17	17
A Husband	18	18	18
Young	19	19	19
A White person	20	20	20
Northern Irish	21	21	21
A City person	22	22	22
Asian	23	23	23
Other (Write in)	24	24	24
(Don't Know)	98	98	98

- Q26 Thinking about the real differences in viewpoints between the different cultural traditions in Northern Ireland, can you tell me how much you agree or disagree with the following statements.
SHOWCARD

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	(DK)
<i>COMPLOSS</i> Compromise and accommodation simply means that everyone loses out	1	2	3	4	5	8
<i>COMPBETT</i> The more people that are willing to compromise, the better off everyone will be	1	2	3	4	5	8
<i>COMPNSUR</i> It is possible to compromise without surrendering basic principles	1	2	3	4	5	8
<i>VIEWLOST</i> My fear is that my own view point will be lost among louder voices	1	2	3	4	5	8
<i>VIEWSAACC</i> At some time in the future, the viewpoints of all cultural traditions will be accepted by everyone in Northern Ireland	1	2	3	4	5	8

EQUALRLG

- Q27 Do you think that, in general, Protestants and Catholics in Northern Ireland are treated equally?

Yes	1	Go to Q31
No	2	Ask Q28
(It depends)	3	
Other (Write in)	4	Go to Q31
(Don't know)	8	

WHOBETT

- Q28 Who do you think is usually treated better - Protestants or Catholics?
If 'IT DEPENDS' ask 'WELL IN GENERAL...?'

Protestants	1	Ask Q29
Catholics	2	
(It depends)	3	Go to Q30
Other (Write in)	4	
(Don't know)	8	

- Q29 In which of these ways do you think that (ANSWER AT Q28) are treated better?
SHOWCARD CODE ALL THAT APPLY

		Yes	No
<i>JOBOPPS</i>	Job opportunities	1	2
<i>HOUSING</i>	Housing	1	2
<i>EXPCULT</i>	Expressing their own culture	1	2
<i>TREATPOL</i>	Treatment by the police	1	2
<i>EDOPPS</i>	Educational opportunities	1	2
	Other (WRITE IN)	1	2
	(Don't know)	1	2

IMPEQUAL

- Q30 And in which one of these areas is it most important that Protestants and Catholics should be treated equally?

SHOWCARD CODE ONE ONLY

Job opportunities	1
Housing	2
Expressing their own culture	3
Treatment by the police	4
Educational opportunities	5
Other (WRITE IN)	6
(Don't know)	8

EQUITY1

- Q31 Now suppose that there was a Catholic housing estate near here which was badly run-down and where the houses were in need of repair. A nearby Protestant estate was made up of newer houses and in much better repair. The authorities decided that nearly all of the money available should go towards repairs on the Catholic estate. Which of these statements comes closest to your own view on whether this was fair or unfair?

It is <u>not fair</u> to give nearly all the money to the Catholic estate because the Protestant community is not being treated equally.	1
It is <u>fair</u> to give nearly all the money to the Catholic estate because that is where the need is <u>greatest</u> .	2
(It depends)	3
(Don't know)	8

EQUITY2

- Q32 Now suppose that there was a Protestant and a Catholic primary school - both completely state-funded. The authorities decided that the Protestant school should get extra money because part of the roof had fallen in and it badly needed a new roof. Which of these statements comes closest to your own view on whether this was fair or unfair?

It is <u>not fair</u> to give extra money to the Protestant school because the Catholic community is not being treated equally.	1
It is <u>fair</u> to give the extra money to the Protestant school because that is where the need is greatest.	2
(It depends)	3
(Don't know)	8

SECTION 6: Housing*TENSHORT*

- Q1 Do you (or your family) own or rent this house/flat/bungalow?
PROBE TO PRECODES

OWNS: Outright	1
Buying on mortgage	2
Buying on Co-ownership Scheme	3
RENT: Housing Executive	4
Housing Association	5
Private Landlord	6
OTHER: WRITE IN	7
(Don't know)	8

- Q2 The Housing Executive provides a range of services to tenants and non-tenants. I would like your opinion of how well or poorly the Housing Executive provides these services. If you think it does extremely well give it a score of 5, and if it does extremely poorly a score of 1, or some other score in between.

SHOWCARD

		Score	DK
<i>ADVICE</i>	Provision of housing advice		8
<i>CONVOFF</i>	Convenience of local offices		8
<i>PROFSTND</i>	Professional standards of staff		8
<i>FRIENDLY</i>	Friendliness of staff		8
<i>DESIGN</i>	Designing good quality houses		8
<i>CARENVIR</i>	Caring for the environment		8
<i>ACCHOMLS</i>	Providing accommodation for the homeless		8
<i>ACCLINCM</i>	Providing accommodation for low income families		8
<i>REHOUSE</i>	Re-housing families forced out of their homes		8
<i>GRANTS</i>	Providing grants for home renovation		8
<i>MAINREP</i>	Maintaining and repairing Housing Executive homes		8

CONTACT

- Q3 Over the last 2 years, have you had any contact with the Housing Executive at all?

Yes	1	Ask Q4
No	2	Go to Q27

*PHNCONT*Q4 And over the last 2 years have you had any contact with the Housing Executive by telephone?

Yes	1	Ask Q5
No	2	Go to Q10

ANSQUICK

Q5 Thinking about the last time you called, did it take you long to get through or was your call answered quickly?

Took a long time	1
Call answered quickly	2
(Don't know/Can't remember)	8

PHNPOLIT

Q6 On the telephone, were the Housing Executive staff polite or rude?

SHOWCARD

Very polite	1
Fairly polite	2
Neither polite nor rude	3
Fairly rude	4
Very rude	5
Can't say	8

NAMEPERS

Q7 Were you aware of the name of the person dealing with you?

Yes	1
No	2
Can't remember	8

QURYFAST

Q8 Was your query dealt with promptly?

Yes	1
No	2
Can't remember	8

RIGHTPRS

Q9 Were you able to contact the right person to deal with your query?

Yes	1
No	2
Can't remember	8

ASK ALL WHO HAD ANY CONTACT AT Q3

- Q10 What was the reason(s) for contacting the Housing Executive over the past 2 years?
CODE ALL THAT APPLY

		Yes	No
<i>APYGRANT</i>	Applying for a grant	1	2
<i>ADENERGY</i>	Advice on energy conservation	1	2
<i>HMAINREP</i>	Housing maintenance or repair	1	2
<i>FINDACC</i>	Finding accommodation	1	2
<i>HBENENQ</i>	Housing benefit enquiries	1	2
<i>HTRANSFR</i>	House transfer or exchange	1	2
<i>RENTPAYT</i>	Rent payments	1	2
<i>ADVHOUS</i>	Advice on housing	1	2
<i>HOMELESS</i>	Homelessness	1	2
	Other (WRITE IN)	1	2
	Can't remember	8	

IF APPLYING FOR GRANT AT Q10.*GRANTSFL*

- Q11 When you contacted the housing executive about a grant was this for yourself or on behalf of someone else?

For self	1	Go to Q13
For others	2	Ask Q12
(Don't know)	8	Go to Q13

RELFRIEN

- Q12 Was this person, a relative, a friend or a client?

Relative	1
Friend	2
Client	3
Other (WRITE IN)	4
(Don't Know)	8

GRNTINFO

- Q13 What was your main source of information on the grant?

NIHE literature	1
NIHE advice	2
Friend or relative	3
Builder or contractor	4
Other	5
Can't remember	8

EASYGRNT

Q14 How easy or difficult was it to understand how the grant system operates?

SHOWCARD

Very easy	1
Quite easy	2
Neither easy nor difficult	3
Quite difficult	4
Very difficult	5
(Don't know)	8

APPGRANT

Q15 Did you apply for a grant?

Yes	1	Ask Q16
No	2	Go to Q19 or Q27
Can't remember	8	

GETGRANT

Q16 What was the outcome of your application?

Approved	1
Not approved	2
Still being considered	3
Withdrew application	4
Other (WRITE IN)	5

GRANTEFF

Q17 How efficiently or inefficiently did the Housing Executive deal with your application for a grant?

SHOWCARD

Very efficiently	1
Quite efficiently	2
Neither efficiently nor inefficiently	3
Quite inefficiently	4
Very inefficiently	5
(Don't know)	8

TYPEGRNT

Q18 What type of grant are/were you applying for?

SHOWCARD

Renovation	1
Replacement	2
Disabled Facilities Grant (DFG)	3
House in Multiple Occupation (HMO)	4
Minor Works Assistance Grant	5
Repairs Grant	6
(Don't know)	8

IF FINDING ACCOMMODATION AT Q10.*APPACCM*

Q19 Did you apply for Housing Executive or Housing Association accommodation?

Yes, Housing Executive only	1	Ask Q20
Yes, Housing Association only	2	
Yes, both Housing Executive and Housing association	3	
No	4	Go to Q27
(Don't know)	8	

*HABETTHE*Q20 From what you know or have heard, do you think that Housing Associations provide a better standard of rented accommodation than Housing Executive, the same or worse?

Better	1
Same	2
Worse	3
(Don't know)	8

WAITINGL

Q21 Are you or were you on a waiting list?

Yes, Housing Executive only	1	Ask Q22
Yes, Housing Association only	2	
Yes, both Housing Executive and Housing association	3	
No	4	Go to Q24
(Don't know)	8	

Q22 How long were you or have you been on the waiting list for accommodation?

<i>HEMNTHS</i> Housing Executive		<i>HAMNTHS</i> Housing Association	
Years		Years	
Months (if less than one year)		Months (if less than one year)	
(Don't know)	98	(Don't know)	98

STILWAIT

Q23 Are you still on the waiting list?

Yes, Housing Executive only	1
Yes, Housing Association only	2
Yes, both Housing Executive and Housing association	3
No	4
(Don't know)	8

FOUNDACC

Q24 Were you found accommodation as a result?

NOTE: CODE `NO' IF THEY WERE OFFERED ACCOMMODATION BUT REFUSED IT

Yes, Housing Executive	1	Go to Q26
Yes, Housing Association	2	
No	3	Ask Q25

STAY

Q25 Did you find accommodation in some other way or did you just stay where you were?

Yes	1
No - just stayed where I was	2
Other (WRITE IN)	3

ACCOMEFF

- Q26 How would you rate the efficiency of the service you received?
SHOWCARD

Very efficient	1
Quite efficient	2
Neither efficient nor inefficient	3
Quite inefficient	4
Very inefficient	5
(Don't know)	8

AWDISCNT

- Q27 Are you aware that the Housing Executive offer their tenants discounts to allow them to buy their own homes?

Yes	1
No	2

SHLDDISC

- Q28 Do you feel that the Housing Executive should or should not be selling their houses at a discount to tenants? **If 'IT DEPENDS' ask 'ON THE WHOLE ...?'**

Yes, should	1
No, should not	2
(Don't know)	8

DISCHILO

- Q29 At the moment tenants are allowed a 30% discount on the cost of their home and a further 1% discount for every year that they have been a tenant there - up to a maximum of 60%. Do you think that the level of discount is too high or too low, or is it about right?
If 'IT DEPENDS' ask 'ON THE WHOLE ...?'

PROBE: **Is that much too high or just a bit too high?**
Is that much too low or just a bit too low?

Much too high	1
A bit too high	2
About right	3
A bit too low	4
Much too low	5
(Don't know)	8

BOUGHTHE

Q30 **Can I just check**, have you ever bought your own Housing Executive home?

Yes	1	Ask Q31
No	2	Go to Q34

WHENBGHT

Q31 When did you purchase the property?

Less than 2 years ago	1
2 to 3 years ago	2
3 to 5 years ago	3
More than 5 years ago	4
(Don't know)	8

SINCESLD

Q32 And have you since sold the property?

Yes	1
No	2
(Don't know)	8

LOOKBACK

Q33 Looking back on the decision to buy your Housing Executive home, do you think it turned out to be a wise decision, do you have mixed feelings about it or do you regret it?

Wise decision	1
Mixed feelings	2
Regret it	3
Other (WRITE IN)	4
(Don't know)	8

ADVOWN

Q34 What do you think is the main advantage of owning your own home?

INTERVIEWER PROMPT: But say, if you did own your own home...

Security of tenure	1
Social status	2
Valuable investment	3
Mortgage cheaper than renting	4
Greater freedom eg permission not required to carry out minor work	5
Your own home will be something to leave your family	6
Other (WRITE IN)	7
(Don't know)	8

*DSADVOWN*Q35 And what do you think is the main disadvantage of owning your own home?

Financial burden	1
Reduced mobility	2
Risky investment	3
Increased responsibilities eg repairs	4
It ties up money you may need urgently for other things	5
Other (WRITE IN)	6
(Don't know)	8

ADVDSADV

Q36 And which of these statements comes closest to your own view...

The <u>advantages</u> of owning your own home outweigh the disadvantages	1
The <u>disadvantages</u> of owning your own home outweigh the advantages	2
(Don't know)	8

HEENRCON

Q37 Are you aware that the Housing Executive is the Energy Conservation Authority for Northern Ireland?

Yes	1
No	2

ENEFFADV

Q38 Energy Efficiency Advice Centres in Belfast, Enniskillen and Londonderry/Derry provide free and independent advice on saving energy. Are you aware of this service?

Yes	1	Ask Q39
No	2	Go to Q40

USENSERV

Q39 Have you made use of this service?

Yes	1
No	2
(Don't know)	8

MAINHEAT

Q40 What is the principal heat source for your home?

Central heating	
Oil	1
Solid fuel	2
Gas bottled	3
Gas mains	4
Electric	5
Other central heating	6
Non-central heating	
Open fire	7
Electric	8
Other non-central heating	9
None	10
(Don't know)	98

Q41 Do you recall having seen any advertising or promotion recently for any of these?
READ OUT

		Yes	No
<i>SAVEENRG</i>	Saving Energy	1	2
<i>CAVTWALL</i>	Cavity wall insulation	1	2
<i>LOENBLBS</i>	Lower energy light bulbs	1	2
<i>HEATCONT</i>	Heating controls	1	2
<i>LOFTINSL</i>	Loft Insulation	1	2

MIXDEST

Q42 Should it be the policy of the Housing Executive to encourage mixed religions in housing estates?

Yes	1
No	2
(Don't know)	8

MIXHERE

Q43 How would you describe the religious mix of this area?
SHOWCARD

Totally Catholic	1
Mainly Catholic	2
Mixed Catholic and Protestant	3
Mainly Protestant	4
Totally Protestant	5
(Don't know)	8

ASK THOSE WHO WERE ALL OR MAINLY ONE RELIGION AT Q43

LIVMIXAR

Q44 Would you be prepared to live in a mixed religion area?

Yes	1
No	2
(Already live in a mixed religion area)	3
(Don't know)	8

SECTION 7 - Background Section

Finally can I ask you some details about yourself and those in your household?

HOUSEHLD

Q1 Number in household

--	--

Q2 Household information

Person	Resp	P2	P3	P4	P5	P6	P7	P8
Age	<i>RAGE</i>	<i>P2AGE</i>	<i>P3AGE</i>	<i>P4AGE</i>	<i>P5AGE</i>	<i>P6AGE</i>	<i>P7AGE</i>	<i>P8AGE</i>
	<i>RSEX</i>	<i>P2SEX</i>	<i>P3SEX</i>	<i>P4SEX</i>	<i>P5SEX</i>	<i>P6SEX</i>	<i>P7SEX</i>	<i>P8SEX</i>
Male	1	1	1	1	1	1	1	1
Female	2	2	2	2	2	2	2	2
Relation to respondent		<i>P2REL</i>	<i>P3REL</i>	<i>P4REL</i>	<i>P5REL</i>	<i>P6REL</i>	<i>P7REL</i>	<i>P8REL</i>
Spouse/Partner		2	2	2	2	2	2	2
Son/Daughter		3	3	3	3	3	3	3
Parent/Par in Law		4	4	4	4	4	4	4
Other Relative		5	5	5	5	5	5	5
Other non-relative		6	6	6	6	6	6	6
Hhld member with legal responsibility for accommodation (includes joint or shared)	<i>RRESP</i>	<i>P2RESP</i>	<i>P3RESP</i>	<i>P4RESP</i>	<i>P5RESP</i>	<i>P6RESP</i>	<i>P7RESP</i>	<i>P8RESP</i>
	1	1	1	1	1	1	1	1
	2	2	2	2	2	2	2	2

RMARSTAT

Q3 Marital Status

CODE FIRST TO APPLY

Single (never married)	1
Married	2
Living as married	3
Separated	4
Divorced	5
Widowed	6

*HIGHSTED*Q4 Highest Educational Qualification (one only) **SHOWCARD**

Degree Level or Higher	1
BTEC (Higher), BEC (Higher), TEC (Higher), HNC, HND	2
GCE A'Level (including NVQ Level 3)	3
BTEC (National), TEC (National), BEC (National), ONC, OND	4
GCSE (including NVQ Level 2), GCE O'Level (including CSE Grade 1), Senior Certificate, BTEC (General), BEC (General)	5
CSE (other than Grade 1)	6
Other (write in).....	7
No formal qualification	8

*RECNTACT*Q5 Which of these descriptions applies to what you were doing last week, that is in the seven days ending last Sunday? **SHOWCARD**

Working full-time	1	Please Go To Q7
Working part-time, at least 10 hours a week	2	
Not working (seeking work)	3	
On a Government Training Scheme	4	
On ACE (Action for Community Employment)	5	
Retired	6	
In full-time education	7	Please Go to Q6
Looking after the home	8	
Permanently sick or disabled	9	
Not working (and not seeking work)	10	
Other (write in)	11	

*CHECKMS*Q6 INTERVIEWER CHECK: **IF ANY OF CODES 7-11 AT Q5**

Respondent is married / living as married / widowed	1	Please go to Q14
Respondent is not married / living as married / widowed	2	Please go to Q22

IF ANY OF CODES 1-6 AT Q5

Q7 Now I want to ask you about your (*last*) job. What (*is/was*) your job?

--

Q7A PROBE AS NECESSARY: What (*is/was*) the name or title of the job?

NEVER HAD A JOB	1	Please Go To Q22
		Please Go To Q8

Q8. What kind of work (*do/did*) you do most of the time? **IF RELEVANT:** What materials / machinery (*do/did*) you use?

Q9. What training or qualifications (*are/were*) needed for that job?

REMPSEMP

Q10. Can I just check, (*are/were*) you...READ OUT...

An employee	1	Please go to Q11
or, Self-employed	2	Please go to Q13b

RMANFORE

Q11. Can I just check, (*are/were*) you...READ OUT...

A manager	1
A Foreman or supervisor	2
Neither	3
(Don't know)	8

RSECTOR

Q12. Can you tell me the type of organisation you (*work / worked*) for?

PRIVATE SECTOR FIRM OR COMPANY Include e.g. limited companies and PLCs	1
NATIONALISED INDUSTRY OR PUBLIC CORPORATION Include e.g. the Post Office and the BBC	2
OTHER PUBLIC SECTOR EMPLOYER Include e.g. Central government, Civil Service, Government Agency, Local Authority, Local Education Authority, Universities, Health Authority, NHS Hospitals, NHS Trusts, GP surgeries, Police, Armed Forces, Northern Ireland Housing Executive	3
CHARITY/VOLUNTARY SECTOR Include e.g. charitable companies, churches, trade unions	4
OTHER ORGANISATIONS (WRITE IN)	5

- Q13. A. If employee, including yourself, how many people (*are / were*) employed at the place where you usually (*work / worked*) from?
- B. If self employed, (*do/did*) you have any employees?

<i>RNUMEMP</i>	
IF EMPLOYEE	
Fewer than 10	1
10-24	2
25-99	3
100-499	4
500 or more	5
(Don't know)	8

<i>RNUMSEMP</i>	
IF SELF-EMPLOYED	
No employees	0
Fewer than 10	1
10-24	2
25-99	3
100-499	4
500 or more	5
(Don't know)	8

NOW GO TO Q22

If codes 7-11at Q5 and married / living as married

ECNACTS

Q14. Which of these descriptions applies to what your (*wife / husband / partner*) was doing last week, that is the seven days ending last Sunday? **SHOWCARD**

Working full-time	1	Please Go to Q15
Working part-time, at least 10 hours a week	2	
Not working (seeking work)	3	
On a Government Training Scheme	4	
On ACE (Action for Community Employment)	5	
Retired	6	
In full-time education	7	Please Go to Q22
Looking after the home	8	
Permanently sick or disabled	9	
Not working (and not seeking work)	10	
Other (write in)	11	

Q15. Now I want to ask you about your (*wife's / husband's / partner's*)(*present / last*) job. What (*is/was*) (*his/her*) job?

--

Q15A PROBE AS NECESSARY: What (*is / was*) the name or title of the job?

SPOUSE / PARTNER NEVER WORKED	1	Please go to Q22
		Please go to Q16

Q16. What kind of work (*does / did*) (*he / she*) do most of the time? **IF RELEVANT:** What materials / machinery (*does / did*) (*he / she*) use?

Q17. What training or qualifications (*are / were*) needed for that job?

*SEMPSEMP*Q18. Can I just check, (*is / was*)(*she / he*)...**READ OUT...**

An employee	1	Please go to Q19
or, Self-employed	2	Please go to Q21b

*SMANFORE*Q19. Can I just check, (*is / was*)(*she / he*)...**READ OUT...**

A manager	1
A Foreman or supervisor	2
Neither	3
(Don't know)	8

*SPSECTOR*Q20. Can you tell me the type of organisation (*she / he*) (*work / worked*) for?

PRIVATE SECTOR FIRM OR COMPANY Include e.g. limited companies and PLCs	1
NATIONALISED INDUSTRY OR PUBLIC CORPORATION Include e.g. the Post Office and the BBC	2
OTHER PUBLIC SECTOR EMPLOYER Include e.g. Central government, Civil Service, Government Agency, Local Authority, Local Education Authority, Universities, Health Authority, NHS Hospitals, NHS Trusts, GP surgeries, Police, Armed Forces, Northern Ireland Housing Executive	3
CHARITY/VOLUNTARY SECTOR Include e.g. charitable companies, churches, trade unions	4
OTHER ORGANISATIONS (WRITE IN)	5

- Q21. A. If employee, including your (*wife / husband / partner*), how many people (*are / were*) employed at the place where (*he / she*) usually (*works / worked*) from?
- B. If self employed, (*does / did*) your (*wife / husband / partner*) have any employees?

<i>SNUMEMP</i>	
IF EMPLOYEE	
Fewer than 10	1
10-24	2
25-99	3
100-499	4
500 or more	5
(Don't know)	8

<i>SNUMSEMP</i>	
IF SELF-EMPLOYED	
No employees	0
Fewer than 10	1
10-24	2
25-99	3
100-499	4
500 or more	5
(Don't know)	8

RELIGION

- Q22 Do you regard yourself as belonging to any particular religion?
If yes which? **DO NOT PROMPT**

No religion	1	
Refused	99	Please go to Q26
Christian - no denomination	2	
Catholic	3	
Church of Ireland / Anglican / Episcopal	4	
Baptist	5	
Methodist	6	
Presbyterian	7	
Free Presbyterian	21	
Brethren	22	
United Reform Church (URC)/Congregational	23	
Other Protestant (Please write in which)	27	
Other Christian (Please write in which)	8	
Hindu	9	
Jewish	10	
Islam/Muslim	11	
Sikh	12	
Buddhist	13	
Other Non-christian (Please write in which)	14	
(Don't know)	98	

FAMRELIG

Q23 In what religion, if any, were you brought up?

PROBE IF NECESSARY: What was your family's religion? **DO NOT PROMPT**

No religion	1	
Refused	99	Please go to Q26
Christian - no denomination	2	
Catholic	3	
Church of Ireland / Anglican / Episcopal	4	
Baptist	5	
Methodist	6	
Presbyterian	7	
Free Presbyterian	21	
Brethren	22	
United Reform Church (URC)/Congregational	23	
Other Protestant (Please write in which)	27	
Other Christian (Please write in which)	8	
Hindu	9	
Jewish	10	
Islam/Muslim	11	
Sikh	12	
Buddhist	13	
Other Non-christian (Please write in which)	14	
(Don't know)	98	

CHATTEND

Q24 Apart from special occasions such as weddings, funerals, baptisms and so on, how often nowadays do you attend services or meetings connected with your religion?

PROBE AS NECESSARY

Once a week or more	1
Less often but at least once in two weeks	2
Less often but at least once a month	3
Less often but at least twice a year	4
Less often but at least once a year	5
Less often	6
Varies too much to say	7
Never or practically never	8
(Don't know)	98

If married / living as married,*RELIGSAM*

Q25 Is your (husband / wife / partner) the same religion as you?

Yes, same religion	1
No, not same religion	2
No religion at all	3

*SLFMXSCH*Q26 Did you ever attend a mixed or integrated school in Northern Ireland, that is, a school with fairly large numbers of both Catholic and Protestant children?

Yes	1	Please go to Q26a
No	2	Please go to Q27
(Don't know)	8	

If yes*FORMINT*Q26A Was this a formally integrated school or was it a school that was just fairly mixed?

Integrated school	1
School that was just fairly mixed	2
(Don't know)	8

*CHDMXSCH*Q27 And has any child in your care ever attended a mixed or integrated school in Northern Ireland, with fairly large numbers of both Catholic and Protestants attending?**IF YES: IN NORTHERN IRELAND OR SOMEWHERE ELSE?**

Yes, in Northern Ireland	1
Yes, somewhere else	2
No, did not	3
My children are not yet at school	4
Never had any children (in my care)	5
(Don't know)	8

CAREHOME

- Q28 Some people have extra family responsibilities because they look after someone who's sick, handicapped or elderly. May I check, is there anyone **living with you** who is sick, handicapped or elderly whom you look after or give special help to (for example, a sick, handicapped or elderly relative, wife, husband, child, friend..)?

Yes	1
No	2
(Don't know)	8

CARESEP

- Q29 What about people **not living with you**, do you provide some regular service or help for any sick, handicapped or elderly relative, friend or neighbour **not living with you**?

Yes	1
No	2
(Don't know)	8

DISAB

- Q30 Do you have any long standing health problems or disabilities which limit what you can do at work, at home or in your leisure time?

LONG STANDING - means have had problem for 3 years or more or expect problem to last for 3 years or more.

Yes	1
No	2
(Don't know)	8

Q31 Do you receive any of the **state** benefits on this card at present? **SHOWCARD**
CODE ALL THAT APPLY

<i>BENEF</i> <i>OAP</i>	State Retirement Pension (National Insurance)
<i>BENEF</i> <i>WAR</i>	War Pension (War Disablement Pension or War Widows Pension)
<i>BENEF</i> <i>WID</i>	Widow's Benefits (Widow's Pension and Widowed Mother's Allowance)
<i>BENEF</i> <i>FUB</i>	Jobseeker's Allowance / Unemployment Benefit / Income Support for the Unemployed
<i>BENEF</i> <i>FIS</i>	Income Support (other than for unemployment)
<i>BENEF</i> <i>CB</i>	Child Benefit (formerly Family Allowance)
<i>BENEF</i> <i>OB</i>	One Parent Benefit
<i>BENEF</i> <i>FC</i>	Family Credit
<i>BENEF</i> <i>HB</i>	Housing Benefit (Rent Rebate)
<i>BENEF</i> <i>INC</i>	Incapacity Benefit / Sickness Benefit / Invalidity Benefit
<i>BENEF</i> <i>DLA</i>	Disability Living Allowance (for people under 65)
<i>BENEF</i> <i>FATA</i>	Attendance Allowance (for people aged 65+)
<i>BENEF</i> <i>SEV</i>	Severe Disablement Allowance
<i>BENEF</i> <i>ICA</i>	Invalid Care Allowance
<i>BENEF</i> <i>IND</i>	Industrial Injuries Disablement Benefit
<i>BENEF</i> <i>OTH</i>	Other state benefit (WRITE IN)
<i>BENEF</i> <i>NON</i>	None of the above
<i>BENEF</i> <i>DK</i>	Don't know

LOCGOV

Q32 Local Government District

Antrim	1	Cookstown	11	Moyle	21
Ards	2	Craigavon	12	Newry & Mourne	22
Armagh	3	Derry	13	Newtownabbey	23
Ballymena	4	Down	14	North Down	24
Ballymoney	5	Dungannon	15	Omagh	25
Banbridge	6	Fermanagh	16	Strabane	26
Belfast	7	Larne	17		
Carrickfergus	8	Limavady	18		
Castlereagh	9	Lisburn	19		
Coleraine	10	Magherafelt	20		

Q33 Postcode eg. BT07 3GZ INTERVIEWER PLEASE COMPLETE IN FULL -
CODE DIRECT FROM ADDRESS LIST

BT

PERSINCM

- Q34 What is your personal income before tax and national insurance contributions? Include all income from employment and benefits? **SHOW CARD** -
NOTE: PERSONAL NOT HOUSEHOLD INCOME

Under £3,000 per annum (less than £60 per week)	1
£3,000 - £3,999 per annum (£60 - £80 per week)	2
£4,000 - £6,999 per annum (£80 - £135 per week)	3
£7,000 - £9,999 per annum (£135 - £195 per week)	4
£10,000 - £14,999 per annum (£195 - £290 per week)	5
£15,000 - £19,999 per annum (£290 - £385 per week)	6
£20,000 - £25,999 per annum (£385 - £500 per week)	7
£26,000 - £29,999 per annum (£500 - £580 per week)	8
£30,000 - £39,999 per annum (£580 - £770 per week)	9
£40,000 + per annum (£770+ per week)	10
(Don't know)	98
(Refused / NA)	99

INTMINS

- Q35 Length of interview

Hours	Mins		

DATEINT

- Q36 Date of interview

				9	8
Day	Month	Year			

INTERVIEWER:

For **even** serial numbers continue the interview using the **GREEN** self-completion form **A**.

For **odd** serial numbers continue the interview using the **BLUE** self-completion form **B**.

From the household grid -

There are ____ young people aged 12-17 to be interviewed using the **YELLOW** form.

Northern Ireland Life & Times Survey
Young Life & Times

1 9 9 8

Serial Number

ID

Self-completion questionnaire A

Dear Sir/Madam

Thank you very much for agreeing to take part in this annual study and for already completing the main part of the interview. There are some further questions to be answered in this booklet - including some that are being asked in twenty eight other countries, as part of an international survey. Most of the questions can be answered simply by circling the number in one or more of the boxes. It will take about fifteen minutes to complete and we hope you will find the questions interesting and enjoyable. **Only you should fill it in, and not anyone else at your address.** The answers you give will be treated as confidential and anonymous.

Your interviewer can either call back for this questionnaire at a time convenient to you, or wait if you prefer to fill it in now.

THANK YOU AGAIN FOR YOUR HELP.



Joint Project between The Queen's
University of Belfast and the University of
Ulster



RUHAPPY

- Q1. If you were to consider your life in general these days, how happy or unhappy would you say you are, on the whole? (Please circle one number only.)**

Very happy	1
Fairly happy	2
Not very happy	3
Not at all happy	4
Can't choose	8

- Q2. On the whole, do you think it should or should not be the government's responsibility to...(Please circle the appropriate number on each line.)**

	Definitely should be	Probably should be	Probably should <u>not</u> be	Definitely should <u>not</u> be	Can't choose
<i>GOVRESP1</i> a. Provide a job for everyone who wants one?	1	2	3	4	8
<i>GOVRESP7</i> b. Reduce income differences between the rich and poor?	1	2	3	4	8

SEXBFMAR

- Q3. Do you think it is wrong or not wrong if a man and a woman have sexual relations before marriage? (Please circle one number only)**

Always wrong	1
Almost always wrong	2
Wrong only sometimes	3
Not wrong at all	4
Can't choose	8

ADULTERY

- Q4. What about a married person having sexual relations with someone other than his or her wife or husband, is it...? (Please circle one number only.)**

Always wrong	1
almost always wrong	2
Wrong only sometimes	3
Not wrong at all	4
Can't choose	8

SEXHOMO

- Q5. And what about sexual relations between two adults of the same sex, is it...?**
(Please circle one number only.)

Always wrong	1
almost always wrong	2
Wrong only sometimes	3
Not wrong at all	4
Can't choose	8

- Q6. Do you personally think it is wrong or not wrong for a woman to have an abortion...**
(Please circle the appropriate number on each line.)

	Always wrong	Almost always wrong	Wrong only sometimes	Not wrong at all	Can't choose
<i>ABORWRGA</i> a. If there is a strong chance of serious defect in the baby?	1	2	3	4	8
<i>ABORWRGB</i> b. If the family has a very low income and cannot afford any more children?	1	2	3	4	8

- Q7. Do you agree or disagree...**
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>SEXROLE</i> a. A husband's job is to earn money; a wife's job is to look after the home and family?	1	2	3	4	5	8
<i>WWFAMSUF</i> b. All in all, family life suffers when the woman has a full-time job.	1	2	3	4	5	8

- Q8. Do you agree or disagree...**
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>MARVIE11</i> a. It is all right for a couple to live together without intending to get married?	1	2	3	4	5	8
<i>MARVIE12</i> b. It is a good idea for a couple who intend to get married to live together first?	1	2	3	4	5	8

Q9. Consider the situations listed below. Do you feel it is wrong or not wrong if...
(Please circle the appropriate number on each line.)

	Not wrong	A bit wrong	Wrong	Seriously wrong	Can't choose
<i>TAXCHEAT</i> a. A tax payer does not report all of his or her income in order to pay less income taxes?	1	2	3	4	8
<i>BENCHEAT</i> b. A person gives the government incorrect information about themselves to get government benefits that they are not entitled to?	1	2	3	4	8

PEOPADV

Q10. How often do you think that people would try to take advantage of you if they got the chance and how often would they try to be fair?
(Please circle one number only.)

Try to take advantage almost all of the time	1
Try to take advantage most of the time	2
Try to be fair most of the time	3
Try to be fair almost all of the time	4
Can't choose	8

PEOPTRST

Q11. Generally speaking, would you say that people can be trusted or that you can't be too careful in dealing with people? *(Please circle one number only.)*

People can almost always be trusted	1
People can usually be trusted	2
You usually can't be too careful in dealing with people	3
You almost always can't be too careful in dealing with people	4
Can't choose	8

Q12. How much confidence do you have in...?
(Please circle the appropriate number on each line.)

	Complete confidence	Great deal of confidence	Some confidence	Very little confidence	No confidence at all	Can't choose
<i>PARLCONF</i> a. Parliament at Westminster?	1	2	3	4	5	8
<i>BUSCONF</i> b. Business and Industry?	1	2	3	4	5	8
<i>CHCHCONF</i> c. Churches and religious organisations	1	2	3	4	5	8
<i>CORTCONF</i> d. Courts and the legal system	1	2	3	4	5	8
<i>SCHLCONF</i> e. Schools and the educational system?	1	2	3	4	5	8

Q13. How much do you agree or disagree with each of the following?
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>RLGINFVT</i> a. Religious leaders should not try to influence how people vote in elections	1	2	3	4	5	8
<i>RLGINFGV</i> b. Religious leaders should not try to influence government decisions	1	2	3	4	5	8

Q14. Please consider the following statements and tell me whether you agree or disagree?
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>SCIEHARM</i> a. Overall, modern science does more harm than good	1	2	3	4	5	8
<i>SCIETRST</i> b...We trust too much in science and not enough in religious faith	1	2	3	4	5	8

Q15. And do you agree or disagree with the following statements?
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>RELPROB1</i> a. Looking around the world, religions bring more conflict than peace	1	2	3	4	5	8
<i>RELPROB2</i> b. People with very strong religious beliefs are often too intolerant of others	1	2	3	4	5	8
<i>RELPROB3</i> c. Northern Ireland would be a better country if religion had less influence	1	2	3	4	5	8

Q16. Have you done any voluntary activity in the past twelve months in any of the following areas? Voluntary activity is unpaid work, not just belonging to an organisation or group. It should be of service or benefit to other people or the community and not only to one's family or personal friends.

During the last 12 months did you do volunteer work in any of the following areas?
(Please circle the appropriate number on each line.)

If the same voluntary activity falls under two or more of the categories listed above, please report it only once under the first relevant category. For example, if you were involved in political campaigning for a candidate endorsed by a church or religious group, you would report it under **a. Political activities** not under **c. Religious and church-related activities**.

	No	Yes, once or twice	Yes, 3-5 times	Yes, 6 or more times
<i>VOLACT1</i> a. Political activities (helping political parties, political movements, election campaigns, etc.)	1	2	3	4
<i>VOLACT2</i> b. Charitable activities (helping the sick, elderly, poor, etc.)	1	2	3	4
<i>VOLACT3</i> c. Religious and church-related activities (helping churches and religious groups)	1	2	3	4
<i>VOLACT4</i> d. Any other kind of voluntary activities	1	2	3	4

CHCHPOWR

Q17. Do you think that churches and religious organisations in this country have too much or too little power? (Please circle one number only.)

Far too much power	1
Too much power	2
About the right amount of power	3
Too little power	4
Far too little power	5
Can't choose	8

GODBELF1

Q18. Please tick one box below to show which statement comes closest to expressing what you believe about God. (Please circle one number only.)

I don't believe in God	1
I don't know whether there is a God and I don't believe there is any way to find out	2
I don't believe in a personal God, but I do believe in a Higher Power of some kind	3
I find myself believing in God some of the time, but not at others	4
While I have doubts, I feel that I do believe in God	5
I know God really exists and I have no doubts about it	6

GODBELF2

Q19. Which best describes your beliefs about God? (Please circle one number only.)

I don't believe in God now and I never have	1
I don't believe in God now, but I used to	2
I believe in God now, but I didn't used to	3
I believe in God now and I always have	4
Can't choose	8

Q20. Do you believe in ... (Please circle the appropriate number on each line.)

	Yes, definitely	Yes, probably	No, probably not	No, definitely not	Can't choose
<i>AFTRLIFE</i> a. Life after death?	1	2	3	4	8
<i>HEAVEN</i> b. Heaven?	1	2	3	4	8
<i>HELL</i> c. Hell?	1	2	3	4	8
<i>RELGMIRC</i> d. Religious miracles?	1	2	3	4	8

BIBLFEEL

Q21. Which of these statements comes closest to describing your feelings about the Bible?
(Please circle one number only.)

The Bible is the actual word of God and is to be taken literally, word for word	1
The Bible is the inspired word of God but not everything should be taken literally, word for word	2
The Bible is an ancient book of fables, legends, history, and moral precepts recorded by man	3
This does not apply to me	4
Can't choose	8

Q22. Do you agree or disagree with the following?
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
<i>GODCONCN</i> a. There is a God who concerns Himself with every human being personally	1	2	3	4	5	8
<i>FATALIST</i> b. There is little that people can do to change the course of their lives	1	2	3	4	5	8
<i>GODGMEAN</i> c. To me, life is meaningful only because God exists	1	2	3	4	5	8
<i>LFNOPURP</i> d. In my opinion, life does not serve any purpose	1	2	3	4	5	8
<i>SLFGMEAN</i> e. Life is only meaningful if you provide the meaning yourself	1	2	3	4	5	8
<i>OWNFATE</i> f. We each make our own fate	1	2	3	4	5	8

RELGCOMM

Q23. Has there ever been a turning point in your life when you made a new and personal commitment to religion?

Yes	1
No	2

MUMRELIG

Q24. What was your mother's religion when you were a child?
(Please circle one number only.)

No religion	1
Christian - no denomination	2
Catholic	3
Church of Ireland / Anglican / Episcopal	4
Baptist	5
Methodist	6
Presbyterian	7
Free Presbyterian	21
Brethren	22
United Reform Church (URC) / Congregational	23
Other Protestant (Please write in which)	27
Other Christian (Please write in which)	8
Hindu	9
Jewish	10
Islam / Muslim	11
Sikh	12
Buddhist	13
Other non-Christian (Please write in which)	14
Never knew mother / does not apply	15
Can't say / can't remember	98

DADRELIG

Q25. What was your father's religion when you were a child?
(Please circle one number only.)

No religion	1
Christian - no denomination	2
Catholic	3
Church of Ireland / Anglican / Episcopal	4
Baptist	5
Methodist	6
Presbyterian	7
Free Presbyterian	21
Brethren	22
United Reform Church (URC) / Congregational	23
Other Protestant (Please write in which)	27
Other Christian (Please write in which)	8
Hindu	9
Jewish	10
Islam / Muslim	11
Sikh	12
Buddhist	13
Other non-Christian (Please write in which)	14
Never knew father / does not apply	15
Can't say / can't remember	98

MARDNOWI

Q26. At present, are you ... (Please circle one number only.)

married,	1	Go to Q27
living as married,	2	
or, neither of these?	3	Go to Q28

PRTNRRLG

**Q27. What is your husband's / wife's / partner's religion?
(Please circle one number only.)**

No religion	1
Christian - no denomination	2
Catholic	3
Church of Ireland / Anglican / Episcopal	4
Baptist	5
Methodist	6
Presbyterian	7
Free Presbyterian	21
Brethren	22
United Reform Church (URC) / Congregational	23
Other Protestant (Please write in which)	27
Other Christian (Please write in which)	8
Hindu	9
Jewish	10
Islam / Muslim	11
Sikh	12
Buddhist	13
Other non-Christian (Please write in which)	14
Does not apply	15
Can't say / can't remember	98

MUMATTCH

**Q28. When you were a child, how often did your mother attend religious services?
(Please circle one number only.)**

Never	1
Less than once a year	2
About once or twice a year	3
Several times a year	4
About once a month	5
2-3 times a month	6
Nearly every week	7
Every week	8
Several times a week	9
No mother / mother not present	10
Can't say / can't remember	98

DADATTCH

- Q29. When you were a child, how often did your father attend religious services?**
(Please circle one number only.)

Never	1
Less than once a year	2
About once or twice a year	3
Several times a year	4
About once a month	5
2-3 times a month	6
Nearly every week	7
Every week	8
Several times a week	9
No father / father not present	10
Can't say / can't remember	98

RI1ATTCH

- Q30. And what about when you were around 11 or 12, how often did you attend religious services then?** (Please circle one number only.)

Never	1
Less than once a year	2
About once or twice a year	3
Several times a year	4
About once a month	5
2-3 times a month	6
Nearly every week	7
Every week	8
Several times a week	9
Can't say / can't remember	98

PRAYFREQ

- Q31. Now thinking about the present. About how often do you pray?**
(Please circle one number only.)

Never	1
Less than once a year	2
About once or twice a year	3
Several times a year	4
About once a month	5
2-3 times a month	6
Nearly every week	7
Every week	8
Several times a week	9
Once a day	10
Several times a day	11

CHRCHACT

Q32. How often do you take part in the activities or organisations of a church or place of worship other than attending services? (Please circle one number only.)

Never	1
Less than once a year	2
About once or twice a year	3
Several times a year	4
About once a month	5
2-3 times a month	6
Nearly every week	7
Every week	8
Several times a week	9

RELIGIUS

Q33. Would you describe yourself as ... (Please circle one number only.)

Extremely religious	1
Very religious	2
Somewhat religious	3
Neither religious nor non-religious	4
Somewhat non-religious	5
Very non-religious	6
Extremely non-religious	7
Can't choose	8

RELTRUTH

Q34. Which of the following statements come closest to your own views? (Please circle one number only.)

There is very little truth in any religion	1
There are basic truths in many religions	2
There is truth only in one religion	3
Can't choose	8

Q35. Suppose you were riding in a car driven by a close friend. You know he is going too fast. He hits a pedestrian. He asks you to tell the police he was obeying the speed limit.

ACCEXPCT

a. Which statement comes closest to your belief about what your friend has a right to expect from you? (Please circle one number only.)

My friend has a <u>definite</u> right as a friend to expect me to testify that he was obeying the speed limit	1
My friend has <u>some</u> right as a friend to expect me to testify that he was obeying the speed limit	2
My friend has <u>no</u> right as a friend to expect me to testify that he was obeying the speed limit	3
Can't choose	8

ACCWOULD

b. What would you do in this situation? (Please circle one number only.)

Definitely tell the police that your friend <u>was</u> going faster than the speed limit	1
Probably tell the police that your friend <u>was</u> going faster than the speed limit	2
Probably tell the police that your friend <u>was not</u> going faster than the speed limit	3
Definitely tell the police that your friend <u>was not</u> going faster than the speed limit	4
Can't choose	8

Q36. How much do you agree or disagree with each of the following? (Please circle the appropriate number on each line.)

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>WEALTHI</i> Ordinary working people get their fair share of the nation's wealth	1	2	3	4	5	8
b.	<i>RICHLAW</i> There is one law for the rich and one for the poor	1	2	3	4	5	8
c.	<i>TRADVALS</i> There is no need for strong trade unions to protect employee's working conditions and wages	1	2	3	4	5	8
d.	<i>PRENTBST</i> Private enterprise is the best way to solve Northern Ireland's economic problems	1	2	3	4	5	8
e.	<i>PUBOWNST</i> Major public services and industries ought to be in state ownership	1	2	3	4	5	8
f.	<i>GOVJOB</i> It is the government's responsibility to provide a job for everyone who wants one	1	2	3	4	5	8

Q37. How much do you agree or disagree with each of the following?
(Please circle the appropriate number on each line.)

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>GOVNOSAY</i> People like me have no say in what the government does	1	2	3	4	5	8
b.	<i>GOVCOMP</i> Sometimes politics and government seem so complicated that a person like me cannot really understand what is going on	1	2	3	4	5	8
c.	<i>LOSETCH</i> Generally speaking, those we elect lose touch with the people pretty quickly	1	2	3	4	5	8
d.	<i>PTYNTMT</i> It doesn't really matter which party is in power, in the end things go on much the same	1	2	3	4	5	8
e.	<i>VOTEINTR</i> Parties are only interested in people's votes, not in their opinions	1	2	3	4	5	8
f.	<i>VOTEONLY</i> Voting is the only way people like me can have any say about how the government runs things	1	2	3	4	5	8

Q38 Can you tell me how much you agree or disagree with the following explanations of why there are not more women in politics in Northern Ireland?
(Please circle the appropriate number on each line.)

	Agree strongly	Agree	Neither agree nor disagree	Disagree	Disagree strongly	Can't choose
<i>WLOSEVOT</i> a. Women lose votes	1	2	3	4	5	8
<i>WNOOPP</i> b. Women are not given the opportunities by political parties	1	2	3	4	5	8
<i>MBETPOL</i> c. Men are better politicians than women	1	2	3	4	5	8

Q39 And thinking about the issue of parades, how much do you agree or disagree with the following statements (*Please circle the appropriate number on each line.*)

	Agree strongly	Agree	Neither agree nor disagree	Disagree	Disagree strongly	Can't choose
<i>RMARCHFR</i> a. The right to march is an important freedom	1	2	3	4	5	8
<i>AREAMAR</i> b. No marches should be allowed through areas that are predominantly those of the other tradition unless the residents approve	1	2	3	4	5	8
<i>PARCOMM</i> c. The Parades Commission is not impartial at all	1	2	3	4	5	8

Q40 Thinking about the Protestant and Catholic traditions in Northern Ireland as well as the Chinese and Asian communities, how much do you agree or disagree with the following statements: (*Please circle the appropriate number on each line.*)

	Strongly agree	Agree	Neither Agree nor disagree	Disagree	Strongly Disagree	Can't choose
<i>CULTRAD1</i> a. Living in Northern Ireland means that we are influenced by several cultural traditions	1	2	3	4	5	8
<i>CULTRAD2</i> b. I have my own cultural tradition and see no need to take part in any others	1	2	3	4	5	8
<i>CULTRAD3</i> c. Having different cultural traditions in Northern Ireland means that there will always be conflict between them	1	2	3	4	5	8
<i>CULTRAD4</i> d. Having different cultural traditions in Northern Ireland enriches us all	1	2	3	4	5	8
<i>CULTRAD5</i> e. My cultural tradition is always the underdog	1	2	3	4	5	8

Q41 How much do you agree or disagree with the following statements.
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither Agree nor disagree	Disagree	Strongly Disagree	Can't choose
<i>PRIREQ</i> a. It should be a top priority for government to make sure that Protestants and Catholics are treated equally	1	2	3	4	5	8
<i>RIGTCATH</i> b. There is always talk about the rights of Catholics but never about the rights of Protestants	1	2	3	4	5	8
<i>RIGTPROT</i> c. There is always talk about the rights of Protestants but never about the rights of Catholics	1	2	3	4	5	8

Q42 From what you know or have heard, can you tell me whether you think the following institutions are well run or not well run?
(Please circle the appropriate number on each line.)

	Very well run	Well run	Not very well run	Not at all well run	Can't choose
<i>DHSSRUN</i> The DHSS in Northern Ireland	1	2	3	4	8
<i>HOSPTRUN</i> Hospital Trusts in Northern Ireland	1	2	3	4	8
<i>DENIRUN</i> The Department of Education in Northern Ireland	1	2	3	4	8
<i>NIHERUN</i> The Northern Ireland Housing Executive	1	2	3	4	8
<i>DOERUN</i> The Department of the Environment in Northern Ireland	1	2	3	4	8

Northern Ireland Life & Times Survey
 Young Life & Times

1 9 9 8

Serial Number

ID

Self-completion questionnaire B

Dear Sir/Madam

Thank you very much for agreeing to take part in this annual study and for already completing the main part of the interview. There are some further questions to be answered in this booklet - including some that are being asked in twenty eight other countries, as part of an international survey. Most of the questions can be answered simply by circling the number in one or more of the boxes. It will take about fifteen minutes to complete and we hope you will find the questions interesting and enjoyable. **Only you should fill it in, and not anyone else at your address.** The answers you give will be treated as confidential and anonymous.

Your interviewer can either call back for this questionnaire at a time convenient to you, or wait if you prefer to fill it in now.

THANK YOU AGAIN FOR YOUR HELP.



Joint Project between The Queen's
 University of Belfast and the University of
 Ulster



**Q1. To begin with we have some questions about women.
Do you agree or disagree ... ? (Please circle the appropriate number on each line.)**

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>WWRELCHD</i> A working mother can establish just as warm and secure a relationship with her children as a mother who does not work	1	2	3	4	5	8
b.	<i>WWCHDSUF</i> A pre-school child is likely to suffer if his or her mother works	1	2	3	4	5	8
c.	<i>WWFAMSUF</i> All in all, family life suffers when the woman has a full-time job	1	2	3	4	5	8
d.	<i>WANTHOME</i> A job is all right, but what most women really want is a home and children	1	2	3	4	5	8
e.	<i>HWIFEFFL</i> Being a housewife is just as fulfilling as working for pay	1	2	3	4	5	8
f.	<i>FEMJOB</i> Having a job is the best way for a woman to be an independent person	1	2	3	4	5	8
g.	<i>WOMENWRK</i> Most women have to work these days to support their families	1	2	3	4	5	8

Q2. Do you agree or disagree ... ? (Please circle the appropriate number on each line.)

		Strongly agree	Agree	Neither agree nor disagree	Diagree	Strongly disagree	Can't choose
a.	<i>BOTHEARN</i> Both the man and woman should contribute to the household income	1	2	3	4	5	8
b.	<i>SEXROLE</i> A man's job is to earn money; a woman's job is to look after the home and family	1	2	3	4	5	8
c.	<i>TRADROLE</i> It is not good if the man stays at home and cares for the children and the woman goes out to work	1	2	3	4	5	8
d.	<i>FAMLIFE</i> Family life often suffers because men concentrate too much on their work	1	2	3	4	5	8

Q3. Do you think that women should work outside the home full-time, part-time or not at all under these circumstances?

(Please circle the appropriate number on each line.)

		Work full-time	Work part-time	Stay at home	Can't choose
a.	<i>WWCHD1</i> After marrying and before there are children	1	2	3	8
b.	<i>WWCHD2</i> When there is a child under school age	1	2	3	8
c.	<i>WWCHD3</i> After the youngest child starts school	1	2	3	8
d.	<i>WWCHD4</i> After the children leave home	1	2	3	8

Q4. Do you agree or disagree ... ? (Please circle the appropriate number on each line.)

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>MARVIEW1</i> Married people are generally happier than unmarried people	1	2	3	4	5	8
b.	<i>MARVIEW3</i> The main advantage of marriage is that it gives financial security	1	2	3	4	5	8
c.	<i>MARVIEW4</i> The main purpose of marriage these days is to have children	1	2	3	4	5	8
d.	<i>MARVIEW5</i> It is better to have a bad marriage than no marriage at all	1	2	3	4	5	8
e.	<i>MARVIEW6</i> People who want children ought to get married	1	2	3	4	5	8
f.	<i>MARVIEW10</i> One parent can bring up a child as well as two parents together	1	2	3	4	5	8
g.	<i>MARVIEW11</i> It is all right for a couple to live together without intending to get married	1	2	3	4	5	8
h.	<i>MARVIEW12</i> It is a good idea for a couple who intend to get married to live together first	1	2	3	4	5	8
i.	<i>MARVIEW13</i> Divorce is usually the best solution when a couple can't seem to work out their marriage problems	1	2	3	4	5	8

IDLNCHLD

Q5. All in all, what do you think is the ideal number of children for a family to have?
(Please write the number in the box.)

Number of children

Q6. Do you agree or disagree ... ? *(Please circle the appropriate number on each line.)*

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>CHDVIEW2</i> Watching children grow up is life's greatest joy	1	2	3	4	5	8
b.	<i>CHDVIEW3</i> Having children interferes too much with the freedom of parents	1	2	3	4	5	8
c.	<i>CHDVIEW6</i> People who have never had children lead empty lives	1	2	3	4	5	8
d.	<i>CHDVIEW7</i> When there are children in the family, parents should stay together even if they don't get along	1	2	3	4	5	8
e.	<i>CHDVIEW8</i> Even when there are no children, a married couple should stay together even if they don't get along	1	2	3	4	5	8

PREPCHLD

Q7. Which of these would you say is more important in preparing children for life?
(Please circle the appropriate number.)

to be obedient,	1
or, to think for themselves?	2
Can't choose	8

Q8. How likely or unlikely do you think it is within the next 25 years that genetic information will be used to judge a person's suitability for getting ... ?
(Please circle the appropriate number on each line.)

		Very likely	Quite likely	Not very likely	Not at all likely	Can't choose
a.	<i>DNAINSUR</i> Health or life insurance	1	2	3	4	8
b.	<i>DNAJOB</i> A job they have applied for	1	2	3	4	8
c.	<i>DNACREDIT</i> Credit at the bank	1	2	3	4	8

Q9. How much do you agree or disagree with each of the following?
(Please circle the appropriate number on each line.)

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>WEALTHI</i> Ordinary working people get their fair share of the nation's wealth	1	2	3	4	5	8
b.	<i>RICHLAW</i> There is one law for the rich and one for the poor	1	2	3	4	5	8
c.	<i>TRADVALS</i> There is no need for strong trade unions to protect employee's working conditions and wages	1	2	3	4	5	8
d.	<i>PRENTBST</i> Private enterprise is the best way to solve Northern Ireland's economic problems	1	2	3	4	5	8
e.	<i>PUBOWNST</i> Major public services and industries ought to be in state ownership	1	2	3	4	5	8
f.	<i>GOVJOB</i> It is the government's responsibility to provide a job for everyone who wants one	1	2	3	4	5	8

Q10. How much do you agree or disagree with each of the following?
(Please circle the appropriate number on each line.)

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree	Can't choose
a.	<i>GOVNOSAY</i> People like me have no say in what the government does	1	2	3	4	5	8
b.	<i>GOVCOMP</i> Sometimes politics and government seem so complicated that a person like me cannot really understand what is going on	1	2	3	4	5	8
c.	<i>LOSETCH</i> Generally speaking, those we elect lose touch with the people pretty quickly	1	2	3	4	5	8
d.	<i>PTYNTMT</i> It doesn't really matter which party is in power, in the end things go on much the same	1	2	3	4	5	8
e.	<i>VOTEINTR</i> Parties are only interested in people's votes, not in their opinions	1	2	3	4	5	8
f.	<i>VOTEONLY</i> Voting is the only way people like me can have any say about how the government runs things	1	2	3	4	5	8

Q11 Can you tell me how much you agree or disagree with the following explanations of why there are not more women in politics in Northern Ireland? (Please circle the appropriate number on each line.)

	Agree strongly	Agree	Neither agree nor disagree	Disagree	Disagree strongly	Can't choose
<i>WLOSEVOT</i> a. Women lose votes	1	2	3	4	5	8
<i>WNOOPP</i> b. Women are not given the opportunities by political parties	1	2	3	4	5	8
<i>MBETPOL</i> c. Men are better politicians than women	1	2	3	4	5	8

Q12 And thinking about the issue of parades, how much do you agree or disagree with the following statements (Please circle the appropriate number on each line.)

	Agree strongly	Agree	Neither agree nor disagree	Disagree	Disagree strongly	Can't choose
<i>RMARCHFR</i> a. The right to march is an important freedom	1	2	3	4	5	8
<i>AREAMAR</i> b. No marches should be allowed through areas that are predominantly those of the other tradition unless the residents approve	1	2	3	4	5	8
<i>PARCOMM</i> c. The Parades Commission is not impartial at all	1	2	3	4	5	8

Q13 Thinking about the Protestant and Catholic traditions in Northern Ireland as well as the Chinese and Asian communities, how much do you agree or disagree with the following statements: (Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither Agree nor disagree	Disagree	Strongly Disagree	Can't choose
<i>CULTRAD1</i> a. Living in Northern Ireland means that we are influenced by several cultural traditions	1	2	3	4	5	8
<i>CULTRAD2</i> b. I have my own cultural tradition and see no need to take part in any others	1	2	3	4	5	8
<i>CULTRAD3</i> c. Having different cultural traditions in Northern Ireland means that there will always be conflict between them	1	2	3	4	5	8
<i>CULTRAD4</i> d. Having different cultural traditions in Northern Ireland enriches us all	1	2	3	4	5	8
<i>CULTRAD5</i> e. My cultural tradition is always the underdog	1	2	3	4	5	8

Q14 How much do you agree or disagree with the following statements.
(Please circle the appropriate number on each line.)

	Strongly agree	Agree	Neither Agree nor disagree	Disagree	Strongly Disagree	Can't choose
<i>PRIOREQ</i> a. It should be a top priority for government to make sure that Protestants and Catholics are treated equally	1	2	3	4	5	8
<i>RIGTCATH</i> b. There is always talk about the rights of Catholics but never about the rights of Protestants	1	2	3	4	5	8
<i>RIGTPROT</i> c. There is always talk about the rights of Protestants but never about the rights of Catholics	1	2	3	4	5	8

Q15 From what you know or have heard, can you tell me whether you think the following institutions are well run or not well run?
(Please circle the appropriate number on each line.)

	Very well run	Well run	Not very well run	Not at all well run	Can't choose
<i>DHSSRUN</i> The DHSS in Northern Ireland	1	2	3	4	8
<i>HOSPTRUN</i> Hospital Trusts in Northern Ireland	1	2	3	4	8
<i>DENIRUN</i> The Department of Education in Northern Ireland	1	2	3	4	8
<i>NIHERUN</i> The Northern Ireland Housing Executive	1	2	3	4	8
<i>DOERUN</i> The Department of the Environment in Northern Ireland	1	2	3	4	8